

D. D.

ROHINI PROJECT PLANNING & DESIGN

SCHEME AREA
Area under G.D.P uses
GREEN BELT (RECREATIONAL)
COMMERCIAL (C.C.)
TOTAL

73.80 Hac.

2.69 Hac.
4.25 Hac.
6.94 Hac.

SECTOR AREA
(Gross Residential Area.)

66.86 Hac 100 %

Distribution Of Gross Residential Area.

S.No.	USES	AREA IN HEC.	PERCENTAGE
1	RESIDENTIAL Net Pocket Area	39.90	59.66
2	COMMERCIAL C.S., O.C.F., L.S.	2.60	3.90
3	EDUCATIONAL NS PS HS	6.06	9.05
4	PLAY GROUND PARKS	7.70	11.54
5	CIRCULATION	10.60	15.81
TOTAL		66.86	100

Distribution Of Facilities

SYMBOL	FACILITIES	NOS
[Symbol]	L.S. Local shopping, Community hall, Library, Taxi/Three wheeler stand.	2
[Symbol]	C.S./O.C.F. Convenient shopping, Community room, Religious, Milk-Booth, Dispensary, 11 KV. ESS.	4
[Symbol]	NURSARY SCHOOL	1
[Symbol]	PRIMARY SCHOOL	3
[Symbol]	HIGHER SECONDARY SCHOOL	3
[Symbol]	PARKS PLAY GROUND	
[Symbol]	COMMUNITY CENTRE	

Distribution Of Plots/Group Housing

S.NO.	POCKET NO.	PLOTTED PLOT SIZE IN MT.	DEVELOPMENT PLOT AREA M ²	NO. OF PLOTS	G-HOUSING DEVELOPMENT NO. OF DU'S L.I.G. M.T.P.	SOCIETY HOUSING DEVELOPMENT NO. OF DU'S M.T.G.	TOTAL NO. DU'S
1	01	150 X 60	90.0	120	—	—	240
2	02	120 X 40	48.0	312	—	—	624
3	03	120 X 40	48.0	312	—	—	24
4	04	720 X 360	26.0	498	—	—	498
5	05	120 X 50	60.0	432	—	—	864
6	06	150 X 60	90.0	224	—	—	448
7	07	150 X 60	90.0	120	—	—	240
8	08	120 X 40	48.0	236	—	—	472
9	09	150 X 60	90.0	188	—	—	376
10	10	150 X 60	90.0	120	—	—	240
11	11	720 X 360	26.0	204	—	—	408
12	11 A	90 X 230 90 X 221	207 198.90	321 181	—	—	502
13	12	—	—	—	176	—	176
14	13	—	—	—	192	—	192
15	14	—	—	—	—	176	176
16	15	—	—	—	134	—	134
17	16	—	—	—	136	—	136
18	16 A	—	—	—	—	136	136
19	17	—	—	—	—	—	58.0

- TOTAL NO OF DU'S = 5930 X 5 = 29650 PERSONS
- POPULATION : 5930 X 5 = 29650 PERSONS
 - DENSITY : —
 - LOCATION OF ACQUADUCT : —
 - THIS DRG IS BASED ON COMBINED SECTOR PLAN (SECTOR 20 TO 22) DRG. NO. 5138 DT. 10.9.89
 - PLAN IS APPROVED BY SPECIAL SCREENING COMMITTEE MEETING HELD ON 12.12.88 AT PAGE NO. 221 FILE NO. PPR-2006 PART-I
 - FOR POCKET LAYOUT REF. POCKET LAYOUT PLANS (SEC. 20 TO 22.)

LAYOUT PLAN SECTOR-22 (Phase III)

DATE: FEB 94
SCALE: 1:2000
PLG. ASSISTANT: [Signature]
ASSTT. DIRECTOR: [Signature]
JOINT DIRECTOR: [Signature]
DIRECTOR: [Signature]

ROHINI OFFICE OF THE PROJECT PLANNER, NEW DELHI.

SEC-22 NO.

VILLAGE BEAMPUR

FOR POCKET DETAIL OF PLOTS (ALTERNATIVE)
REF. POCKET PLAN OF POCKET-11A
SEC. 22 DT. 19.11.92

ROAD 30.0 M R/W KANJHAWLA ROAD

COMMERCIAL CENTRE
AREA: 4.25 HAC
ESS SITES NO: 17

MIS. 90.0 M²
NO. OF PLOTS: 224
PLOT NO. 1 TO 224

MIG. 90.0 M²
NO. OF PLOTS: 120
PLOTS NO. 1 TO 120

H.S.-3
PARK

H.S.-2
STATIC TANK
1738 X 9.92

L.I.G. 48.0 M²
NO. OF PLOTS: 312
PLOTS NO. 1 TO 312

L.I.G. 90.0 M²
NO. OF PLOTS: 120
PLOTS NO. 1 TO 120

L.I.G. 48.0 M²
NO. OF PLOTS: 312
PLOTS NO. 1 TO 312

VILLAGE KIRARI SULEMAN NAGAR

SECTOR-21

PUBLIC & SEMI PUBLIC FACILITY AREA

ROAD 30.0 M R/W

MUNDKA MINOR CANAL