

Company/firm enlisted with DDA or any other department

(h) Member of Parliament or any State Legislative Assembly Yes No

If answer to any of the above is 'Yes', furnish details on a separate sheet

8. (a) Name of person holding power of attorney

(b) Nationality Indian Other

(c) Liabilities

9. Name of Bank (with full address) Axis Bank LTD.
issuing Banker's certificate or F-43, Kirti Nagar
Working Capital Certificate

10. Place of business NEW DELHI

11. Full time technical staff of relevant field in applicant's employment

- | | Nos. |
|--|--------------------------|
| (a) Graduate Engineers with minimum 5 years experience | <input type="checkbox"/> |
| (b) Graduate Engineers with minimum 3 years experience
[excluding (a) above] | <input type="checkbox"/> |
| (c) Graduate Engineers with minimum 2 years experience
[excluding (a) and (b) above] | <input type="checkbox"/> |
| (d) Diploma Holder Engineers with minimum 10 years experience | <input type="checkbox"/> |
| (e) Diploma Holder Engineers with minimum 5 years experience
[excluding (d) above] | <input type="checkbox"/> |
| (f) Diploma Holder Engineers with minimum 3 years experience
[excluding (d) and (e) above] | <input type="checkbox"/> |
| (g) Diploma Holder Engineers with minimum 2 years experience
[excluding (d), (e) & (f) above] | <input type="checkbox"/> |
| (h) Post Graduate in Agricultural Sciences | <input type="checkbox"/> |
| (i) Graduate in Agricultural Sciences with minimum 5 years exp. | <input type="checkbox"/> |

12. Does the applicant have sufficient T&P, Machinery and Equipment as per requirements mentioned in the Enlistment Rules for the Class & Category applied for Yes

No
[Attach details on separate sheet]

13. [For Electrical]

i) Does the applicant possess valid Electrical License

Yes No

ii) Do the permanent electricians employed by contractor

posses valid license

Yes

No

14. (a) Whether already enlisted with DDA or any other department

Yes

No

(b) If yes, give details:

(i) Name of department

NDMC (Civil Department)

(ii) Class & category

IV (B & R)

(iii) Enlistment authority & address

NDMC, Palika Kendra, Sansad Marg

Delhi

(iv) Enlistment No. & date

CLASS IV (B & R) / 13 / 19 / 08 / 08

(v) Date of validity

30 07 2011

(vi) Tendering limit

25 LAKH

15. Is any person working with the applicant is a near relative of the officer/official of DDA.

[See Rule 17.0 of the Enlistment Rules] If yes, give detail

Yes No

16. Enlistment Processing fee enclosed:-

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
021956	27/08/2008	1000/-	Axis Bank Kirti Nagar		

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates :

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name)

(b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s) : For JAI DURGA ENTERPRISES
 Name Signature
 1. SANJEEV KUMAR Proprietor
 2.
 3.
 4.
 5.
 6.

Address

JAI DURGA ENTERPRISES
 55, NANGLI RAZAPUR,
 EAST NIZAMUDDIN,
 NEW DELHI-110013.

Date : 31. 10. 08

No. of Documents attached