ANNEXURE-I

## DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.( Applications found deficient in any respect are liable to be rejected without further correspondence)

CLASS \( \sum_{\text{C}} \) Category	AND
1. Name of applicant JAGDAMBA	ASSOCIATES Shainsk kumer Anyo.
2. Nationality Indian	Other 🗌
3. Address i)Regd office 122 Sh	reet No 5 East Azad Nagar Delhi-
ii) Head Office As Above	
(Attach separate paper for addresse	es of other offices)
4. Telephone Number 9808606	Fax No
E-mail address ak arya 4 0 @	Jahos. Com. in
5. Constitution: Individua	al. Sole Proprietorship Concern
Partnership Firm Public Ltd. Compar	ny 🗌 Private Ltd. Company
6. If partnership firm, names of the partner	ers/ If Company, name of directors
, I	2
3M	4
5	6
7. Is the individual/sole proprietor/any par	tner/director of company:
(a) Dismissed Government /DDA Serva	nt Yes No No
(b) Removed from approved list of cont	ractors Yes No No
(c) Demoted to a lower class of contrac	tors Yes No No
<ul> <li>(d) Having business banned/suspended any government in the past</li> </ul>	Yes No No
(e) Convicted by a court of law	Yes   No
(f) Retired engineer/official	Yes   No
from engineering deptt. of Govt. of	
	r in case of retired Group "A" Officers)
(g) Director or partner of any other	Yes No V
Company/firm enlisted with DDA or	any other department
(h) Member of Parliament or any State Legislative Assembly	Yes No No
If answer to any of the above is 'Yes', furn	
* 1	·
8. (a) Name of person holding power of at	
(b) Nationality	Indian Other
(c) Liabilities	

	<sup>20</sup>		2			h . // 4
9. Na	ame of Bank (with full address)	Axis Bonk Ltd.	F2 25	Kristian N	leger	SI.
iss	suing Banker's certificate or	yec				
W	orking Capital Certificate	yes.				
10. F	Place of business	DELHI				
11. F	full time technical staff of relevant fiel	ld in applicant's employmer	nt	213		
(	(a) Graduate Engineers with minimum	5 years experience		Nos.		
12. [	(b) Graduate Engineers with minimum [excluding (a) above] (c) Graduate Engineers with minimum [excluding (a) and (b) above] (d) Diploma Holder Engineers with minimum [excluding (d) above] (f) Diploma Holder Engineers with minimum [excluding (d) above] (f) Diploma Holder Engineers with minimum [excluding (d) and (e) above] (g) Diploma Holder Engineers with minimum [excluding (d), (e) & (f) above] (h) Post Graduate in Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (i) Graduate in Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (ii) Graduate in Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iii) Graduate in Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above] (iv) Agricultural Sciences with Minimum [excluding (d), (e) & (f) above]	n 2 years experience  nimum 10 years experience  nimum 5 years experience  nimum 3 years experience  nimum 2 years experience  nces  with minimum 5 years exp.  y, Machinery and Equipmen	t	Mil Wil Wil Wil Wil Wil Wil Wil Wil Wil W	A M	
	For Electrical]  Does the applicant possess valid Elec	ctrical License	Υ	es 🗌 No 🕻	7	A
ii	)Do the permanent electricians emplo	oyed by contractor		ate	. 0	
	posses valid license	38	Y	es No [	] He	X:
	<ul> <li>a) Whether already enlisted with DDA</li> <li>(b) If yes, give details:</li> <li>(i) Name of department</li> <li>(ii) Class &amp; category</li> <li>(iii) Enlistment authority &amp; address</li> <li>(iv) Enlistment No. &amp; date</li> </ul>	M.C.D  V BLR ( M.C.D  M.C.D  M.C.D  M.C.D  M.C.D	CiviL)	11-2004		The state of the s
	(v) Date of validity	20 00 2009				
	(vi) Tendering limit	5,00,000				
15 T	s any person working with the applica			fficial of DD/	1	
	See Rule 17.0 of the Enlistment Rule		. omcer/o	Yes \( \) No		



N

16. Enlistment Processing fee enclosed:-

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
40962	26/3/08	1000/-	Axis Bank Ltd	Krishan Nage	2 D. A. Vilsaking win

- 17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure –III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.
- 18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19.	Certificates
	CCI CITICULCO

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name)
  - (b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years\*(one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s):  Name  Signature  1. Ashok Khwas Auge  2.	Address H. No. 188, Stucet Mos.
2. 6. 21/4/a	East Azard Magal, Delvi 110051.
Date: 21/W of	

No. of Documents attached

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