

THE PROPOSAL WAS APPROVED IN 344TH SCREENING COMMITTEE MEETING HELD ON 16-11-2016 VIDE ITEM NO 114/2016

MODIFICATION IN LAYOUT PLAN OF ALTERNATIVE RESIDENTIAL PLOTS IN BLOCK H, POCKET-1, SECTOR-18, ROHINI W.P.E. PROVIDING 3 NOS OF 11 KV ELECTRIC SUB-STATION.

S.NO	ESS LOCATION	SIZE / AREA
1	1 NEAR COMMUNITY HALL AND RELIGIOUS PLOT IN PARK	10M X 8M = 80 SQM PROPOSED
2	ESS NO 2 IN BETWEEN PLOT NO 71 & 72 IN PARK AREA	10M X 6M = 60 SQM PROPOSED
3	ESS NO 3 IN FRONT OF PLOT NO 21 & 60 IN THE PARKING AREA	10M X 6M = 60 SQM PROPOSED
4	ESS SITE HAS ALREADY BEEN APPROVED IN PARK	4M X 4M = 16 SQM SHALL BE TREATED AS CANCELLED

NOTE: THIS SITE IS APPROVED IN THE 259TH SCREENING COMMITTEE HELD ON 23-8-07 VIDE ITEM NO. 135/2007 AND THE SAME IS AUTHENTICATED BY THE DY.DIR.(ARCH)(CO-ORDINATION) DT:15-10-07 IN F.NO. PPR/2007/PT/2002/454 AT PAGE NO. 13/M.



DELHI DEVELOPMENT AUTHORITY
ROHINI PROJECT PLANNING & DESIGN

TOTAL AREA OF SCHEME 297M
LAND USE DISTRIBUTION

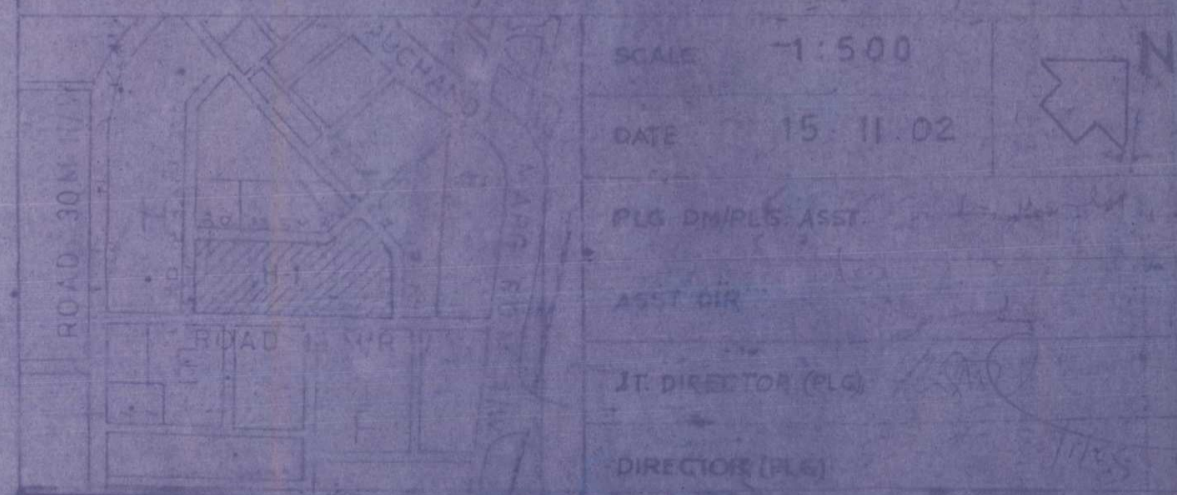
RESIDENTIAL	20530 SQ.M
NET PLOT AREA	700.50 SQ.M
FACILITY	414 SQ.M
CH	2290 SQ.M
RELIGIOUS	126.50 SQ.M
RECREATIONAL	16.02 SQ.M
PARK	243 SQ.M
UTILITY	5523 SQ.M
ESS	160.50 SQ.M
TRANSPORTATION	
CIRCULATION AND PARKING	

DETAIL OF PLOTS

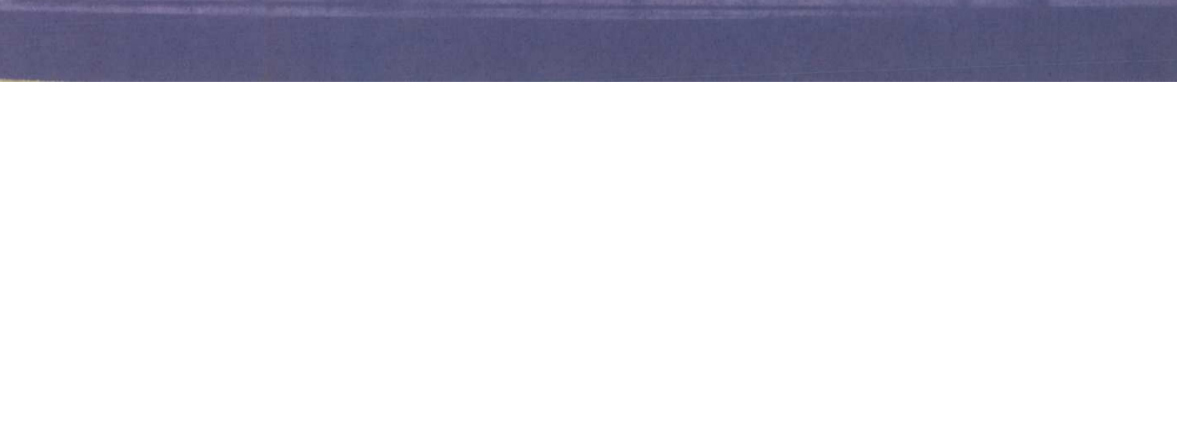
PLOT NOS	SIZE OF PLOT	AREA	NO. OF PLOTS
1 TO 20	13.0 X 25.0	325 M ²	20
21 TO 45	10.4 X 20.0	208 M ²	25
46 TO 60	10.45 X 20.0	209 M ²	15
61 TO 77	13.4 X 25.0	335 M ²	17

NOTE:
 1. ALLOTMENT WILL BE MADE AFTER THE FEASIBILITY REPORT/ DEMARCATION OBTAINED FROM ENGG. SECT. 1.
 2. THIS DRAWING IS BASED AS PER THE DIMENSION OF THE SECTOR LAYOUT PLAN.
 3. LAYOUT PLAN IS APPROVED BY OZMM (PLG) GM 28.11.2002 IN FILE NO. PPR/2007/PART/1002.

PROPOSED LAYOUT PLAN FOR ALTERNATIVE RESIDENTIAL PLOT IN BLOCK H, SECTOR XVIII, ROHINI



SCALE: 1:500
 DATE: 15.11.02
 PLS. EMPLOYEES
 ASST. DIR.
 JE. DIRECTOR (PLG)
 DIRECTOR (PLG)



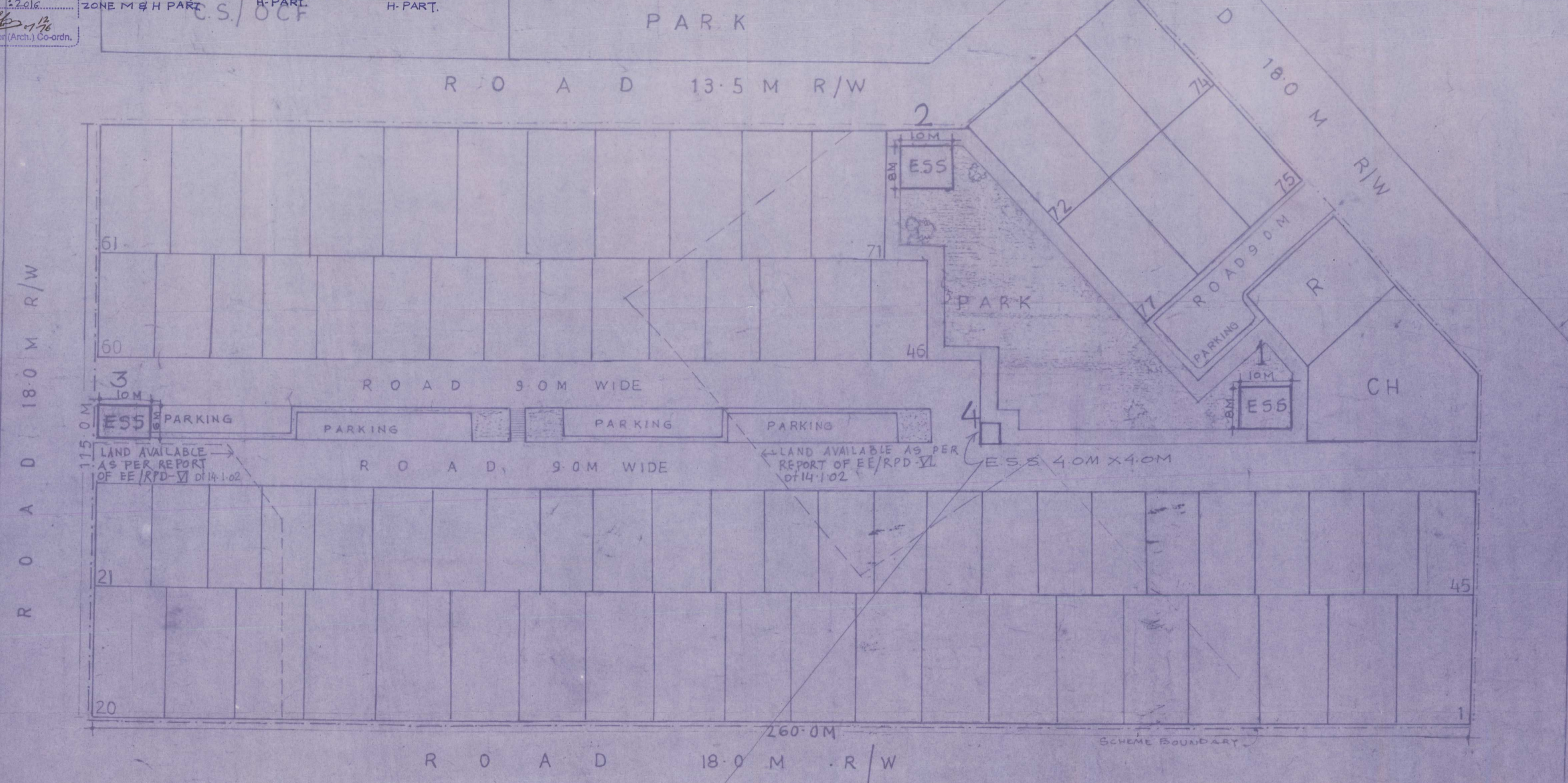
DELHI DEVELOPMENT AUTHORITY
CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the Meeting held on 16.11.2016 vide item No. 114/2016
Dt. Director (Arch) Co-ordn.

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 344th Screening Committee Meeting D. 16.11.2016 vide item No. 114/2016
Signature: H.K. BHARTI
DIRECTOR (PLG) ROHINI ZONE M & H (PART)

The Proposal has been approved by the 344th Screening Committee held on 16.11.2016 vide item No. 114/2016 in File No. PPR/1002/18/2003

Signature: H.K. BHARTI
DY. DIRECTOR (PLG) ROHINI ZONE M & H (PART)
Signature: Ashok Kr. Malhotra
ASST. DIR. (PLG) ROHINI H-PART
Signature: Mukesh Chander
PLANNING ASSTT. (ROHINI) H-PART

Signature: H.K. BHARTI
DIRECTOR (PLG) ROHINI ZONE M & H (PART)
Signature: Ashok Kr. Malhotra
DY. DIRECTOR (PLG) ROHINI ZONE M & H (PART)
Signature: Mukesh Chander
ASSTT. DIR. (PLG) ROHINI H-PART



PARK

RESIDENTIAL

CS / OCF

REDUCTION OF SIZE 11 KV ESS FROM 13.5M X 18.0M TO 4.0M X 4.0M IS APPROVED IN 259TH SCREENING COMMITTEE MEETING HELD ON 23-08-2007 VIDE ITEM NO 135/2007 IN FILE NO PPR/2007/PT/2002/454

NOTE:
 AS PER LETTER NO. CE(R)/2(65)2004/140 DT. 17.10.03 ISSUED BY CHIEF ENGINEER, ROHINI FOLLOWING PLOTS HAVE BEEN DEMARCATED

PLOT NO.	SIZE	AREA	NO. OF PLOTS
1 TO 3	13M X 25M	325 SQ.M	3
40 TO 45	10.4 M X 20M	208 SQ.M	6
46 TO 49	10.45 M X 20M	209 SQ.M	4
72 TO 77	13.4 M X 25M	335 SQ.M	6