



KEY MAP

AREA STATEMENT

TOTAL AREA OF POCKET	= 30778.21 SQ.M.
AREA UNDER APPROVED SITE FOR CEMETERY*	= 4198.12 SQ.M.
REMAINING AREA OF POCKET	= 26580.10 SQ.M.

PLOT NO.	USE	AREA (IN SQ.M.)
1	LOCAL/GOVT. MAINTENANCE OFFICE	768.00
2	11 KV ESS	80.00
3	MILK & VEGETABLE BOOTH (MB/VB)	112.00
4	MULTIPURPOSE COMMUNITY HALL	1789.41
5	COMPOSITE FACILITY CENTRE-I**	1000.00
6	LOCAL SHOPPING CENTRE	2686.76
7	COMPOSITE FACILITY CENTRE-II**	1006.77
8	NEIGHBOURHOOD PLAY AREA	1543.77
9	DISPENSARY	1000.00
10	MATERNITY HOME	1000.00
11	COMPOSITE FACILITY CENTRE-III**	1022.33
12	SR. SECONDARY SCHOOL-I	2467.57
13	SR. SECONDARY SCHOOL-II	2544.27
14	COMPOSITE FACILITY CENTRE-IV**	1000.00
	MANDATORY GREEN BELT	2033.40
	CIRCULATION	6525.82

*THE SITE AREA MEASURING 4198.12 SQ.M. HAS BEEN APPROVED BY AUTHORITY FOR CHANGE OF LANDUSE FROM "RESIDENTIAL" TO "PUBLIC AND SEMI PUBLIC FACILITIES" (CEMETERY) ADJOINING TO CREMATION GROUND IN SECTOR-40, ROHINI, PHASE-V AND THE SAME IS NOTIFIED BY MINISTRY OF URBAN DEVELOPMENT (MOUD), GOVERNMENT OF INDIA VIDE S.O. 651(E) DATED 02.03.2015.

** FOR PROVISION OF SOCIAL FACILITIES, REDUCED SPACE STANDARDS ARE BEING ADOPTED. DEPENDING ON THE AVAILABILITY OF LAND, FACILITIES LIKE COMMUNITY HALL, DISPENSARY ETC. CAN BE GROUPED TOGETHER. IN THESE COMPOSITE FACILITY CENTRES, BASTI VIKAS KENDRA, RELIGIOUS, POLICE POST, HEALTH CENTRE, SHISHU VATIKA, ESSENTIAL RETAIL OUTLETS, INFORMAL TRADE UNITS, WEEKLY MARKET OR ANY OTHER FACILITIES OF LOCAL REQUIREMENT ARE TO BE PROVIDED IN THE BUILT UP AREA DEVELOPED AS PER MASTER PLAN FOR DELHI-2021 PROVISIONS.

NOTE:

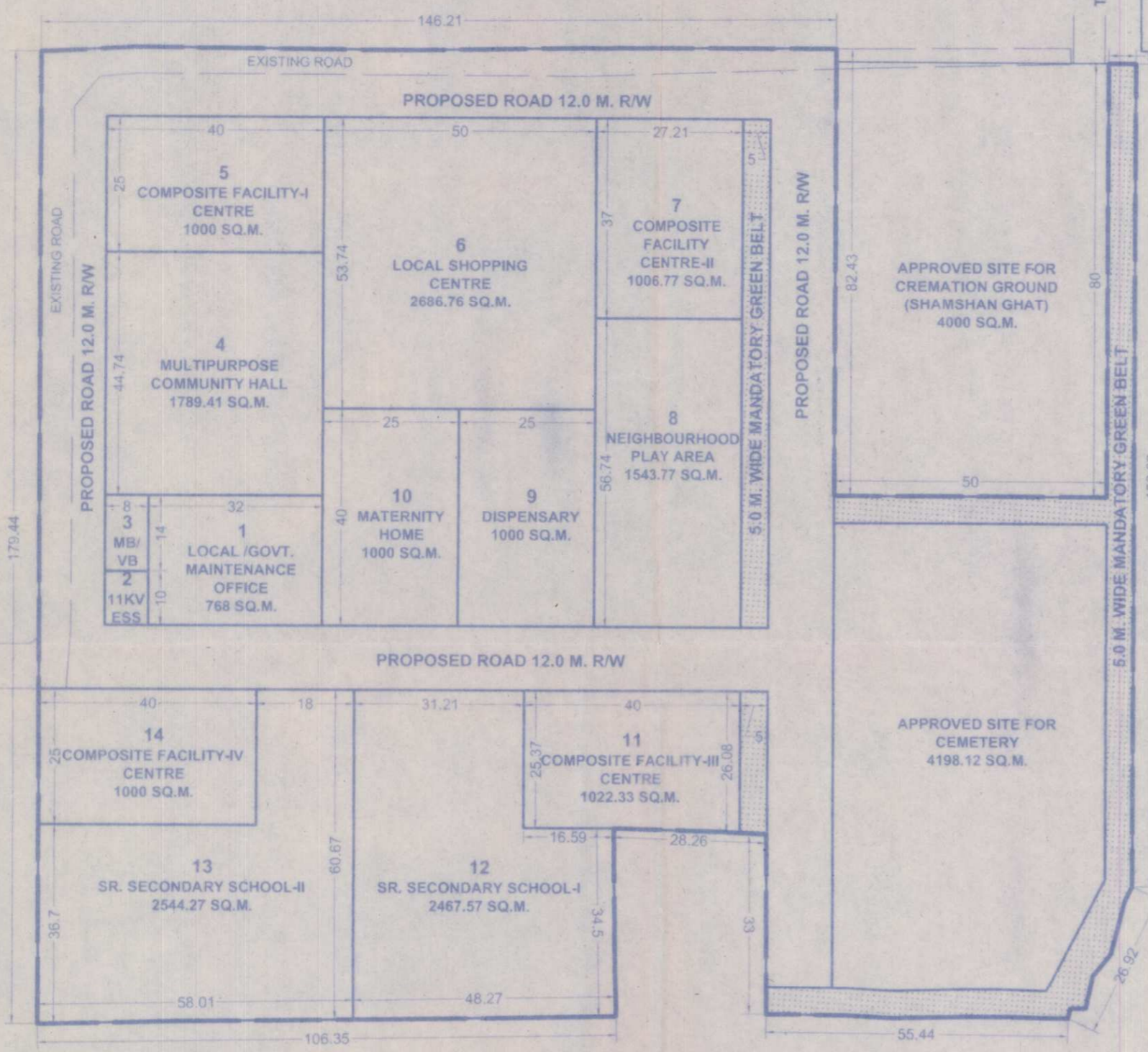
- THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11-DDA ON 28/11/2011.
- IN THE EARLIER APPROVED LAYOUT PLAN OF SECTOR-40, ROHINI, PHASE-V, THIS POCKET WAS DESIGNATED AS R-17, AND IN THIS PROPOSAL THE SAME POCKET HAS BEEN RENAMED AS CF-11.
- THE DEVELOPMENT CONTROL NORMS FOR ALL USE PREMISES SHALL BE AS PER MASTER PLAN FOR DELHI-2021. HOWEVER FOR PLOT NO. 1, 5, 7, 11 & 14, THE DEVELOPMENT CONTROL NORMS SHALL BE AS PER PARA 13.11 OF MASTER PLAN FOR DELHI-2021.
- ALL DIMENSIONS ARE IN METERS. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE SCHEME WAS APPROVED IN 330TH SCREENING COMMITTEE MEETING HELD ON 12.05.2015 VIDE ITEM NO. 47/2015.

DELHI DEVELOPMENT AUTHORITY
PWP-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
330th Screening Committee
Meeting held on 12.5.15
vide item No. 47/2015
Director (Arch.) Co-ordn.

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 330th Screening
Committee Meeting Dt. 12.05.2015
vide Item No. 47/2015
Name: N.R. Arora
Designation: Director (Pg) Rohini

The Proposal has been approved by
the 330th Screening Committee
held on 12.05.15 vide item No. 47/2015
in File No. Dir.(Pg)/5040/PKT-R-17/2014

Dr. Div (Pg) G. Singh P. Singh
M.P.G.R M.P.G.R M.P.G.R



RESIDENTIAL (BUILT UP)
EXISTING GOVT. SR. SECONDARY SCHOOL
EXISTING ROAD FROM UNAUTHORISED COLONY

EXISTING ROAD TO BE CONNECTED WITH PLANNED AREA

KABRISTAN

RESIDENTIAL (BUILT UP)

FILE NO.: DIR.(PLG)/R/5040/PKT-R-17/2014

LAYOUT PLAN OF COMMUNITY FACILITY POCKET
CF-11, SECTOR-40, ROHINI, PHASE-V.

SCALE	1:1000	
DATE	JUNE, 2015	
सहायक निदेशक (योजना) PLG. ASST.	ASST. DIR. (PLG.) (ON CONTRACT)	
सहायक निदेशक (योजना) ASST. DIR. (PLG.)		
उप निदेशक (योजना) Dy. DIR. (PLG.)		
निदेशक (योजना) DIRECTOR (PLG.)		
		प्रकल्प संख्या : RPG-11 LOPCE-11407

रोहिणी
ROHINI
योजना कार्यालय, नई दिल्ली 110085
PLANNING OFFICE NEW DELHI 110085