

## ANNEXURE-I

## DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.( Applications found deficient in any respect are liable to be rejected without further correspondence)

	CLASS Category B&R					
	1. Name of applicant SATINDER KUMAR					
	2. Nationality Indian ☑ Other ☒					
	3. Address i) Regd office C-7/137- S-D-A- LPAUZ KHAS, NEW DRLHI -110016					
	ii) Head Office					
(Attach separate paper for addresses of other offices)						
4. Telephone Number 98 6 7 7 Fax No. 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7						
	E-mail address					
	E-mail address					
	5. Constitution: Individual Sole Proprietorship Concern					
	Partnership Firm 🖔 Public Ltd. Company 📉 Private Ltd. Company 🔀					
	.6. If partnership firm, names of the partners/ If Company, name of directors					
	1					
	34					
	5					
	7. Is the individual/sole proprietor/any partner/director of company:					
	(a) Dismissed Government /DDA Servant Yes No 🖳					
	(b) Removed from approved list of contractors Yes ☐ No ☐					
	(c) Demoted to a lower class of contractors Yes \( \square\) No \( \square\)					
	(d) Having business banned/suspended by					
	any government in the past Yes No (e) Convicted by a court of law Yes No (a)					
	(f) Retired engineer/official Yes \( \subseteq \text{No } \subseteq \)					
from engineering deptt. of Govt. of India or						
	DDA within last two years (one year in case of retired Group "A" Officers)					
	(g) Director or partner of any other Yes ☐ No ☐					
	Company/firm enlisted with DDA or any other department					
	(h) Member of Parliament or any State Legislative Assembly  Yes □ No □					
	If answer to any of the above is 'Yes', furnish details on a separate sheet					
	8. (a) Name of person holding power of attorney					
	(b) Nationality Indian  Other					
	(c) Liabilities					



9. Name of Bank (with full address)	Union Bout of India	******				
issuing Banker's certificate or	C-4, S.D.A, Hewallhi.	-110016.				
Working Capital Certificate						
10. Place of business	Delhi/ New alahi					
11. Full time technical staff of relevant fie	eld in applicant's employment					
(a) Graduate Engineers with minimun	Nos.					
<ul><li>(b) Graduate Engineers with minimun [excluding (a) above]</li><li>(c) Graduate Engineers with minimun</li></ul>						
[excluding (a) and (b) above]						
<ul><li>(d) Diploma Holder Engineers with mi</li><li>(e) Diploma Holder Engineers with mi</li></ul>	nimum 10 years experience					
[excluding (d) above]						
(f) Diploma Holder Engineers with min [excluding (d) and (e) above]	nimum 3 years experience					
(g) Diploma Holder Engineers with mi	nimum 2 years experience					
[excluding (d), (e) & (f) above] (h) Post Graduate in Agricultural Scien						
(i) Graduate in Agricultural Sciences v 12. Does the applicant have sufficient T&P	with minimum 5 years exp.					
as per requirements mentioned in the	Enlistment Rules					
for the Class & Category applied for [Attach details on separate sheet]		Yes No				
13. [For Electrical]						
i) Does the applicant possess valid Electrical License Yes No						
ii)Do the permanent electricians employed by contractor						
posses valid license		Yes No				
14. (a) Whether already enlisted with DDA	or any other department	Yes No				
(b) If yes, give details:						
(i) Name of department						
(ii) Class & category						
(iii) Enlistment authority & address						
(iv) Enlistment No. & date						
(v) Date of validity						
(vi) Tendering limit						
15. Is any person working with the applicant is a near relative of the officer/official of DDA [See Rule 17.0 of the Enlistment Rules] If yes, give detail						
Yes \ No \						

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16. Enlistment fee enclosed:

10	Emisment recenciosed.					
	Draft No.	Date	Amount		Branch drawn	Drawn in favour of -
				Branch	upon	P.A.O.(Enggwing DDA Vikas Minar
	065894	13.07.09	Rs. 2000 =	U-BII. S.D.A NEW Delw-16	UB1- 80 01 H. Delbi-16	PAO Engy wring DDA Vikas Mylnor Bloch

- 17. Details of Works completed and in progress during the last 5 years. This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required. The list should be submitted in a tabular form showing.
  - i) Name & brief particulars of each work.
  - ii) a) Date of commencement of each work.
    - b) Date of completion of each work.
  - iii) a) Gross amount of each work.
    - b) Net amount of each work
  - iv) Name of the Authority under which each work Executed with its completed postal address.

## 18. Certificates:

- i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong. I am liable to be debarred.
- iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under morè than one name.
- iv) a) I certify that I did not retire as an Engineer of Gazetted rank of as any Gazetted Officer on Engineering or Administrative duties in any engineering Department of the Government of India during the last two years. I also certify that I have neither such as person under my employment nor shall I employ any such person within two years of his retirement except with the prior permission of the Government. (For individuals seeking enlistment in their own name).
- v) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years. We also certify that we have neither under our employment any such person nor shall we employ any person within two years of his retirement except with the prior permission of the Government. (For partnership firms and limited companies).

(For partnership firms and fimiled companies).						
(Strike out whichever is a Saturdle Kans-Signature(s) of applicant(s): Name Saturdle Kunst Signature 1.	not applicable)	Address C-7/137. SDA, New July-110016.				
2. 3.	1 2					
4.						
Dated						
No of Documents attached.						