(18)

ANNEXURE-I

DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.(Applications found deficient in any respect are liable to be rejected without further correspondence)

	CLASS N Category C'ANIQ				
	1. Name of applicant N. P. Justa				
	2. Nationality Indian 🕒 Other 🗌				
	3 Address i) Regd office 2 Ram Bhawn St. NO3 SIN NASON				
	ii) Head Office do. WZZ42'				
34	(Attach separate paper for addresses of other offices)				
) =	4. Telephone Number 2505364000 Fax No. 00000000000000000000000000000000000				
8: 8_	E-mail address				
* 5	5. Constitution: Individual Sole Proprietorship Concern				
	Partnership Firm Public Ltd. Company Private Ltd. Company				
	6. If partnership firm, names of the partners/ If Company, name of directors - N A .				
(a)	L 2 2				
	4				
	5				
	7. Is the individual/sole proprietor/any partner/director of company:				
	(a) Dismissed Government /DDA Servant Yes No V				
	(b) Removed from approved list of contractors Yes \(\sum \) No \(\sum \)				
	(c) Demoted to a lower class of contractors Yes No V				
	(d) Having business banned/suspended by any government in the past (e) Convicted by a court of law Yes No V				
	(f) Retired engineer/official Yes [] No []				
	from engineering deptt, of Govt. of India or				
	DDA within last two years (one year in case of retired Group "A" Officers)				
	(g) Director or partner of any other Yes 🗌 No 💟				
	Company/firm enlisted with DDA or any other department				
	(h) Member of Parliament or any State Legislative Assembly Yes [] No []				
	If anywer to any of the above is "Yes, invasal details on a separate sheet				
	3 (a) there of person holding proves of attendey				
	Have the walks				

() Explodition.

		c. 1:
9. Name of Bank (with full address)	viker Minas	LON Della
issuing Banker's certificate or	(a) (a) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	
Working Capital Certificate	New Delli P	elvi
10. Place of business	and is applicant's employment	
10. Place of business 11. Full time technical staff of relevan	nt field in applicant	Nos.
(a) Graduate Engineers with min	imum 5 years experience	
(b) Graduate Engineers with min	nimum 3 years experience	
[excluding (a) above] (c) Graduate Engineers with min	nimum 2 years experience	
(c) Graduate Engineers with the [excluding (a) and (b) abov	e]	
(d) Diploma Holder Engineers w	re] with minimum 10 years experience with minimum 5 years experience	
(e) Diploma Holder Engineers in	TO THE PROPERTY OF THE PARTY OF	
[excluding (d) above]	with minimum 3 years experience	
[excluding (d) and (e) above	e) with minimum 2 years experience	- []
	ej with minimum 2 years experience ovel	
- (h) Post Graduate in Agricultur	al Sciences	
(i) Graduate in Agricultural 30	ent T&P. Machinery and Equipmen	nt
or nor requirements include		Yes O No O PA
- Car the Class & Category appr	160 101	
[Attach details on separate sh	eecj	Yes No No NA
 [13. [For Electrical] i) Does the applicant possess to the applicant possess	valid Electrical License	Yes No Li NAT
ii)Do the permanent electrician	ns employed by contractor	Yes No 1
posses valid license	i denortmer	ot Yes No 1
14. (a) Whether already enlisted	with DDA or any other departmer	
(b) If yes, give details:	· /	
(i) Name of department		and the second s
(ii) Class & category		
(iii) Enlistment authority &	address	***************************************
(iv) Enlistment No. & date		
(v) Date of validity		
	A constant was	to the size of DDA.
	the applicant is a near relative of ment Rules] If yes, give detail	the officer/official of
[See Rule 17.0 of the Enlist	ment Rules] If yes, give detail	Yes No []
	/	
	/	

Enlistment Processing fee enclosed: 16.

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch draw
030/25	3/9/08	14 2000		PURGO

In whose favour drawn

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount . of work done is more than the required magnitude for the class in which registration is required. Apple Cate on qualify cate bookses,

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works. Los merchy restract of Supta. Engineer (NIC) A

19. Certificates: Chief maratanice engineer NO(DA (on deputyen)

I/We (including all partners) certify that I/We have read the Rules of Enlistment of (i) Contractors in DDA as amended upto-date and shall abide by them.

I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be (ii) debarred.

I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the (iii) Department under more than one name wes 5 certify

- I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department (iv) of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking yel a castifer. enlistment in their own name)
 - We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person no shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s)	1
Name	Sign
1. W. V. T. SA.	1

Address 2 Raw Shawn St No3 (WZ Z 42) Sto Nagar DelM-34

6.

Date:

No. of Documents attached

