

ANNEXURE-I

DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.(Applications found deficient in any respect are liable to be rejected without further correspondence)

	iout further correspondence)
CLASS TV Category CiviL	
1. Name of applicant M/S. J. M. ENVIRO TECHNOL	OGIES (P) LTD.
2 Nationalist	
3. Address i)Regd office 520, Osian Building	12 NEHRU PLACE N. DELHI- 11001.
ii) Head Office SAME As ABOVE.	
(Attach separate paper for addresses of other office	es)
4. Telephone Number OII 262 36341 Fax No.	71126216341
E-mail address: admin @jmenviro.com	
5. Constitution: Individual Sole Pro	prietorship Concern
Partnership Firm Public Ltd. Company Private I	
6. If partnership firm, names of the partners/ If Comp	any, name of directors
1 MR, JAYVIR SINGH TOMAR 2 MRS, MAM	ITA TOMAR.
34	
56	
7. Is the individual/sole proprietor/any partner/director of	company:
(a) Dismissed Government /DDA Servant Yes	No ☑
(b) Removed from approved list of contractors Yes	No ☑
(c) Demoted to a lower class of contractors Yes	No ☑
(d) Having business banned/suspended by any government in the past Yes (e) Convicted by a court of law Yes	□ No ⊡ □ No □
(f) Retired engineer/official Yes	□ No ☑
from engineering deptt. of Govt. of India or	
DDA within last two years (one year in case of retir	red Group "A" Officers)
(g) Director or partner of any other Yes	□ No 🗹
Company/firm enlisted with DDA or any other depart	tment
(h) Member of Parliament or any State Legislative Assembly Yes	□ No 回
If answer to any of the above is 'Yes', furnish details on a	separate sheet
8. (a) Name of person holding power of attorneyMR,	R.P. MISHRA
(b) Nationality Indian	Other
(c) Liabilities	

9. Name of Bank (with full address)	STATE BANK OF MYS	PRE	
issuing Banker's certificate or	CORPORATE ACCOUNTS	BRANCH.	
Working Capital Certificate	ADDRESS NO. 3, 4 & 5		E N.DELHI -
10. Place of business	N.C.T. OF DELHI & H	ARYANA & MUMBAI	1100.7
11. Full time technical staff of relevant fie			
(a) Graduate Engineers with minimum		Nos.	
		3	
(b) Graduate Engineers with minimum [excluding (a) above]	m 3 years experience		
(c) Graduate Engineers with minimum	m 2 years experience		
<pre>[excluding (a) and (b) above] (d) Diploma Holder Engineers with m</pre>	inimum 10 years experience		
(e) Diploma Holder Engineers with m [excluding (d) above]	inimum 5 years experience		
(f) Diploma Holder Engineers with m	inimum 3 years experience		€.
[excluding (d) and (e) above] (g) Diploma Holder Engineers with m	ninimum 2 years experience		
[excluding (d), (e) & (f) above]			
(h) Post Graduate in Agricultural Sciences(i) Graduate in Agricultural Sciences	ences with minimum 5 years exp		
Does the applicant have sufficient T8	P, Machinery and Equipment		
as per requirements mentioned in th for the Class & Category applied for		Yes ☑ No □	
[Attach details on separate sheet]			
13. [For Electrical]i) Does the applicant possess valid Electrical	ectrical License	Vac D Na D	
ii)Do the permanent electricians emp		Yes 🗌 No 🛂	
posses valid license	oyed by contractor	Yes ☐ No ☑	
14. (a) Whether already enlisted with DD	A or any other department	Yes No	
(b) If yes, give details:	any other department	res 🗀 No 🖸	
(i) Name of department			
(ii) Class & category			
(iii) Enlistment authority & address			
(iv) Enlistment No. & date			21
(v) Date of validity			
(vi) Tendering limit	***************************************		
15. Is any person working with the applie	cant is a near relative of the office	cer/official of DDA.	
[See Rule 17.0 of the Enlistment Rul	esj ir yes, give detail	Yes 🗌 No 🗹	

16. Enlistment Processing fee enclosed:-

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
065887	29/10/09	Rs, 2009=	HDFC BANK LTD KALKAJI, N. DELHI-19	KALKAJI, N. DELHI	PAO (Engineering Wing DDA VIKAS MINAR NI

- 17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure –III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required. ATTACHED
- 18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works. ATTACHED

19. Certificates:

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name)
 - (b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

Signature(s) of applicant(s):

Name

1. MIS. J. M. ENVIRO
2. - Technolies (P) LTD.

3.

4.

5.

6.

(Strike out whichever is not applicable)s PVI. LTD.

Signature

(R P MISHEA

Address

Address

1. MEHRU PLACE

N. DELHI - 110019

Date: 05 11 0 9

No. of Documents attached