



**DELHI DEVELOPMENT AUTHORITY**  
**OFFICE OF THE EXECUTIVE ENGINEER (E)**  
**ELECTRICAL DIVISION-3**  
**SIRI FORT, BEHIND GARGI COLLEGE**  
**NEW DELHI-11004**

Tel. No. 011-26492729

Email: [eeelect3@gmail.com](mailto:eeelect3@gmail.com)

File No. F23(15)/EE/ELD-3/DDA/2024-25/204

Dated:- 19.06.2024

**NOTICE INVITING QUOTATION**

**NIQ No:- 01/EE/ELD-3/DDA/2024-25**

Short Notice quotation are hereby invited by the Executive Engineer (E), Electric Division No.3, Ph No.011-26492729 email id- [eeelect3@gmail.com](mailto:eeelect3@gmail.com) on behalf of Delhi Development Authority for the work of "Name of Work:- Maintenance of Various Sports Complexes, Sub Head:- Repair and overhauling of 2 Nos. 80 KLH WTP Plant at Qutub Golf Course up to 03.00 PM on or before **22.06.2024** and the same will be opened in the presence of intending quotationer at 03.30 PM on the same day. The quotation with conditions can be had from the office of undersigned up to 02.00 PM on **22.06.2024**

**Name of Work: - Maintenance of Various Sports Complexes.**

**Sub Head: Repair and overhauling of 2 Nos. 80 KLH WTP Plant at Qutub Golf Course, DDA.**

S.No.	Description of Items	Qty	Unit	Rate (in figure & words)	Amount
Schedule of item shall be obtained from the office of Executive Engineer (E), Electric Division No.3, Siri Fort, behind Gargi college, New Delhi-110049					

**Terms & Conditions:**

1. The Work shall be carried out as per CPWD specification amended up-to-date.
2. The material shall be got approved by the Engineer-in-Charge before its use at site.
3. CPWD/DDA Registration, GST registration, Pan card& Electrical License has to be submitted.
3. The Work is to be completed within 7 Days from issue of work order.
4. NSIC registration certificate required.
5. Quotationer should have experience in SITC/RMO of WTP plant.
6. The department reserves the right to reject or require any application without assigning.

19/06/2024  
**Executive Engineer(E)**  
**Electrical Division-3/DDA**

**Copy to :-**

- |      |                          |   |                              |
|------|--------------------------|---|------------------------------|
| (i)  | SE(E)/East & Sports/DDA. | - | For kind information please. |
| (ii) | AE (E)-I                 | - | For kind information please. |

19/06/2024  
**Executive Engineer(E)**  
**Electrical Division-3/DDA**