



# ROHINI PROJECT PLANNING & DESIGN

TOTAL AREA OF 24,983 SQ  
 NET AREA FOR PLOTS 23,091 SQ  
 PERMISSIBLE COVERAGE

FOR PLOTS WITH AREA LESS THAN 20 ACRES OR HAC  
 PERMISSIBLE COVERAGE 33% MAX HT 80' 24.3M  
 FOR PLOTS WITH AREA ABOVE 20 ACRES OR HAC  
 PERMISSIBLE COVERAGE 25% MAX HT 80' 24.3M

TOTAL FLOOR SPACE GENERATED 23,098.10 SQM  
 SET BACKS ON PLOT FACING ROAD WIDTHS

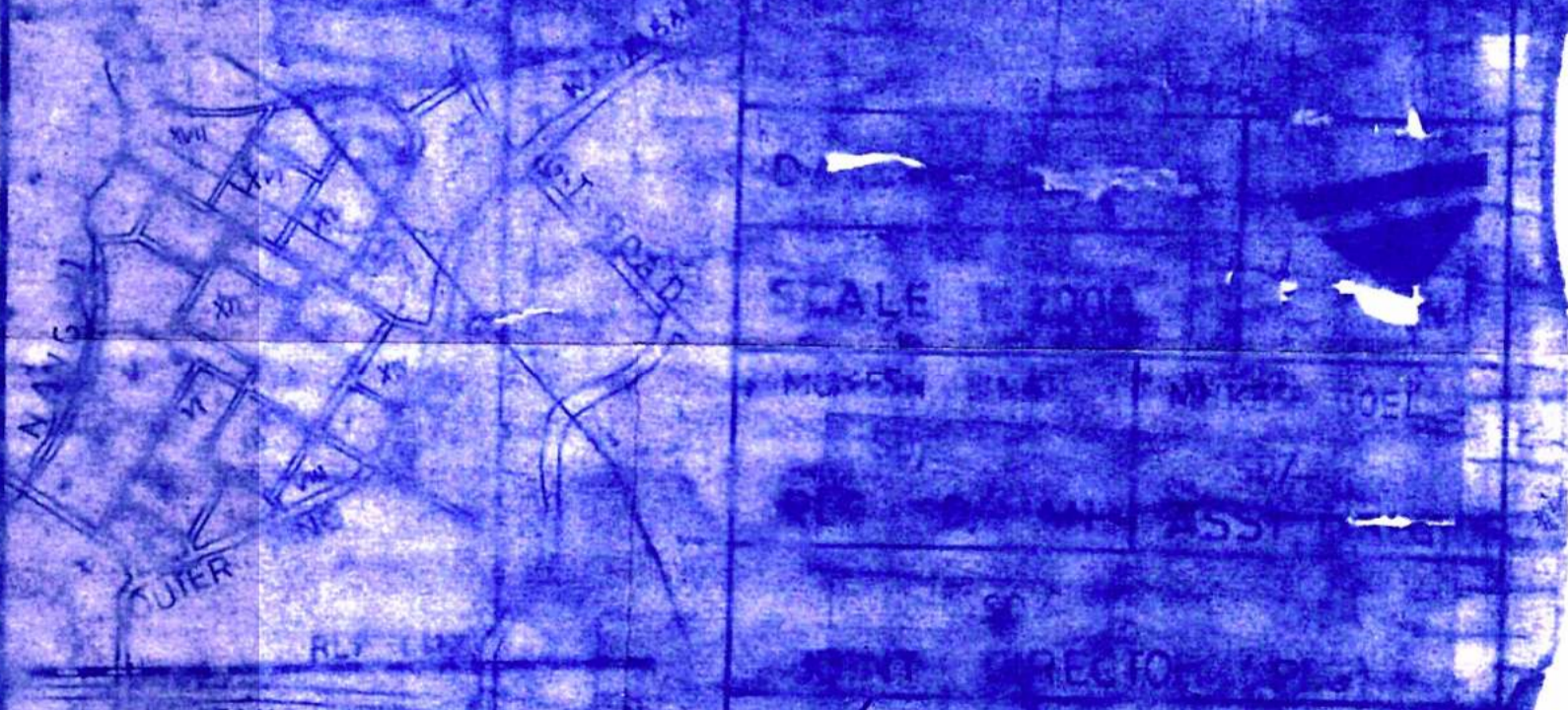
A	60.0M RW	30.0M
B	45.0M	15.0M
C	30.0M RW	15.0M
D	24.0M RW	10.0M
E	BELOW 24.0M RW & ON TWO ADJOINING PLOT SIDES	6.0M

THE SITES OTHER THAN MARKED PHO ARE RECOMMENDED ONLY AND ARE SUBJECT TO CHANGE.

**NOTE**  
 RELOCATED PETROL PUMP SITE MARKED 'A' APPROVED VIDE VGS ORDER DATED 29.1.01 VIDE FILE NO F 13/16 80/PART I AT PAGE 21 N.  
 SHIFTING OF DCP OFFICE FROM PLOT 'A' TO PLOT 'B' APPROVED BY V.G. DDA FILE NO F 13/20 80/PART I

**NOTE**  
 PETROL PUMP 'B' APPROVED VIDE LETTER NO P/JT D/A P/G 39/PART I DATED 19.11.01 MARK 'B' RELOCATED ST.  
 ADDITIONAL LAND 2000 SQM PROPOSED FOR TAGANAH INSTITUTE SHIFTS TO CHEMIST BRANCH.

## PUBLIC & SEMI PUBLIC FACILITIES AREA 3



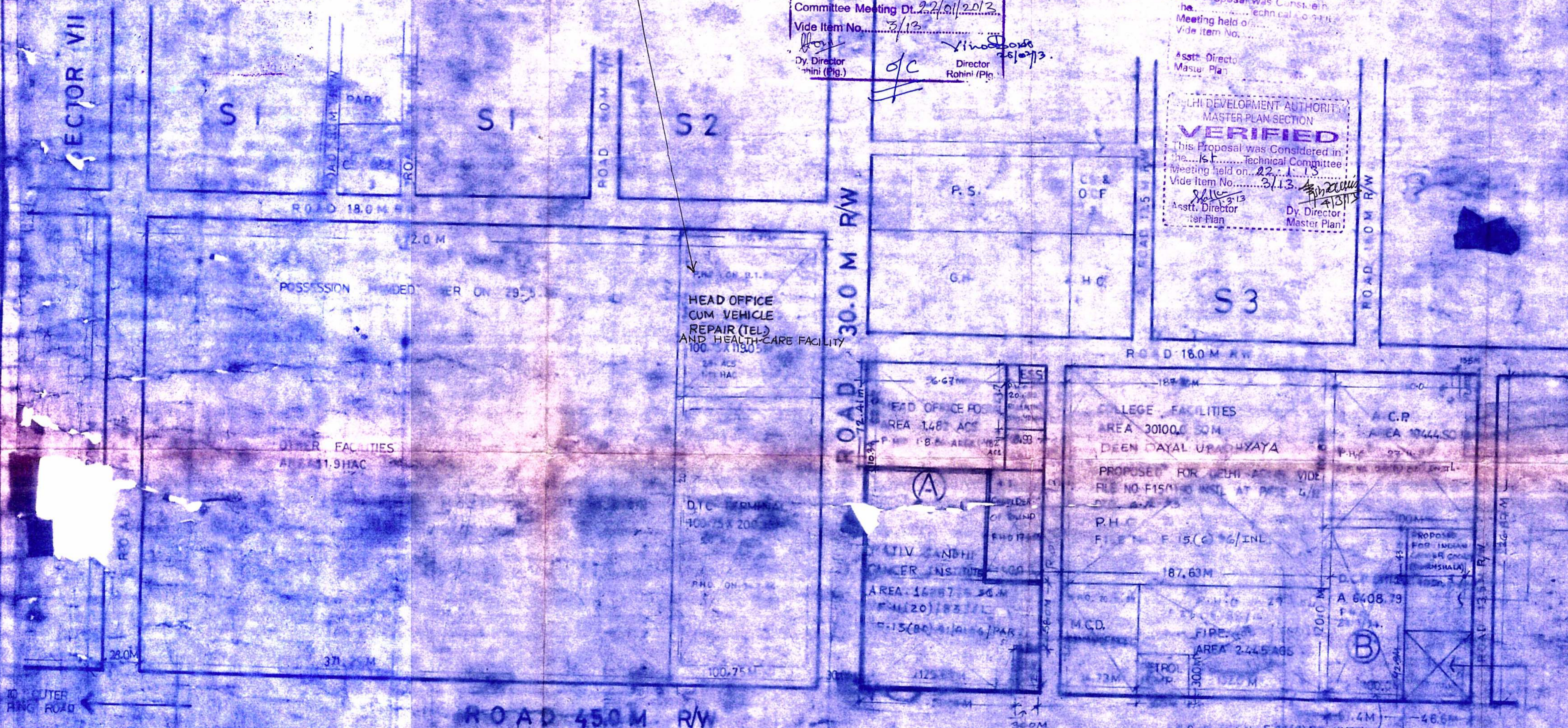
**NOTE:**  
 THE PROPOSAL OF UTILIZATION OF THE PLOT (PLOT NO. 15) ALLOTTED TO PATIV SANDHI CATERING IN SECTOR V ROHINI WAS APPROVED IN THE 1<sup>ST</sup> TECHNICAL COMMITTEE MEETING HELD ON 21.2.2003 VIDE ITEM NO. 3/13. THE FILE NO. F.13(80)91/BLD.1/PART I SUBJECT TO APPROVAL OF SETBACKS AS PER PLAN FOR SINGLE PLOT AS PER VERIFIED LAYOUT PLAN.  
 2. MENTION OF FREE BEC CONDITION CAN BE DONE BY L.D. L.D.

PROPOSAL FOR UTILIZATION OF PLOT ALLOTTED TO M.T.N.L AS ADMN. OFFICE, AUTOMOBILE WORKSHOP AND HEALTH CARE FACILITY (UPTO HOSPITAL 'D' CATEGORY 100 BEDS) WAS CONSIDERED AND APPROVED IN THE 1<sup>ST</sup> TECHNICAL COMMITTEE MEETING HELD ON 22.01.13 VIDE ITEM NO. 3/13.

DEH Development Authority (Rohini Project)  
 Approved in Technical Committee Meeting Dt. 22.01.2013  
 Vide Item No. 3/13  
 Dy. Director Rohini (Pg.) [Signature]  
 Director Rohini (Pg.) [Signature]

DEH Development Authority Master Plan Section  
**VERIFIED**  
 This Proposal was Considered in the Technical Committee Meeting held on 22.1.13  
 Vide Item No. 3/13  
 Asstt. Director Master Plan [Signature]  
 Dy. Director Master Plan [Signature]

DEH Development Authority Master Plan Section  
**VERIFIED**  
 This Proposal was Considered in the Technical Committee Meeting held on 22.1.13  
 Vide Item No. 3/13  
 Asstt. Director Master Plan [Signature]  
 Dy. Director Master Plan [Signature]



ROAD 45.0M RW  
 COMMERCIAL

RETRACED FROM ORIGINAL DRAWING WITH MODIFICATIONS

PLG D/A	ASST. DIRECTOR	DIRECTOR	ADD. DIR.
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