

9. Name of Bank (with full address) issuing Banker's certificate or Working Capital Certificate

PUNJAB NATIONAL BANK
YAMUNA VIHAR, DELHI-53

10. Place of business

DELHI, N. DELHI,

11. Full time technical staff of relevant field in applicant's employment

- | | Nos. |
|---|--------------------------|
| (a) Graduate Engineers with minimum 5 years experience | <input type="checkbox"/> |
| (b) Graduate Engineers with minimum 3 years experience [excluding (a) above] | <input type="checkbox"/> |
| (c) Graduate Engineers with minimum 2 years experience [excluding (a) and (b) above] | <input type="checkbox"/> |
| (d) Diploma Holder Engineers with minimum 10 years experience | <input type="checkbox"/> |
| (e) Diploma Holder Engineers with minimum 5 years experience [excluding (d) above] | <input type="checkbox"/> |
| (f) Diploma Holder Engineers with minimum 3 years experience [excluding (d) and (e) above] | <input type="checkbox"/> |
| (g) Diploma Holder Engineers with minimum 2 years experience [excluding (d), (e) & (f) above] | <input type="checkbox"/> |
| (h) Post Graduate in Agricultural Sciences | <input type="checkbox"/> |
| (i) Graduate in Agricultural Sciences with minimum 5 years exp. | <input type="checkbox"/> |
12. Does the applicant have sufficient T&P, Machinery and Equipment as per requirements mentioned in the Enlistment Rules for the Class & Category applied for [Attach details on separate sheet] Yes No

13. [For Electrical]

- i) Does the applicant possess valid Electrical License Yes No
- ii) Do the permanent electricians employed by contractor posses valid license Yes No
14. (a) Whether already enlisted with DDA or any other department Yes No

(b) If yes, give details:

(i) Name of department

D.D.A

(ii) Class & category

V, civil

(iii) Enlistment authority & address

Secretary (C.R.B.) D.D.A, Vikas Manay

(iv) Enlistment No. & date

F-4(CS) 72/MISC./Pt. IV/V/ Secy/C.R.B/902

(v) Date of validity

□□ □□ □□□□

(vi) Tendering limit

15. Is any person working with the applicant is a near relative of the officer/official of DDA. [See Rule 17.0 of the Enlistment Rules] If yes, give detail

Yes No

16. Enlistment Processing fee enclosed:-

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
023285	16-9-08	1000/-	S.B.I, D.D.A Authority Building N.D.	N. Delhi	P.A.O (Engg Wing) D.D.A

17. Details of Works completed, in progress and secured during the last 5 years (to be fill proforma as given in Annexure -III). This list should include all works whose gross am of work done is more than the required magnitude for the class in which registrati required.

18. Certificates from clients in original or attested copy as per proforma given in Annexure-I all eligible works.

19. Certificates :

(i) I/We (including all partners) certify that I/We have read the Rules of Enlistment Contractors in DDA as amended upto-date and shall abide by them.

(ii) I/We certify that the information given above is true to the best of our knowledge. also understand that if any of the information is found wrong, I am/ we are liable I debarred.

(iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in Department under more than one name.

(iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gaz Officer employed on Engineering or Administrative duties in any engineering Depart of the Government of India or DDA during the last two years (one year in case of re Group "A" Officers). I also certify that I have neither such a person under my employ nor shall I employ any such person within aforesaid period of his retirement, as applic except with the prior permission of the parent department. (For individuals se enlistment in their own name)

(b) We certify that none of the partners/Directors retired as an Engineer of Gaz rank or as any Gazetted Officer employed on Engineering or Administrative duties in two years (one year in case of retired Group "A" Officers). We also certify that we neither under our employment any such person nor shall we employ any person v aforesaid period of his retirement, as applicable, except with the prior permission c parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s) :

Name	Signature
1. J. Shambu Kaur	
2.	
3.	
4.	
5.	
6.	

Address C-6/289
Yamuna Vihar
Delhi-53

Date: 6. 10. 08

No. of Documents attached 8