

**DELHI DEVELOPMENT AUTHORITY  
APPLICATION FOR REVALIDATION OF ENLISTMENT**

(The applicant should study carefully the Rules of Enlistment and the list of documents to be annexed with the application form before filling the form. Application found deficient in any respect are liable to be rejected without any further correspondence)

**CLASS**  **V** **CATEGORY** ..... CIVIL .....

1. Name of applicant ADARSH CONSULTANT ENGINEERS CPROP. SHYAM KUMAR MISHRA

2. Nationality Indian  Other

3. Address  
 Regd. Office H-45, Mohan Garden, New Delhi-110059  
 Head office H-65 Mohan Garden - Crutchen N-D-59

4. Telephone Number 011-25354372 Fax No. \_\_\_\_\_  
 Now E-mail address 9313286451

5. Constitution  
 Individual  Sole Proprietorship Concern   
 Partnership firm  Public Ltd. Company   
 Private Ltd. Company

6. If partnership firm, names of the partners/ If Company name of directors  
 1.....  
 2..... N/A  
 3.....  
 4.....  
 5..... N/A  
 6.....

7. (a) Name of person holding power of attorney..... Shyam Kumar Mishra  
 (b) Nationality Indian  Other

8. Name of Bank (with full address) Central Bank of India Extension Counter  
 issuing solvency certificate Wazirpur, New Delhi-11002

9. Place of business..... DELHI

10. Full time technical staff of relevant field in applicant's employment

	Nos.
(a) Graduate Engineers with minimum 5 years experience	<input checked="" type="checkbox"/>
(b) Graduate Engineers with minimum 3 years experience [excluding (a) above]	<input checked="" type="checkbox"/>
(c) Graduate Engineers with minimum 2 years experience [excluding (a) and (b) above]	<input checked="" type="checkbox"/>
(d) Diploma Holder Engineers with minimum 10 years experience	<input checked="" type="checkbox"/>
(e) Diploma Holder Engineers with minimum 5 years experience [excluding (d) above]	<input checked="" type="checkbox"/>
(f) Diploma Holder Engineers with minimum 3 years experience [excluding (d) and (e) above]	<input checked="" type="checkbox"/>
(g) Diploma Holder Engineers with minimum 2 years experience [excluding (d), (e) and (f) above]	<input checked="" type="checkbox"/>
(h) Post Graduate in Agricultural Sciences	<input checked="" type="checkbox"/>
(i) Graduate in Agricultural Sciences with minimum 5 years exp.	<input checked="" type="checkbox"/>

*Shyam Kumar Mishra*

11. Does the applicant have sufficient T&P, Machinery and Equipment as per requirements mentioned in the Enlistment Rules for the Class & Category applied for (Attach details on separate sheet) Yes  No

12. [For Electrical]

N/A.

i) Does the applicant possess valid Electrical License Yes  No

ii) Do the permanent electricians employed by contractor possess valid license

Yes  No

13(a) Details of enlistment with DDA

(i) Enlistment No. & date ... F.H.(S) 79/Misc-1/pt. 14/4/secy/CAB/R/1216  
(ii) Valid upto ..... 28.12.2008 ..... dt 5/12/03

14. Is any person working with the applicant is a near relative of the officer/official of DDA. (See Rule 17.0 of the Enlistment Rules) Yes  No

If answer to above is Yes, give details

15. Details of DDA and Non DDA Works completed, in progress & secured during the last enlistment/revalidation period as per Annexure -III. This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required. Received copy of the Annexure - VII for DDA works also be enclosed

Whether above details enclosed? Yes  No

16. Certificates:

i I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto date and shall abide by them.

ii I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name,

iii I/We certify that the information given above is true to the best of our knowledge. I/We understand that if any information is found incorrect, our enlistment is liable to be cancelled.


iv I/We certify that I/none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department.

Signature(s) of applicant(s) (Strike out whichever is not applicable)

Name

1.  
2.  
3.  
4.

Date 26/12/08  
No. of documents attached

Signature:  26/12/08  
Address: H-45 Mohan garden

SHYAM KUMAR MISHRA

H-45 Mohan garden  
N.D-59