

D. D. A

ROHINI PROJECT PLANNING & DESIGN

SCHEME AREA : 40.50 HAC

GROSS RESIDENTIAL AREA : 40.50 HAC.

DISTRIBUTION OF GROSS RESIDENTIAL AREA

S.NO.	USES	AREA IN HAC.	%
1.	RESIDENTIAL	23.80 HAC.	58.77 %
2.	COMMERCIAL	0.98 HAC.	02.42 %
3.	EDUCATIONAL	0.80 HAC.	01.98 %
4.	NB./PS, H.S.	9.80 HAC.	24.19 %
5.	PARK & GREEN STRIPS	5.12 HAC.	12.64 %
	13.5 M.R/W, 18.0M R/W 24.0M R/W		
	TOTAL	40.50 HAC.	100.00 %

- NOTES:
- THE LOCATION APPROVED BY V.C. DDA ON 19.11.87 REF. FILE NO F.26(1)/87-INST.
 - REVISED AS PER DISCUSSED WITH A.D.(PLG) REF. LETTER NO. EE(P)/SE(P)/R/90/A (4)/MISC FOR DATA.
 - THE DIMENSIONS OF CS/OCF, NB/PS & TENTATIVE E.S.S. PLANS WILL BE GIVEN AFTER ALL THE GOVT AGENCIES TAKE THE PLOTS POSSESSION.
 - TRACED FROM THE PREVIOUS LAYOUT PLAN.

REVISED LAYOUT PLAN SECTOR-XI (EXTN.)

LEGEND

DATE

SCALE : 2000

PLG. D/MAN

PLG. ASSTT.

ASSTT. DIR. E/D

JOINT DIRECT

PROJECT PLANNER

ROHINI

S.NO.	DATE	ADD/ALT	DISCRIPTION	REF. NO.	REMARKS
1.	28.1.90	ADD.	SET BACK LINES	-	AS PER PPR ORDER
2.	4.12.91	ADD.	11 K.V. SW./STN.	ED-4(199)/91/ DDA/4786 DT-13.8.91	AS/PPR ORDER
3.	11.12.91	ADD.	11 KV ESS (2 NOS) IN PKT-10	ED-4(199)/91/ DDA/7074 DT-27.11.91	AS/PPR ORDER

- NOTE -
- CORRECTIONS HAS BEEN MADE AS PER THE REPORT SUBMITTED BY THE SURVEYOR PAGE NO 114/N FILE NO. F.26(1)/87/11 DT. 20.4.92
 - CORRECTIONS HAS BEEN MADE AS PER THE REPORT SUBMITTED BY THE AE(S) ON DT. 17.6.92 REF. F.26(1)/87/12 PAGE NO. 117
 - E.S.S. IN CS. 10 MARKED AS PER LETTER NO. ED-4 (VL(70)/87/DDA/787

SUB-DIVISION OF C.S./OCF. No-9 IS APPROVED BY COMM.(PLG) ON 10-3-2003 BY FILE No. PP/R/1003-11 EXTN./CS-OCF-9.

- NOTE:-
- THE SITE OF THE COMMUNITY HALL IS APPROVED BY V.C. IN FILE No. F-23A(8) 03/IL DATED 21.4.05
 - THE POSSESSION OF THE COMMUNITY HALL IS HANDED OVER TO M.C.D. ON 05-08-2002 IN FILE No. F-23 A(8) 03/IL.

PROPOSED FOR DELHI ADMN. VIDE FILE NO. F.22(2)80 INST. PART-1 AREA 2.3 ACS / 9907 M²

SITE FOR KHADI & V.T. COMMISSION FOR STAFF QUARTERS.

1.0 AC. RESERVED FOR DISTT. COURT HOUSING REF. U.O. NO. 22(58)83-INSTIT DT - 19.9.91

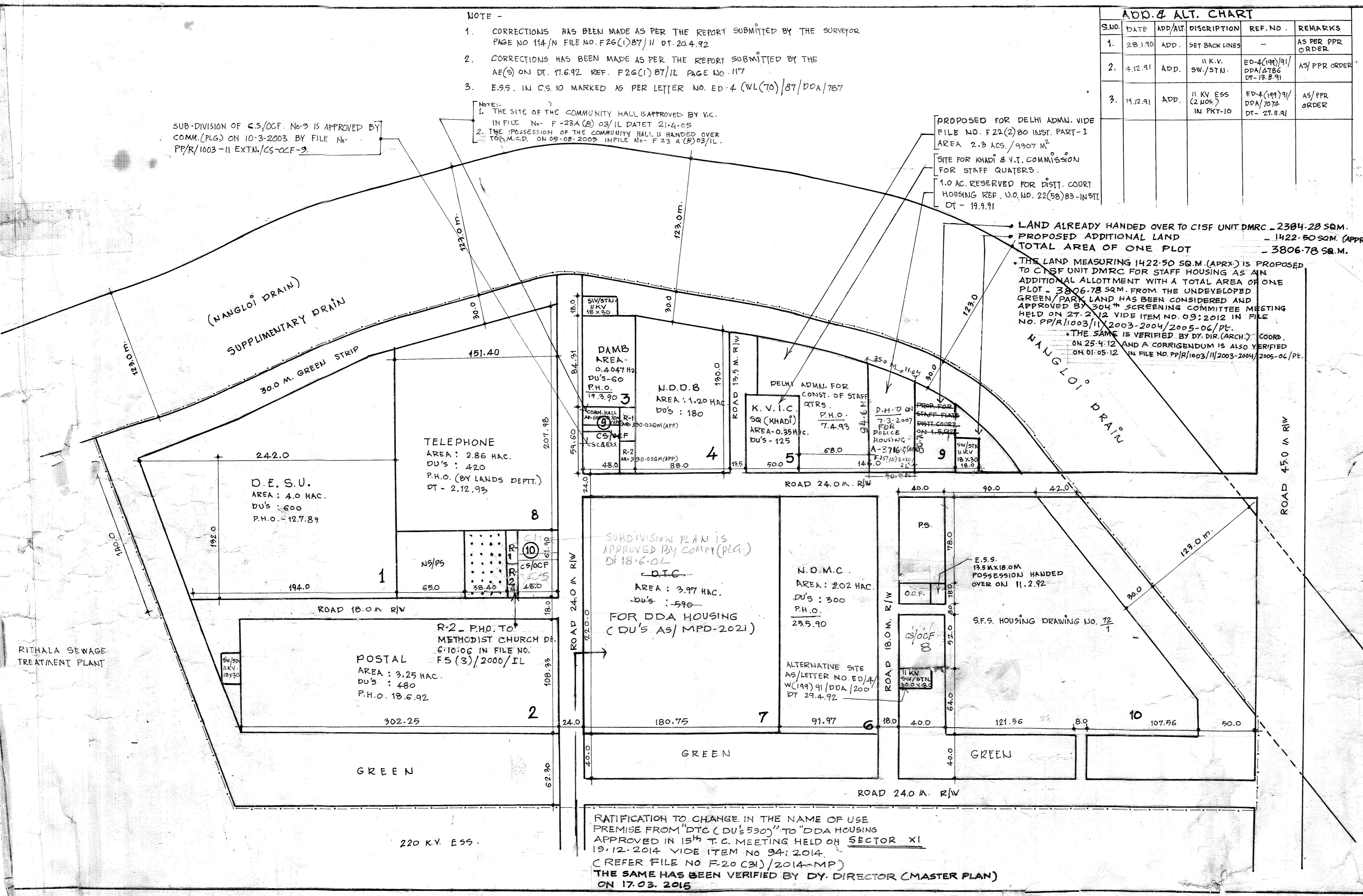
LAND ALREADY HANDED OVER TO CISF UNIT DMRC - 2384.28 SQM.

PROPOSED ADDITIONAL LAND - 1422.50 SQM. (APPRX)

TOTAL AREA OF ONE PLOT - 3806.78 SQM.

THE LAND MEASURING 1422.50 SQM. (APPRX) IS PROPOSED TO CISF UNIT DMRC FOR STAFF HOUSING AS AN ADDITIONAL ALLOTMENT WITH A TOTAL AREA OF ONE PLOT - 3806.78 SQM. FROM THE UNDEVELOPED GREEN/PARK LAND HAS BEEN CONSIDERED AND APPROVED BY 504TH SCREENING COMMITTEE MEETING HELD ON 27.2.12 VIDE ITEM NO. 09:2012 IN FILE NO. PP/R/1003/11/2003-2004/2005-06/PT.

THE SAME IS VERIFIED BY DY. DIR. (ARCH.) COORD. ON 25.4.12 AND A CORRIGENDUM IS ALSO VERIFIED ON 01.05.12 IN FILE NO. PP/R/1003/11/2003-2004/2005-06/PT.



RATIFICATION TO CHANGE IN THE NAME OF USE PREMISE FROM "DTC (DU'S 590)" TO "DDA HOUSING APPROVED IN 15TH T.C. MEETING HELD ON SECTOR XI 19.12.2014 VIDE ITEM NO 94: 2014. (REFER FILE NO F.20 (31)/2014-MP) THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (MASTER PLAN) ON 17.03.2015