

**DELHI DEVELOPMENT AUTHORITY  
APPLICATION FOR ENLISTMENT AS CONTRACTOR**

**Supporting Documents be annexed with the application form.( Applications found deficient in any respect are liable to be rejected without further correspondence)**

CLASS  V  Category  CIVIL

1. Name of applicant LOKENDER SINGH
2. Nationality INDIVIDUAL Indian  Other
3. Address i) Regd office SH. LOKENDER SINGH
- ii) Head Office R.Z.F. 888/2 RAINAGAR II PALAM COLONY N.D. 45
- (Attach separate paper for addresses of other offices)

4. Telephone Number 01120294518 Fax No.

E-mail address

5. Constitution: Individual  Sole Proprietorship Concern   
Partnership Firm  Public Ltd. Company  Private Ltd. Company
6. If partnership firm, names of the partners/ If Company, name of directors

1. / 2. /  
3. / 4. /  
5. / 6. /

N/A

7. Is the individual/sole proprietor/any partner/director of company:

- (a) Dismissed Government /DDA Servant Yes  No
- (b) Removed from approved list of contractors Yes  No
- (c) Demoted to a lower class of contractors Yes  No
- (d) Having business banned/suspended by any government in the past Yes  No
- (e) Convicted by a court of law Yes  No
- (f) Retired engineer/official Yes  No   
from engineering deptt. of Govt. of India or  
DDA within last two years (one year in case of retired Group "A" Officers)
- (g) Director or partner of any other Yes  No   
Company/firm enlisted with DDA or any other department
- (h) Member of Parliament or any State Legislative Assembly Yes  No

If answer to any of the above is 'Yes', furnish details on a separate sheet

8. (a) Name of person holding power of attorney NA
- (b) Nationality Indian  Other
- (c) Liabilities

*Singh*

9 Name of Bank (with full address)  
issuing Banker's certificate or  
Working Capital Certificate

UNITED BANK OF INDIA  
PLOT-12 DDA COMMERCIAL  
COMPLEX SECT-5 DWARKA N.O. 75  
DELHI / NEW DELHI

10. Place of business

11. Full time technical staff of relevant field in applicant's employment

- (a) Graduate Engineers with minimum 5 years experience
- (b) Graduate Engineers with minimum 3 years experience [excluding (a) above]
- (c) Graduate Engineers with minimum 2 years experience [excluding (a) and (b) above]
- (d) Diploma Holder Engineers with minimum 10 years experience
- (e) Diploma Holder Engineers with minimum 5 years experience [excluding (d) above]
- (f) Diploma Holder Engineers with minimum 3 years experience [excluding (d) and (e) above]
- (g) Diploma Holder Engineers with minimum 2 years experience [excluding (d), (e) & (f) above]
- (h) Post Graduate in Agricultural Sciences
- (i) Graduate in Agricultural Sciences with minimum 5 years exp.

Nos.  
 NA

12. Does the applicant have sufficient T&P, Machinery and Equipment as per requirements mentioned in the Enlistment Rules for the Class & Category applied for [Attach details on separate sheet]

Yes  No  NA

13. [For Electrical]

- i) Does the applicant possess valid Electrical License
- ii) Do the permanent electricians employed by contractor posses valid license

Yes  No  NA  
 Yes  No  NA  
 Yes  No  NA

14. (a) Whether already enlisted with DDA or any other department

(b) If yes, give details:

- (i) Name of department
- (ii) Class & category
- (iii) Enlistment authority & address
- (iv) Enlistment No. & date
- (v) Date of validity
- (vi) Tendering limit

CPWD  
 (Civil)  
 Superintending Engineer, Delhi Central  
 Circle - I  
 13/2004 dt. 8.9.04 CPWD  
 07 09 2005  
 5 Lakh

15. Is any person working with the applicant is a near relative of the officer/official of DDA. [See Rule 17.0 of the Enlistment Rules] If yes, give detail

Yes  No

*Signature*

16. Enlistment Processing fee enclosed:-

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
001484	09-01-08	1000/-	United Bank of India	New Delhi	PAO (E.W) DDA Vikas Minar

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required. *Attached*

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates :

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them. *yes I certify*
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred. *yes I certify*
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name. *yes I certify*
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name) *yes I certify*
- (b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies). *yes I certify*

(Strike out whichever is not applicable)

Signature(s) of applicant(s) :

Name

1. *LOKENDER SINGH*

2.  
3.  
4.  
5.  
6.

Signature

*Singh*

Address

*RZF888/2 RAJNAGAR-II Palam colony  
N.D. 45*

Date : *19/01/08*

No. of Documents attached

*8*

*Singh*