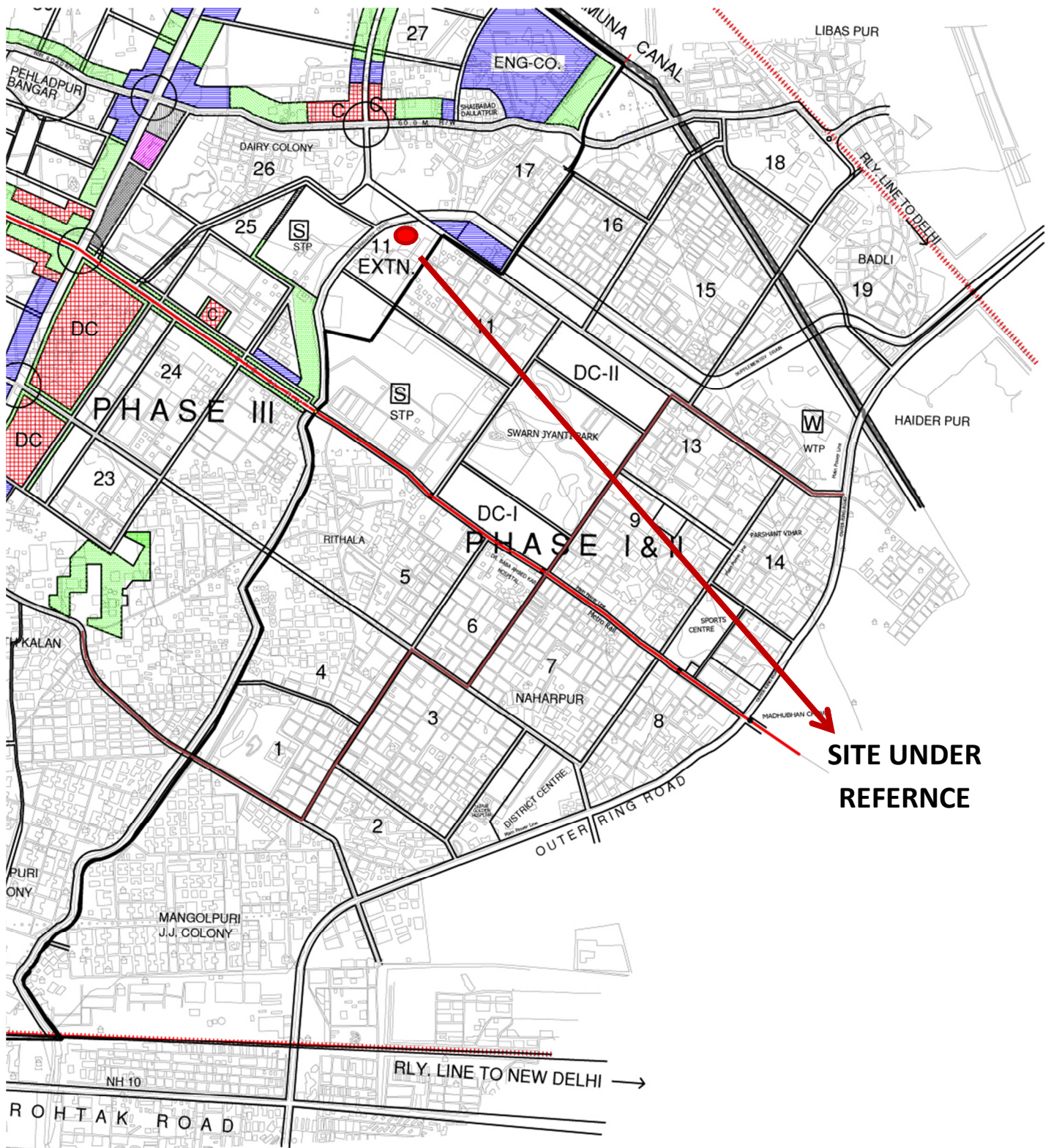


# LOCATION OF SITE UNDER REFERENCE IN SECTOR-XI EXTN., ROHINI



**KEY PLAN**