

**LANDUSE AREA STATEMENT OF SECTOR - 34**  
318.44 HAC

Table with 2 columns: LANDUSE and PERCENTAGE. Rows include Residential (Gross), Commercial, Public and Semi-Public, Recreational, Circulation, and Total.

Table with 2 columns: LANDUSE and PERCENTAGE. Rows include Residential (Net), Commercial, Public and Semi-Public, Recreational, Circulation, and Total.

Table with 3 columns: NET AREA (HAC), DU'S, and POPULATION. Rows include Group Housing, Plotted Housing, and Total.

D. DISTRIBUTION OF NET RESIDENTIAL AREA

**LANDUSE AREA STATEMENT OF SECTOR - 35**  
175.86 HAC

Table with 2 columns: LANDUSE and PERCENTAGE. Rows include Residential (Gross), Commercial, Public and Semi-Public, Recreational, Circulation, and Total.

Table with 2 columns: LANDUSE and PERCENTAGE. Rows include Residential (Net), Village Barwala, Commercial, Public and Semi-Public, Recreational, Circulation, and Total.

Table with 3 columns: NET AREA (HAC), DU'S, and POPULATION. Rows include Group Housing, Plotted Housing, and Total.

D. DISTRIBUTION OF NET RESIDENTIAL AREA

- LEGEND: Residential (Plotted), Residential (Group Housing), Commercial, Recreational, Public & Semi (Public Facilities), Community Facility.

REVISED LAYOUT PLAN OF SECTOR 34 & 35, PHASE V, ROHINI

Project details including scale (1:5000), date (September 2013), and signatures of officials.

**NOTES:-**  
1. THE SCHEME WAS DISCUSSED IN THE 24TH SCREENING COMMITTEE MEETING HELD ON 31.03.2006 VIDE ITEM NO. 39/2006 A...  
2. THE PROPOSAL AS REFLECTED IN THE AGENDA WAS APPROVED WITH THE OBSERVATIONS...

- (ii) AT THIS STAGE THERE IS NO NEED OF GIVING DETAILED NUMBERS AND AREA BREAK UP UNDER DIFFERENT FACILITIES ONLY TOTAL AREA REQUIRED UNDER BROAD CATEGORIES OF FACILITIES MAY BE GIVEN...
- (v) THE PROPOSAL WAS APPROVED IN THE 24TH SCREENING COMMITTEE HELD ON 31.03.2006 VIDE ITEM NO. 39/2006 A... THE SAME HAS BEEN VERIFIED BY THE DD (ARCH), COORD. DT. 17.05.2008 IN FILE NO. DIR.(PLG) R/5000/PH/V/2005/220...
- (vi) S.P.S. SITE (60.0 m X 65.0m) IN SECTOR - 35 IS APPROVED IN 250th SCREENING COMMITTEE MEETING HELD ON 28.08.2006 VIDE ITEM NO. 91/2006 IN FILE NO. DIR.(PLG) R/5001/PH. V/2005/220

- 12. THE LOCATION OF THE SUBSTATION MARKED ON LAYOUT PLAN OF SECTOR 34 & 35 DULY APPROVED BY MS. NPLI AND FORWARDED BY EX. ENG. (ELPH) DDA VIDE LETTER NO. ED/VD/DAW/88/2011/2510. DT. 17.12.2011... CONSIDERED & APPROVED IN 303RD SCREENING COMMITTEE MEETING HELD ON 21.12.2011 VIDE ITEM NO. 110/2011 IS CERTIFIED BY DIRECTOR (PLG) ROHINI DATED 13.02.2012 & VERIFIED BY DY. DIRECTOR (ARCH) COORD. ON DATE 16.02.2012 & 14.02.2012 IN FILE NO. DIR.(PLG) R/5001/PH/V/2005

- 15. THIS DRAWING IS BASED ON ACTUAL DEMARCATION OF PLOTS AND ROADS DONE AT SITE AND REPORTED BY AE-I, RPD-4 AND AE-I, RPD-4 AND FORWARDED BY SECC-6 VIDE FILE NO. F4(633)ACR/EE/RPD-4/DDA/2012-13/658 DATED 17.04.2013.
- 16. ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- 17. THE SCHEME AS REFLECTED IN AGENDA HAS BEEN APPROVED IN THE 315TH SCREENING COMMITTEE MEETING HELD ON 07.03.2013 VIDE ITEM NO. 124/2013. AND THE SAME IS VERIFIED BY DY. DIR. (ARCH) CO-ORDN. ON 1-10-2013 IN FILE NO. DIR.(PLG) R/5000/PH-V/2005.

