ANNEXURE – VIII DELHI DEVELOPMENT AUTHORITY APPLICATION FOR REVALIDATION OF ENLISTMENT

(The applicant should study carefully the Rules of Enlistment and the list of documents to be annexed with the application form before filling the form. Application found deficient in any respect are liable to be rejected without any further correspondence)

| CLASS 1. Name of applicant | Ms Bachan | CATEGORY | Civil | | |
|---|--|--|------------------------------------|-----------------------------------|--|
| 2. Nationality | Indian 🔽 | Ot | her | | |
| 4. Telephone Number Now E-mail address | 3, Gali No. 2, Indira. 1: NO. 2. Indira. 011-22814055, 99 bachan Sings os C | Oliva Nikelan, Nikelan North 10477394Fax No. Poedliffmal, C | North chhajfi | 1947 Delhi-110094 Delhi-110094 | |
| 5. Constitution Partnership firm | Individual [Public Ltd. Company | Sole Propriete | orship Concern ate Ltd. Company | | |
| 6. Furnish names and paste photograph(s) (of size 2.5 X 3.5 cm having white background) of individual / sole proprietor / all partners / all / their names. | | | | | |
| | 2. | 3 | 4. | 7 | |
| | Paste photo | Paste photo | Paste photo | | |
| | Name | Name | Name | | |
| BACHAN SINGH | | | | | |
| 5. | 6. | 7. | | 1 | |
| | 0. | 1. | 8. | - | |
| Paste photo | Paste photo | Paste photo | Paste photo | | |
| Name | Name | Name | Name | | |
| | | | Name | | |
| | | | | | |

| 7. (a) Name of person holding power (b) Nationality | Indian 🗌 | Other | | |
|---|---|---|--------------------|--|
| 8. Name of Bankers with full address | Axis Bank Ud | Krishna Nag | ar Delvi-110051 | |
| 8. Name of Bankers with full address 9. Place of business. B 81 3. 9 | ali Mo. 2. Indira | Niketan, North | chaginar Derni- | |
| 10. Full time tech. staff in applicant's in respect of requisite trade and ex | employment (Refer Tal | | | |
| (a) Graduate engineers with minimum | years' experience | | | |
| (b) Graduate engineers with minimum | years' experience (ex | cluding (a) above | | |
| (c) Diploma engineers with minimum. | 5 years' experience | | 1 | |
| (d) Diploma engineers with minyr | s. exp. (excluding (c) ab | ove | | |
| (e)Furniture/Furnishing Designers of a | minyrs .experience | | | |
| (f) Post Graduate in Agri. Science of r | minyrs. exp. | | | |
| (g) Graduate in Agri. Science of min. | yrs. exp. | | | |
| 11. Does the applicant have sufficient workshop as per requirements ment the class & category applied for (attach details on separate sheet) | | | | |
| 12. [For Electrical] | | | | |
| (i) Does the applicant possess valid El | ectrical License | Yes 🗌 No 🔲 | | |
| (ii) Do the permanent electricians emp | loyed by contractor | | | |
| posses valid license | | Yes No |] | |
| 13(a) Details of enlistment with DDA (i) Enlistment No. & date (ii) Valid upto 13. Is any person working with the applicant is a near relative of the officer/official of | | | | |
| DDA.(See Rule 17 of the Enlistment If answer to above is Yes, give | nt Rules) | Yes No W | | |
| 15. Details of DDA and Non DDA Valuat enlistment/revalidation period works whose gross amount of works in which registration is requiped DDA and non DDA works also be Whether above details enclosed | as per Annexure -III. rk done is more than the uired. Receipted copy enclosed. | This list should include required magnitude of the Annexure –VI | ude all for the | |

16. Certificates:

- i I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto date and shall abide by them.
- ii I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name,
- iii I/We certify that the information given above is true to the best of our knowledge. I/We understand that if any information is found incorrect, our enlistment is liable to be cancelled.
- Iv I/We certify that I/none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last One year. We also certify that we have neither under our employment any such person nor shall we employ any person within One year of his retirement except with the prior permission of the DDA.

(Strike out whichever is not applicable)

Signature(s) of applicant(s):

Name
1. Bachan Singh
2.
3.

Signature
Address
B-81/3 Cali No. 2, Indira Miketen
North Chajpipur, Delmi-110094.

Date 3 8 2012

4.

No. of documents attached 12