ANNEXURE-I
DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR Supporting Documents be annexed with the application form.( Applications found deficient in any respect are liable to be rejected without further correspondence)

## CLASS

Category HORT

1. Name of applicant

Sh
Krishan Go pal Divedi
2. Nationality

Indian $\square$ Other (Prop of Shut bhom Garden

ii) Head Office $\qquad$ uttam Nagan N-Delhi_110059
(Attach separate paper for addresses of other offices)



E-mail address
5. Constitution:

IndividualSole Proprietorship Concern $\square$

Partnership Firm $\qquad$ Public Ltd. Company $\square$ Private Ltd. Company
6. Furnish names and paste photographs) (of size $2.5 \times 3.5 \mathrm{~cm}$ having white background) of individual / sole proprietor / all partners / all directors against his / their names.


| 5. | 6. | 7. | 8. |
| :---: | :---: | :---: | :---: |
| Paste photo | Paste photo | Paste photo | Paste photo |
|  |  |  |  |
| Name | Name | Name | Name |

12. Does the applicant have sufficient T\&P, Machinery, Equipment and workshop as per requirements mentioned in the Enlistment Rules for the class \& category applied for

Yes $\square$ No $\square$
[Attach details on separate sheet]
13. [For Electrical]
i) Does the applicant possess valid Electrical License

Yes $\square$ No $\square \mathrm{N}$
ii) Do the permanent electricians employed by contractor posses valid license
14. (a) Whether already enlisted with DDA or any other department Yes $\square$ No $\square$ NA
(b) If yes, give details:
(i) Name of department
(ii) Class \& category
(iii) Enlistment authority \& address
(iv) Enlistment No. \& date
(v) Date of validity
(vi) Tendering limit
15. Is any person working with the applicant is a near relative of the officer/official of DDA
[See Rule 17 of the Enlistment Rules] If yes, give detail
Yes $\square$ No
16. Enlistment Processing fee enclosed:-

| Draft No. | Date | Amount |  <br> Branch | Branch drawn <br> upon | In whose <br> favour drawn |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 55045 | 21.11 .1 | B2000) | SRI | Bahmvihef |  |

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.
Delint alloche
18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

## 19. Certificates:

(i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them. Ya I Cert fy
(ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred.
(iii) $\mathcal{M} / \mathrm{We}$ certify that I/We will not get myself/ourselves registered as contractors) in the Department under more than one name.
(iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last One year. I also certify that I have neither such a
7. Is the individual/sole proprietor/any partner/director of company:
(a) Dismissed DDA/Government Servant
(b) Removed from approved list of contractors
Yes $\square$ No
Yes $\square$ No $\square$
YesNo 4
(c) Demoted to a lower class of contractors
(d) Having business banned/suspended by any government in the past
(e) Convicted by a court of law
(f) Retired engineer/official from engineering


Yes $\square$ No $\square$
Yes $\square$ No $\square$ depth. of DDA/Govt. of India within last One year
(g) Director or partner of any other
Yes $\square$ No $\square$

Company/firm enlisted with DDA or any other department
(h) Member of Parliament or any State Legislative Assembly


If answer to any of the above is 'Yes', furnish details on a separate sheet
8. (a) Name of person holding power of attorney $\qquad$
(b) Nationality

Indian $\square$ Other (c) Liabilities
9. Name of Bankers with full address
10. Place of business

State Bankolfindia Bloele A - 1 LAL Market
LS\& per scrim vihar~iewiodig 3 To l, 2528636
E-2ividen workporapuriutem. Aregen $n$ Den.
11. Full time technical staff in applicant's employment (Refer Table I \& fill up the columns below in respect of requisite trade and experience only)
(a) Graduate engineers with minimum ------- years' experience $\square$
(b) Graduate engineers with minimum ----- years' experience [excluding (a) above]

(c) Diploma engineers with minimum' experience $\qquad$ years

(d) Diploma engineers with minimum experience -------- years (excluding (c) above)
(e) Furniture/Furnishing Designers of minimum........years experience

(f) Graduate in Agricultural Sciences of minimum..........years experience
(g) Post Graduate in Agricultural Science of minimum.......years experience

person under my employment nor shall I employ any such person within One year of hi retirement except with the prior permission of DDA. (For individuals seeking enlistment their own name )
(b) We certify that none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or companies).
(Strike out whichever is not applicable)
Signature (s) of applicant (s) :
Name
2. KRISHAN GOPAL

1. KRISHAN G OR
2. 
3. 
4. 
5. 

Date : $28 / 11 / 川$
No. of Documents attached

Address
E-2, Gd No 11
Rajápuri multan.

1- Banksalvang in ( $10 \angle A C N$ ).
2. Pay order Rupees $B_{5}=20001$,

3- Copy Annextuk III
4- Performance Report in Anvexuke IV
$S$ - Attested Copy of wave order
G. List of T\&P

7 - Detail of Staff) and other Documents

