

# LANDUSE PLAN

## RESIDENTIAL

- RD RESIDENTIAL AREA
- RF FOREIGN MISSION

## COMMERCIAL

- C1 RETAIL SHOPPING, GENERAL BUSINESS AND COMMERCE
- DC DISTRICT CENTRE
- C COMMUNITY CENTRE
- NC NON-HIERARCHIAL COMMERCIAL CENTRE
- W / WH C2 WHOLESALE & WAREHOUSING
- D COLD STORAGE AND OIL DEPOTS
- H C3 HOTELS

## INDUSTRIAL

- M1 MANUFACTURING, SERVICE AND REPAIR INDUSTRY

## RECREATIONAL

- P1 REGIONAL PARK
- P2 CITY PARK, DISTRICT PARK, COMMUNITY PARK
- M P3 HISTORICAL MONUMENTS

## TRANSPORTATION

- T1 AIRPORT
- T2 TERMINAL / DEPOT - RAIL / MRTS / BUS / TRUCK
- T3 CIRCULATION-RAIL / MRTS / ROAD

## UTILITY

- U1 WATER (TREATMENT PLANT ETC.)
- U2 SEWERAGE (TREATMENT PLANT ETC.)
- U3 ELECTRICITY (POWER HOUSE SUB-STATION ETC.)
- U4 SOLID WASTE (SANITARY LANDFILL ETC.)
- U5 DRAIN

## GOVERNMENT

- G1 PRESIDENT ESTATE AND PARLIAMENT HOUSE
- G2 GOVERNMENT OFFICE / COURTS
- G3 GOVERNMENT LAND (USE UNDETERMINED)

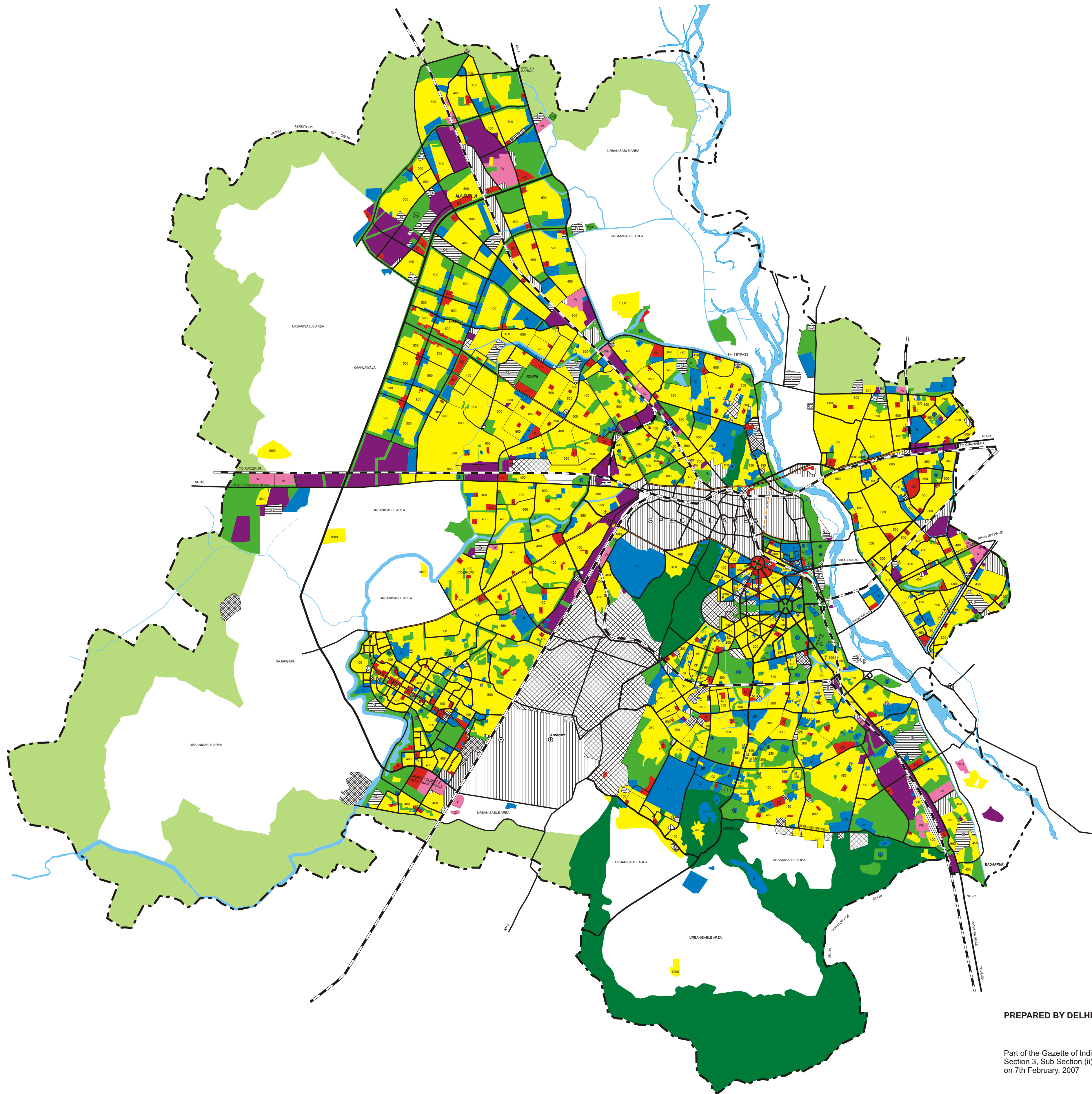
## PUBLIC & SEMIPUBLIC FACILITIES

- H PS1 HOSPITAL
- ER / U / CG EDUCATION AND RESEARCH UNIVERSITY / UNIVERSITY CENTRE, COLLEGE
- SC SOCIAL - CULTURAL, SOCIO - CULTURAL COMPLEX / CENTRE
- P / F / DM POLICE / POLICE HEADQUARTER / POLICE LINES, FIRE STATIONS / DISASTER MANAGEMENT CENTRE
- R RELIGIOUS
- BURIAL GROUND / CREMATION
- TS / TC PS2 TRANSMISSION SITE / CENTRE
- S PS3 SPORTS FACILITIES / COMPLEX / STADIUM / SPORTS CENTRE

## AGRICULTURE / GREEN BELT AND WATER BODY

- A1 PLANT NURSERY
- A2 AGRICULTURE / GREEN BELT
- A3 RIVER AND WATER BODY

## URBANISABLE AREA



PREPARED BY DELHI DEVELOPMENT AUTHORITY

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Approved by Delhi Development Authority vide Resolution No. 142 / 2006 dated 19<sup>th</sup> January, 2007.  
(Based on the Recommendations of the Board of Inquiry & Hearing, approved Zonal Development Plans and Land uses approved by the Authority.)

(ASHOK KUMAR)  
COMMISSIONER (PLANNING), DDA

V.M. BANSAL  
Pr. Commr.-cum-Secy, DDA

Authenticated on behalf of Central Government  
Vide F. No. K-12011/1/2005-DDIB  
Sd/-  
P. K. Santra  
Under Secretary  
Ministry of Urban Development

Sd/-  
(A. K. Jain)  
COMMISSIONER (PLANNING), DDA

Sd/-  
(V. M. BANSAL)  
PRINCIPAL COMMISSIONER-CUM-SECRETARY, DDA

# MASTER PLAN FOR DELHI - 2021

