



D. D.

ROHINI PROJECT PLANNING & DESIGN

AREA OF THE SECTOR XVII (PART) : 280683.82 SQ.M.
20.07 HA.

RESIDENTIAL POCKETS
FACILITIES INCLUDES
CS/OCF PARKS, PS/HS/HIS.
ROADS 13.5M & ABOVE

132142.75 SQ.M.
13.22 HAC.
82000.00 SQ.M.
8.20 HAC.
65462.66 SQ.M.
6.55 HAC.

AREA OF SECTOR XVI (PART) HAS BEEN COUNTED FOR IN SECTOR XVII LAYOUT PLAN.

MANUAL FOR MINOR

DISTRIBUTION OF DWELLING UNITS & POPULATION

SECTOR NO.	BLOCK	POCKETS	UNIT DESIGN	CATEGORY	NO OF DUS	POPULATION
XVII	A	5,2,3,4	32A	EWS	120	1200
	B	1,6,7	32A	EWS	120	1200
TOTAL FOR EWS					240	2400
XVII	A	5,6,7	35A	LIG	120	3600
	B	2,3,4,5	35A	LIG	120	3600
TOTAL FOR LIG					240	7200
GRAND TOTAL					480	10800

SECTOR XVI (PART) PROVIDES FOR

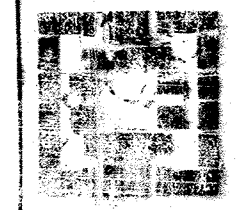
BLOCK C POCKET 5,6,7
BLOCK D POCKET 1,3

NOTES:-
DUST BIN TYPE 'A' DESIGN NO. 1 REF. DRG. NO. 10/3-86
DUST BIN TYPE 'B' DESIGN NO. 2 REF. DRG. NO. 10/3-86

THIS PLAN SUPERSEDES ALL THE PLANS PREVIOUSLY
REVISED PLANS BASED ON LETTER NO. 10/3-86
DATED 6-10-86 AND LETTER NO. 10/3-86 DATED 6-10-86
PLAN HAS BEEN REFERRED TO DELHI URBAN
FOR DETAILS OF POCKETS REFER THE GROUPING
FOR SCHEME NO. 63/1-86
CONSIDER POINTS OF BLOCK WITH
ON GROUPING SHEET FOR SCHEME NO. 63/1-86
FOR DETAILS OF POCKET 5,6,7
REF. DRG. NO. 63/1-86 BLOCK 8

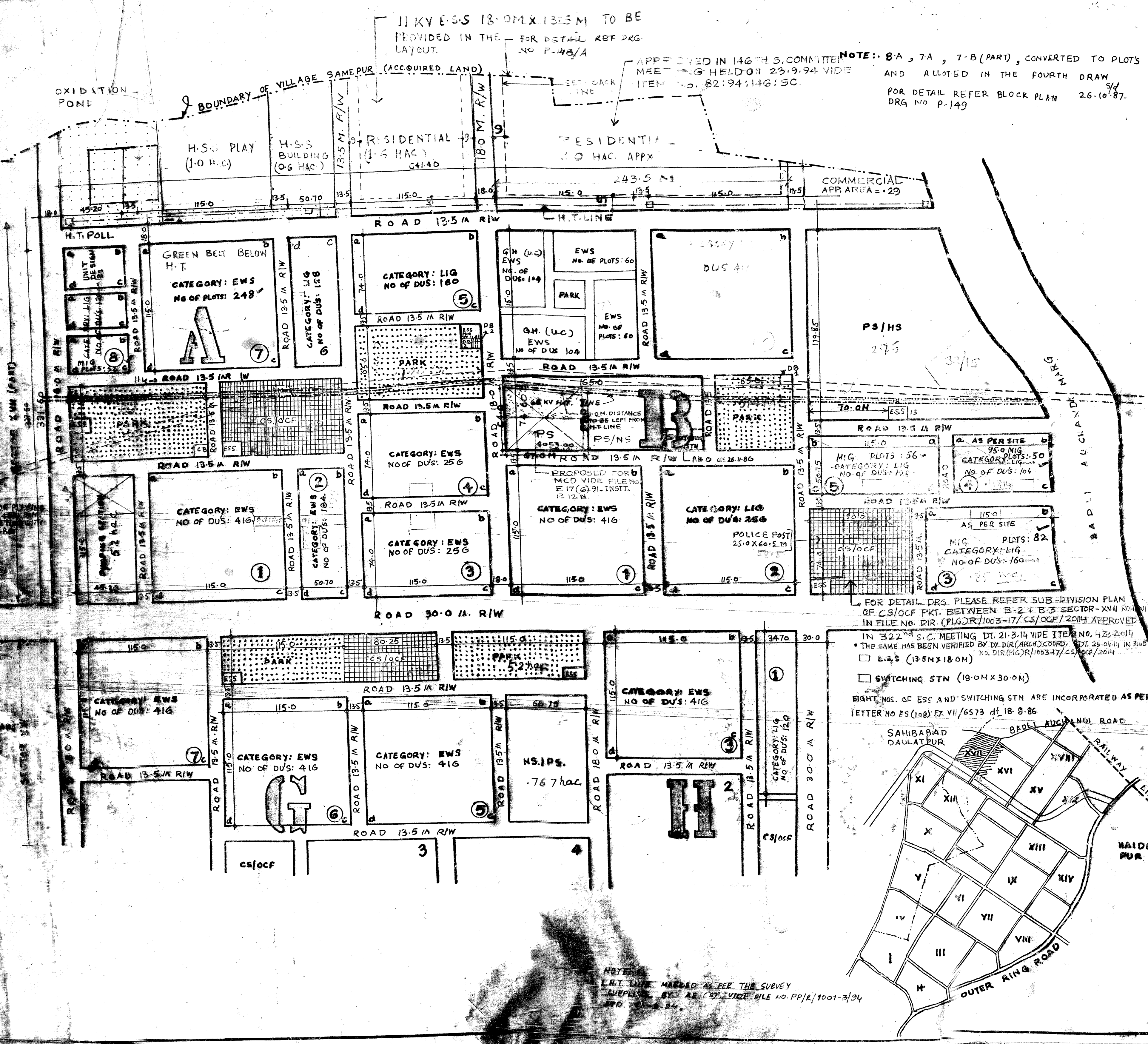
LAYOUT PLAN OF SECTOR XVI & SECTOR XVII (PART) BLOCK C & D SCHEME NO. 63

SUBJECT TO CONFIRMATION FROM CE (H2) REF. P-1/100-86 SER. XVII (PART) SEC. XVI (PART) 63/1-86 DATED 21.11.85		DATE 19.11.85
COINCIDE POINTS OF 8/5 AND 8/6 AS PER BLOCK PLAN 6/12/86 NO. OF DUS IN POCKET 2 CHANGED TO 194 IN STEAD OF 184 FOR DETAIL REF. DRG. NO. 63/1-86 24/1/86 ACCORDINGLY CORRECTIONS IN DUS SHOWN ALSO SHOWN POCKET 3,4,5,6,7 BLOCK 8 & POCKET 8 BLOCK A, CONVERTED INTO PLANS AS PER MINUTES OF MEETING WITH VCDMA DATED 20.11.86		SCALE 1:1000
Sd/- RAM AGGARWAL ARCHITECT		NORTH
Sd/- P. C. JAIN PROJECT ENGINEER		



ROHINI

148



11 KV E-S 13.0M X 13.5M TO BE PROVIDED IN THE FOR DETAIL REF. DRG. NO. P-148/A

APPROVED IN 146TH S. COMMITTEE MEETING HELD ON 23.9.94 VIDE ITEM NO. 82/94/146/SC.

NOTE:- 8A, 7A, 7-B (PART), CONVERTED TO PLOTS AND ALLOTTED IN THE FOURTH DRAW FOR DETAIL REFER BLOCK PLAN 26.10.87 DRG. NO. P-149

FOR DETAIL DRG. PLEASE REFER SUB-DIVISION PLAN OF CS/OCF PKT. BETWEEN B-2 & B-3 SECTOR-XVII ROHINI IN FILE NO. DIR. (PLG)R/1003-17/CS/OCF/2014 APPROVED IN 3227th S.C. MEETING DT. 21.3.14 VIDE ITEM NO. 43, 2014
THE SAME HAS BEEN VERIFIED BY DY. DIR. (ARCH) COORD. DT. 25.04.14 IN FILE NO. NO. DIR. (PLG)R/1003-17/CS/OCF/2014
□ E-S (13.5M X 18.0M)
□ SWITCHING STN (18.0M X 30.0M)
EIGHT NOS. OF ESC AND SWITCHING STN ARE INCORPORATED AS PER LETTER NO. PS (108) EX. VII/6573 dt. 18.8.86

NOTE:-
H.T. LINE MARKED AS PER THE SURVEY
SURVEYED BY AE (S) DATE FILE NO. PP/1/1001-3/94
D.D. 10.11.84