

Confidential

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DELHI DEVELOPMENT AUTHORITY
OFFICE OF THE EXECUTIVE ENGINEER
SOUTH WESTERN DIVISION NO. 7
CENTRAL NURSERY SECTOR-5 DWARKA NEW DELHI

No. F 67(1) EE /SWD-7/A/DDA/2009-10/474

Dt. 17/3/10

To

The Secretary (CRB),
1st Floor Vikas Minar, DDA,
New Delhi.

210
22-3-10

Sub: Enlistment of contractors As Class-III (Civil) in DDA.

Reference to your office letter No. F 4(8) 66/0 18/85/III (B&A)
SECY/D6 dated 16.2.10 regarding confidential report of the works
executed by M/S Subhash Chander Gupta & Co. In this regard the report
in prescribed proforma is as under:

Sl. No.	Name of work With Agmt. No.	Gross amt. As per actual.	D.O.S. As per Amt.	D.O.C. As per Amt.	Quality of work.	Whether EOT granted with or without levy.
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1. M/O various colonies under Nazul AC-II.
SI: Improvement of 30M R/W road and
construction of left out drain & P/F
Missing Manholes covers over S.W.
drain in Sect. 22 Dwarka Ph. I.

57/EE/SWD-7/A/DDA/2008-09.

Rs. 17,67,059/-	24.1.09	23.3.09	Satisfactory	N.A.
	24.1.09	23.3.09		

AE/CRB
H
22/03

Sh. Anil
22.03.10

P. S.
Executive Engineer,
S. W. D-7, D. D. A.

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OFFICE OF THE EXECUTIVE ENGINEER
SOUTH WESTERN DIVISION NO.9, DDA
CENTRAL NURSERY SECTOR 5, DWARKA
NEW DELHI-75

No. F.54 (191)SWD.9/DDA/A/2009-10/ 275

Dt. 25-3-2010

To

The Secretary (CRB),
D.D.A., 1st Floor,
Vikas Minar,
New Delhi-110002.

Secretary (CRB)

2-3/

3-3-10

Sub: Enlistment of contractor as Class-III (Civil) in DDA.

Please refer to your office letter No. F.4(8)66/018/85/III(B&R)/Secy./105 dated 16.2.10 on the subject noted above. In this connection M/s Subhash Chander Gupta & Co. has executed the mentioned work which is given as per prescribed performa as under:-

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|----|--|--|
| 1. | Name of work with Agreement No. | D/o 1769.88 Hect. of land at PPK (Dwarka) Project Ph. I i/c alternative plots around village Amberhai, Bagdola and Manglapuri.
SH: Improvement of road berms C.C. path desilting of S.W. drain in Marble Market sector 20, Dwarka, Ph. I.
Agmt. No. 20/EE/SWD.9/DDA/2005-06. |
| 2. | Gross amount | : Rs. 2216411/- |
| 3. | <u>Date of start</u>
As per Agmt.
As per Actual | : <u>13.1.06</u>
13.1.06 |
| 4. | <u>Date of completion</u>
As per Agmt.
As per Actual | : <u>12.3.06</u>
10.4.06 |
| 5. | Quality of work | : good (Satisfactorily) |
| 6. | Whether EOT granted : with or without levy | EOT granted without levy of compensation by SE/CC-2 |

SE/CC-2
25/3/10

Son. Anil JS
31.03.10

[Handwritten Signature]