



SECTOR VII

FOR DETAIL OF POCKET 1&1J REFER
SECTOR 7 PAPER LAY OUT PLAN
DDA NO. P. 4. DT. 26.12.86

SUB-DIVISION OF LS/Cs/O.C.F. PLOT ALONG
WITH THE MODIFICATION IN ADJOINING
ROAD WIDTH IN POCKET A-1 SECTOR VIII ROHINI
IS APPROVED IN 333'S SCREENING COMMITTEE
MEETING HELD ON 4.11.2015 WIDE 7.5M NO. 73, 2015
FOR DETAIL REFER SUB-DIVISION PLAN OF LS/Cs/O.C.F.
PLOT IN PKT. A-1 SECTOR VIII ROHINI

AREA OF SECTOR VIII = 620389.17 SQ.M

1. AREA UNDER RES. USES = 368329.30 SQ.M

S₁ = 181.8 X 123 X 2 NOS. = 44722.80 " "

S₁ = 123 X 86.4 X 4 NOS. = 21254.40 " "

S₂ = 219.90 X 123.0 = 27047.70 SQ.MT.

S₃ = 184.83 X 105 X 2 NOS. = 38814.30 " "

S₄ = 123.33 X 123.0 = 15207.59 " "

S₄ = 123.0 X 110.0 = 13530.00 " "

S₅ = 147.0 X 123.0 = 18081.00 " "

S₅ = 123.0 X 69.0 X 2 NOS. = 16974.00 " "

S₇ = 184.83 X 147.0 = 27170.01 " "

1-7 GROUP HOUSING = 139476.60 " "

2.0 AREA UNDER FACILITIES = 162444.84 SQ.M

2-1 EDUCATIONAL = 82255.72 " "

H.S. (2 NOS.) = 184 X 92.415 X 2 NOS. = 34008.72 " "

H.S. - ODD SIZE ONE = 17000.00 " "

P.S. = 165.0 X 54.0 = 8970.00 " "

P.S. - ODD SIZE (THREE) (7500 SQ. MTS. EACH) = 22500.00 " "

2-2 SHOPPING = 41231.51 SQ. MTS.

C.C. = 137.33 X 137.25 = 18848.54 " "

C.S. = 60.0 X 52.83 = 3169.80 " "

C.S. = 60.0 X 51.33 = 3079.80 " "

C.S. (4 NOS.) = 54 X 44.50 = 2376.00 " "

C.S./O.C.F. = 60.0 X 52.83 = 3169.80 " "

C.S./O.C.F. = 44.5 X 55.73 = 2478.48 " "

C.S./O.C.F. = 44.5 X 35.13 = 1563.28 " "

2-3 HEALTH = 4000.17 " "

52.83 X 38.0 = 2007.54 " "

51.33 X 38.82 = 1972.63 " "

2-4 PARKS & PLAYGROUNDS = 35957.44 " "

184.83 X 79.99 = 14784.55 " "

147.33 X 52.85 = 7783.44 " "

137.33 X 47.58 = 6524.16 " "

90.0 X 52.83 = 4754.70 " "

86.01 X 51.33 = 4414.89 " "

78.5 X 38.73 = 3049.30 " "

75.5 X 35.13 = 2657.70 " "

3. CIRCULATION = 88806.035 " "

3-1 18.0 M WIDE ROADS = 41573.12 SQ. M.

3-2 13.5 M WIDE ROADS = 27787.025 " "

3-3 9.0 M WIDE ROADS = 19445.85 " "

DISTRIBUTION OF PLOTS

CATEGORY	POCKETS	SIZE OF PLOTS IN SQ. M.	TOTAL NO. OF PLOTS	NO. OF DUS	NO. OF DUS IN SQ. M.	POPULATION
EWS	S ₁	20.0	1308	1308	116	7120
LIG	S ₂	32.0	496	496	-	2480
	S ₃	48.0	480	960	-	4800
MIG	S ₄	60.0	384	768	1992	14540
	S ₅	90.0	374	748	-	-
HIG (AUCTION)	S ₆	158.73	124	372	-	1860
	S ₇	150.07	-	-	528	2640
TOTAL			3166	4652	2036	33440

E-5.5 NO 1 TO 4 INCLUDING SWITCHING STN 1 P.H.O ON 10.5.82.
E-5.5 NO 5 TO 8 P.H.O ON 25.2.82 TO DESU.

NOTE

- DIMENSIONS OF VARIOUS POCKETS IS CONFIRMED BY THE EX. EN. ARE INCORPORATED.
- POCKET NO. 9 BLOCK-C HAS BEEN REVISED FOR AUCTION PLOTS ON DATED 3-1-86
- IN C.S.3, 27.8 X 18.0 (500 SQ.M.) LAND ALLOTTED TO SCAN SPORTS & CULTURAL CLUB, DELHI. FILE NO 13(4)83-INST/LAB
- FIGURES OF PLOTS ALLOTTED & GROUP HOUSING UP DATED UP TO DEC.82.

LAYOUT PLAN - SECTOR VIII

DATE 17.10.85 (REVISED)

SCALE 1:2000

MUNISH CHANDER
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