

## ANNEXURE-I

## DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.( Applications found deficient in any respect are liable to be rejected without further correspondence)

| 1. Name of applicant Sh. Nikesh Gupta (M/s Dhan 2. Nationality Indian 1 Other 1 Dilshad Gard ii) Head Office Delb - 110095                      | am bush |
|---|---------|
| 1. Name of applicant Sh. Nikesh Gup a Ms ~  | Co      |
| 2. Nationality Indian Other Other   | -01-    |
| 3. Address i)Regd office R-Block, 30 B Dilsha 900   | -4      |
| ii) Head Office Delb -110095  |         |
| (Attach separate paper for addresses of other offices)  |         |
| 4. Telephone Number 9311505002 Fax No.  |         |
| E-mail address  | 9.      |
| 5. Constitution: Individual  Sole Proprietorship Concern  | *       |
| Partnership Firm Public Ltd. Company Private Ltd. Company   |         |
| 6. If partnership firm, names of the partners/ If Company, name of directors  | 7250    |
| 1 NA 2  |         |
| 34  |         |
| J   |         |
| 7. Is the individual/sole proprietor/any partner/director of company:   |         |
| (a) Dismissed Government /DDA Servant Yes No  |         |
| (b) Removed from approved list of contractors Yes \( \text{No } \text{V}  |         |
| (c) Demoted to a lower class of contractors Yes \( \Boxed{\text{No}} \( \bar{\text{No}} \)  |         |
| (d) Having business banned/suspended by any government in the past  (e) Convicted by a court of law  Yes No |         |
| (f) Retired engineer/official Yes \( \text{No } \( \text{A} \)  |         |
| from engineering deptt. of Govt. of India or  |         |
| DDA within last two years (one year in case of retired Group "A" Officers)  |         |
| (g) Director or partner of any other Yes \( \square \) No \( \square \)   |         |
| Company/firm enlisted with DDA or any other department  |         |
| (h) Member of Parliament or any State Legislative Assembly  Yes □ No ►  |         |
| It answer to any of the above is 'Yes', furnish details on a separate sheet   |         |
| 8. (a) Name of person holding power of attorney   |         |
| (b) Nationality Indian [ Other [  |         |
| (c) Liabilities   |         |

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| O Name of Book (with full address)   | Conere . Bank  |                      |     |
|--|--|----------------------|-----|
| 9. Name of Bank (with full address)  | Delched Grand  | Le                   |     |
| issuing Banker's certificate or  | Delh.  | 95                   |     |
| Working Capital Certificate  | 1 / 10/12 1 6  |                      |     |
| 10. Place of business  | DELHI / WEW D  | ECHI                 |     |
| 11. Full time technical staff of relevant field  | d in applicant's employment  | N                    |     |
| (a) Graduate Engineers with minimum  | 5 years experience   | Nos.                 | MA  |
| <ul> <li>(b) Graduate Engineers with minimum [excluding (a) above]</li> <li>(c) Graduate Engineers with minimum [excluding (a) and (b) above]</li> <li>(d) Diploma Holder Engineers with min [excluding (d) above]</li> <li>(f) Diploma Holder Engineers with min [excluding (d) and (e) above]</li> <li>(g) Diploma Holder Engineers with min [excluding (d), (e) &amp; (f) above]</li> <li>(h) Post Graduate in Agricultural Sciences with Graduate in Agricultural Sciences with min [excluding (d), (e) &amp; (f) above]</li> <li>(h) Post Graduate in Agricultural Sciences with Gradua</li></ul> | 2 years experience imum 10 years experience imum 5 years experience imum 3 years experience imum 2 years experience ces ith minimum 5 years exp. Machinery and Equipment | Yes No               | NA  |
| <ul><li>13. [For Electrical]</li><li>i) Does the applicant possess valid Electrical</li></ul>  | trical License   | Yes 🗌 No 🗍           | n A |
| ii)Do the permanent electricians employ  | ved by contractor  |                      |     |
| posses valid license   |  | Yes ☐ No ☐           |     |
| 14. (a) Whether already enlisted with DDA  | or any other department  | Yes 🗌 No 🖳           |     |
| (b) If yes, give details:  |  |                      |     |
| (i) Name of department   |  |                      |     |
| (ii) Class & category  |  |                      |     |
| (iii) Enlistment authority & address   | ***************************************  |                      |     |
| (iv) Enlistment No. & date   | 222277777222222222222222222222222222222  |                      |     |
| (v) Date of validity   |  |                      |     |
| (vi) Tendering limit   |  |                      |     |
| 15. Is any person working with the applica   |  | cer/official of DDA. |     |
| [See Rule 17.0 of the Enlistment Rules   | ] If yes, give detail  | Yes No [             |     |

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Enlistment Processing fee enclosed:-16.

| Draft/Pay<br>Order No. | Date   | Amount  | Issuing Bank &<br>Branch | Branch drawn upon | In whose favour drawn |
|------------------------|--------|---------|--------------------------|-------------------|-----------------------|
| 027132                 | 6-9-08 | 1000=00 | Canara Bay.              | D) Gardon         |                       |

| of work done |      |     | This list should<br>ired magnitude |      |     |   |  |
|--------------|------|-----|------------------------------------|------|-----|---|--|
| required.    | Dele | 1 1 | Wasta                              | alle | cha | 1 |  |

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

| 10  | Cartificator |  |
|-----|--------------|--|
| 19. | Certificates |  |
|     |              |  |

I/We (including all partners) certify that I/We have read the Rules of Enlistment of (i) Contractors in DDA as amended upto-date and shall abide by them. 48.7 Central

I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be yes I certify debarred.

I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the (iii) Department under more than one name. ys I Cent for

I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted (iv) (a) Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable. except with the prior permission of the parent department. (For individuals seeking enlistment in their own name) ys I Cart fry

We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

| nature( | s) of applic | ant(s) : Ni | tooh |
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|         |              | (           | . ,  |

Address

R-Block 30-B Dilshed Delhi-110095 Garder

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