## <u>ANNEXURE-I</u>

## DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR Supporting Documents be annexed with the application form.( Applications found deficient in any respect are liable to be rejected without further

correspondence)

CLASS TT	Category HORT	
1. Name of applicant	Sh. Krishan Gopal Diredi	
2. Nationality	Indian D Other C Prop & Shubhom ce. E-21 Gal No 11 Raja Pusi Beauly	Garden
3. Address i)Regd offi	ce. E-21 Gal No 11 Raja Pusi	(Regd)
ii) Head Office	uttam Nagon N-Delhi - 110059	
	aper for addresses of other offices)   I I I I I I I I I I I I I I I I I I I	
E-mail address 5. Constitution:	Individual 🔲 Sole Proprietorship Concern	
Partnership Firm 🔲 P	Public Ltd. Company Private Ltd. Company	

6. Furnish names and paste photograph(s) (of size 2.5  $\times$  3.5 cm having white background) of individual / sole proprietor / all partners / all directors against his / their names.

	2.	3	4.
	Paste photo	Paste photo	Paste photo
KRISHAN GOPAL	Name	Name	Name

5.	6.	7.	8.
Paste photo	Paste photo	Paste photo	Paste photo
Name	Name	Name	Name

g diedu

1	28	7-
(	10	

12. Does the applicant have sufficient T&P, Mach workshop as per requirements mentioned in th for the class & category applied for [Attach details on separate sheet]	inery, Equipment and e Enlistment Rules	Yes 📉 No 🗌	
<ul><li>13. [For Electrical]</li><li>i) Does the applicant possess valid Electrical L</li></ul>	icense	Yes 🗌 No 🗌	NA
ii) Do the permanent electricians employed by	contractor		
posses valid license		Yes 🗌 No 🗌	N-A
14. (a) Whether already enlisted with DDA or any	v other department	Yes 🗌 No 🗗	
(b) If yes, give details:			
(i) Name of department			
(ii) Class & category		••••••	
(iii) Enlistment authority & address	<i></i>		
(iv) Enlistment No. & date			
(v) Date of validity			
(vi) Tendering limit			
15. Is any person working with the applicant is a	near relative of the office	r/official of DDA	

[See Rule 17 of the Enlistment Rules] If yes, give detail Yes No No

Enlistment Processing fee enclosed:-16.

Draft No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
55045	21.11.11	B2000}	SBT	Pahm Vite	

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -- III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.

Detail allache 18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates :

- I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors (i) in DDA as amended upto-date and shall abide by them.  $Y = \Sigma$  Centraline information given above is true to the best of our knowledge. I/We also
- (ii) understand that if any of the information is found wrong, I am/ we are liable to be debarred.

(iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name. Yes I Cartify

I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer (iv) (a) employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last One year. I also certify that I have neither such a

Xgdilad

		68)
7. Is the individual/sole proprietor/any partner/dire	ector of company:	
(a) Dismissed DDA/Government Servant	Yes 🗌 No 🚰	
(b) Removed from approved list of contractors	Yes 🗌 No 🗹	
(c) Demoted to a lower class of contractors	Yes 🗌 No 🖂	
<ul><li>(d) Having business banned/suspended by any government in the past</li><li>(e) Convicted by a court of law</li></ul>	Yes No Yes No Yes	
(f) Retired engineer/official from engineering	Yes 🗌 No 🎦	
deptt. of DDA/Govt. of India within last On	e year	
(g) Director or partner of any other	Yes 🗌 No M	
Company/firm enlisted with DDA or any othe	r department	
(h) Member of Parliament or any State Legislative Assembly	Yes 🗌 No 🗠	
If answer to any of the above is 'Yes', furnish deta	ils on a separate sheet	
8. (a) Name of person holding power of attorney.		• • • • • • • • • • • • •
(b) Nationality	Indian Other	
(c) Liabilities		
9. Name of Bankers with full address	Neof India Block A-1 LALM.	anlest
	y worth parapuri utom toge	
11. Full time technical staff in applicant's employ respect of requisite trade and experience only)		
(a) Graduate engineers with minimum ye	ears' experience	~
(b) Graduate engineers with minimum yea	rs' experience [excluding (a) above]	
(c) Diploma engineers with minimum' experien	nce years	
(d) Diploma engineers with minimum experier	nce years (excluding (c) above	e)
(e) Furniture/Furnishing Designers of minimun	1years experience	
(f) Graduate in Agricultural Sciences of minim	umgears experience	1
(g) Post Graduate in Agricultural Science of mi	nimumyears experience	

(28)

teg di lealt

2

person under my employment nor shall I employ any such person within One year of hi retirement except with the prior permission of DDA. (For individuals seeking enlistment in (b)

We certify that none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last one year. We also certify that we have neither under our employment any such person nor shall we employ any person within one year of his retirement except with the prior permission of the DDA. (For partnership firms and limited

(Strike out whichever is not applicable)

Signature(s) of applicant(s): Name 1. 2. KRISHAN GORAL 3. DIVERSE	
3. 4. 5. Date: $28/11/11$ $F$ . E-21 Gd Raya puri New D	No IJ
Rajapun	ultan W
Date: 28/11/11 4.	Zelli -1 le
No. of Documents attached	
1- Banksalvang in (10LACK).	
2. Pay order Rupers Ps: 2000],	
- Copy Annexture III	
4 - Performance Report in Annexuke IV	
S. Altosted Copy of were order	
G- List of Top	
7 - Detail of staff and other Documents	
$\mathcal{O}$	