

CHANGE IN DIMENSIONS/AREA OF PKT. H-18 (HOUSING) WAS APPROVED BY 319 SCREENING COMMITTEE MEETING HELD ON 10-02-14 VIDE ITEM NO. 21/2014 IN FILE NO. PPR/1003-7/2003-04/PL FOR DETAIL REFER DRG. NO. RL-13D. THE SAME HAS BEEN VERIFIED BY DY. DIR. (ARCH.) COORDIN. DT. 24.3.14 IN FILE NO. PPR/1003-7/2003-04

- NOTE :-
1. THE LOCATION OF PARK & C.S. PUBLIC OC/F ADDING PKT. 24 & PKT. 26 MODIFIED AS PER VC'S ORDER Dt. 25.5.91 VIDE FILE NO. PPR/1003 SECT. VII (9) PAGENO. 3 IN
 2. SITE ALLOTTEE & PHOTO NO. 93 TO GURDWARA SINGH SAGHA IN REFERENCE TO FILE NO. P33392/1937L IN S.C. 27 IN SECTOR VII. dt. 19/11/93.
 3. MODIFICATIONS IN THE C.S./OC/F SITE IN PKT. E-1 CURVING OUT 2 NOS. OF RES. PLOTS (308 M² EACH) AS PER RECOMMENDATIONS OF COMMITTEE FOR OUT OF COURT SETTLEMENT APPROVED BY VC DDA VIDE LETTER DT. 9-2-99 HAS BEEN APPROVED BY COMM. (PLG) DDA DT. 19-3-99 FILE NO. PPR/2027/ALT/99/137.
 4. POSSESSION OF THE RELIGIOUS SITE IN CS/OC/F PKTH. IS HAND OVER TO SH. S.S. JAIN SABHA, AREA - 378.95 SQ.M. (13.25 M X 28.60 M.), DT. 8-6-09 IN FILE NO. PPR/1003-7/2000/61 IN REFERENCE TO F.NO. 7A(2)99/IL

AREA OF THE SECTOR = 1000 X 1000 = 1000000 SQ.M.
 AREA FOR VILLAGE (NAHAR PUR) DEV. PLAN = 301770 SQ.M.
 AREA AVAILABLE FOR RES. DEV. = 698230 SQ.M.

RESIDENTIAL POCKETS (S1, S2, S3, S4, S5, S6) = 407029-94 SQ.M.

H S1 - 1755X123 X2	= 43173-0 SQ.M.
S1 - 1455X123 X3	= 53660-5 SQ.M.
S1 - 864X123 X1	= 10735-2 SQ.M.
107997-7 SQ.M.	
12 S2 - 1539X144 X4	= 70185-24 SQ.M.
13 S3 - 1848X105 X4	= 77629-60 SQ.M.
14 S4 - 1700X123 X1	= 20900-00 SQ.M.
15 S5 - 1848X105 X2	= 38814-30 SQ.M.
16 S6 - 1700X123 X2	= 41820-00 SQ.M.
17 GROUP HOUSING	
GH 140 X 71.87 X 2	= 20123-60 SQ.M.
GH 123 X 60.75 X 4	= 29950-50 SQ.M.
18 VILL. ABADI	= 4-35 HAC.
1-9 AUCTION PLOTS	= 11-15 HAC.
56-20 HAC.	
FACILITIES = 187836-66 SQ.M.	
21 COMMERCIAL	= 5-67 HAC.
COMMUNITY CENTRE	
15390 X 214.22	= 32968-46 SQ.M.
CONVENIENT SHOPPING	
CS. 48.33 X 60 X 4	= 11599-20 SQ.M.
CS. 44.80 X 54 X 5	= 12066-00 SQ.M.
22 EDUCATIONAL	= 15-21 HAC.
H.C.	= 4-64 HAC.
P.S.	= 5-57 HAC.
23 PARKS & PLAYGROUNDS	= 12-57 HAC.
PARKS (2) - 1848 X 71.87 X 2	= 26567-46 SQ.M.
PARKS (4) - 599 X 48.33 X 4	= 18152-73 SQ.M.
PARKS (2) - 5733 X 145.5 X 2	= 16683-09 SQ.M.
PARKS (2) - 27.5 X 124.25 X 2	= 34290-50 SQ.M.
ADDITIONAL PARK	= 60700-50 SQ.M.
24 HEALTH	
H.CENTRE (3)	= 1-48 HAC.
CIRCULATION = 14-23 HAC.	
TOTAL = 698230 SQ.M.	

CATEGORY	POCKETS	SIZE OF PLOT IN SQ.M.	NO. OF PLOTS	NO. OF DU'S	NO. OF DWING'S	NO. OF DWING'S
EWS	S1	26	1158	1158	1158	1158
LIG	S1	31	360	360	360	360
MIG	S1	34	1042	1042	1042	1042
HIG	S1	56	456	456	456	456

- E.S.S. NOS 1-10, 7, 8 INCLUDING SWITCHING STN. LAN 4
 E.S.S. NO. C. P.H.O. TO DES. ON 25/11/93
 109 AND 10 P.H.O. TO DES. ON 9/4/85
 E.S.S. NO. 10 FIGURES OF PLOTS ALLOTTED & GROUP NOTIFICATION
 FIGURES OF PLOTS ALLOTTED & GROUP NOTIFICATION
 ADDITIONAL PLOTS ALLOTTED & GROUP NOTIFICATION
 ADDED FOR SITE FEASIBILITY
 FIGURES ARE ONLY FOR TOTAL AREA OF LAND AS 30-00 HA. WILL BE CONSIDERED AT THE TIME OF VILLAGE DEVELOPMENT PLAN IN LAYOUT
 FOR DETAIL DEMARCATION OF POCKET REFER BLOCK PLAN
 POCKET NO 9 - S6 CHANGED IN TO S4 FOR DETAIL REFER BLOCK PLAN
 DELETED 18 PLOTS FROM POCKET NO 5 & CONVERTED INTO PARK.
 THE SIZE OF POCKET 10, BLOCK D & POCKET 10, BLOCK D HAS BEEN CHANGED FROM 71.87 M TO 72.72 M. CHANGE THIS DIMENSION IN LAYOUT
 POCKET NO 5, BLOCK C - 181 WHICH BLOCK C HAS BEEN DELETED 107 ALTERN PLOTS ON 1-85
 POCKET NO 9, BLOCK C HAS BEEN REWIDENED AS PER SITE APPROVED BY PROJECT BOARD

- E.S.S. = 13.5 M X 18.0 M.
 SW. STN. = 18.0 M X 30.0 M.
- NOTES :-
1. FOR DETAILS OF PLOTS IN BLOCK 'E' PLEASE REFER DRG. NO. P-93 - PART LAYOUT PLAN OF SECTOR VII (REVISED)
 2. CS/OC/F SITE NO 10 IS CHANGED INTO ONLY C.S. SITE AS PER APPROVED BY COMM. (PLG) ON 9/1/2001 IN FILE NO. PPR/2027/ALT/99/137 PART.

REF. MINUTES OF MEETING WITH E.M.D.D. REF. NO. F23(20)87/CC6/1060 DATED 23-6-87 ISSUED BY SE CIRCLE VI DDA FOR UNDER GROUND TANK.

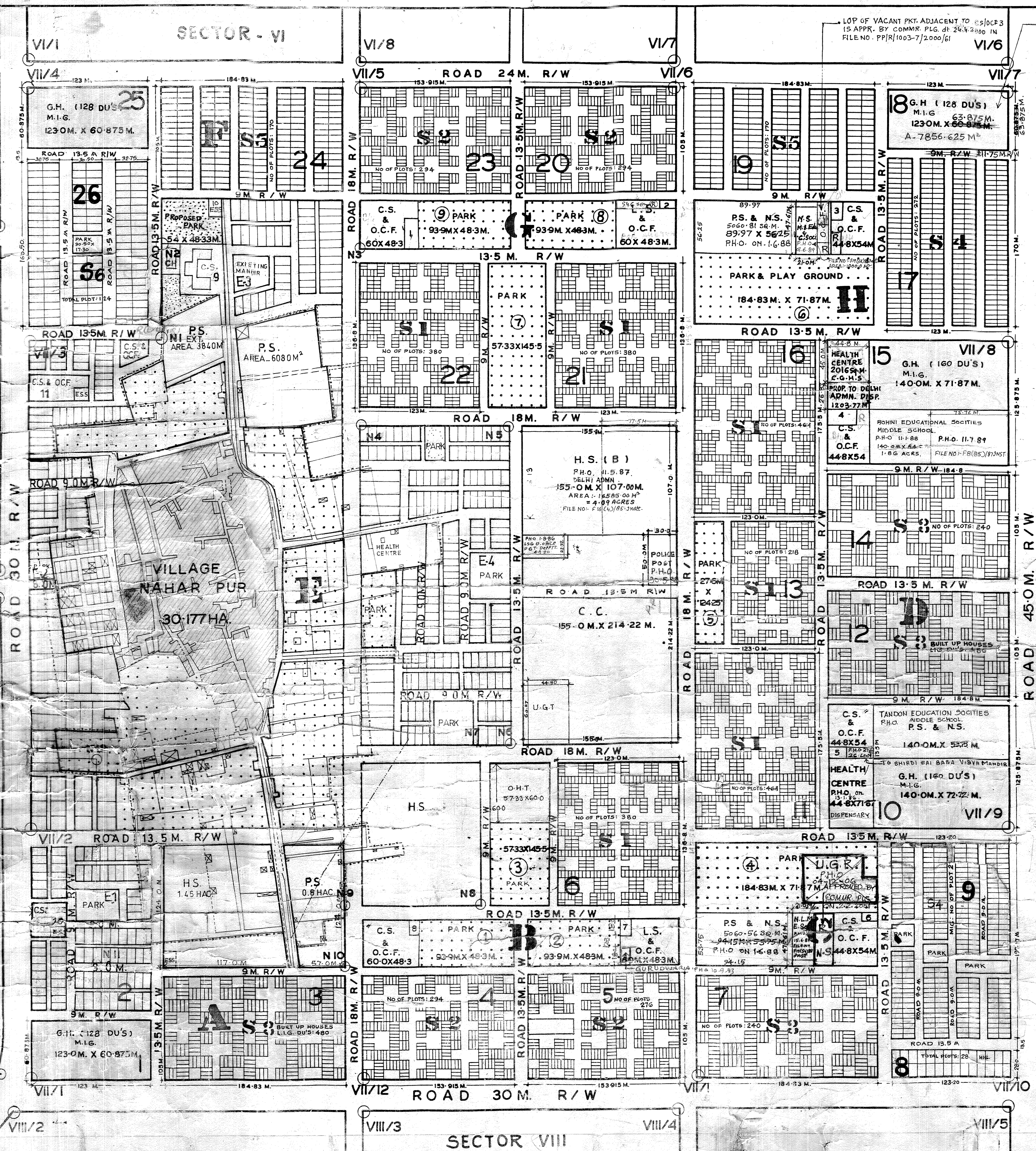
SECTOR VII, LAY-OUT PLAN

DATE: 13-9-1982

SCALE: 1:1000

KEY PLAN

ROHINI P.88



REVISED PLAN OF CS/OC/F APPROVED BY COMM. (PLG) ON 19-3-99 FILE NO. PPR/2027/ALT/99/37