DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

[The applicant should study carefully the Rules of Enlistment and the list of documents to be annexed with the application form before filling the form. Applications found deficient in any respect are liable to be rejected without any further correspondence.]

| | Class | Category | Hort. | - | | |
|----------------|--|---|--------------------------|------------------------------|--|--|
| 1. 2. 3. | Address | Sh.R.A. Sh.L.A.T. Indian M/S North Ex. Enterp 62-A: Maharpur, | | ÁD. | | |
| | Head Office | As ábo | | | | |
| 4. 5. | Telephone No $98/$ Constitution | 1802//2/ Fax No. Individual Partnership Firm Private Ltd. Company | Sole Propr Public Ltd | ietorship concern Company | | |
| 6. | If partnership firm, names of the partners If company, name of directors | | 2 | 1 | | |
| 7. | a) Dismissed Governormonth b) Removed from apply c) Demoted to a lower d) Having business based any government in e) Convicted by a court f) Retired engineer/of | nned/suspended by the past | 6 | No. No. No. | | |
| | two years. | . or male within last | · Yes | No | | |

Alma.

| | g) Director or partner of any other company/firm enlisted with DDA or any other department | Yes | No. | |
|---------------------------------|---|---|---|--|
| | h) Member of Parliament or any State Legislative Assembly | Yes | No | |
| | If answer to any of the above is 'Yes', furnish details o | n a separate sh | eet. Not/Applecalatel. | |
| 8.9. | a) Name of person holding power of attorney b) Nationality c) Liabilities Name of Banker's will full address Rohan | N/A Other MoLarashta Branch S -25 | -ei Cectos-11 | |
| 10. 11. | Place of business Full time technical staff in applicant's emply: [(a) to (c) for Civil, Electrical & (d) for Horticulture] | /New 2 N/A | elki | |
| | a) Graduate engineers with minimum 5 years expe | erience | : | |
| | b) Graduate engineers with minimum 3 years expe | erience (excludi | ing a above) | |
| | c) Diploma engineers with minimum 3 years exper | rience | • | |
| | d) Graduate in Agricultural Science | | | |
| 12. | Does the applicant have sufficient T&P, Machinery, Equipment and workshop as per requirements mentioned in the Enlistment Rules for the class & category applied (Attached details on separate sheet) | | | |
| 13. | Does the applicant posses valid Electrical Licence [For Electrical] | Ye | s No N/A | |
| 14. | a) Whether already enlisted with DDA or any other dep. b) If yes, give details: (i) Name of department (ii) Class and category (iii) Enlistment authority & address (iv) Enlistment No.& date v) Date of validity vi) Tendering limit | D. A. | Mimar New Delhi. 2 OH. TX/V Secret CRB/288. | |
| 15. | Is any person working with the applicant is a near relative of Yes, give details | | 7 | |

Ahms,

16. Enlistment fee enclosed

| Draft No. | Date | Amount | Issuing Bank & | Branch drawn | Drawn in favour of |
|-----------|----------|-----------|------------------|--------------------|--------------------|
| 1 | | | Branch | upon | P.A.O.(Engg.) |
| | | | | | DDA Vikas Minar |
| 497027 | 28-09-07 | R8.2000/= | Bank & Mehorally | Sector 2 Rohinu | L |

| 17. | Details of Works completed and in progress during the last 5 years. This list should include all |
|-----|--|
| | works whose gross amount of work done is more than the required magnitude for the class in |
| | which registration is required. The list should be submitted in a tabular form showing. |

i) Name & brief particulars of each work.

ii) a) Date of commencement of each work.

b) Date of completion of each work.

iii) a) Gross amount of each work.

b) Net amount of each work

Name of the Authority under which each work Executed with its completed postal address.

| 10 | O C |
|-----|---------------|
| 18. | Certificates: |
| | continuates. |

i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.

As per performance seports and Enclosed awards letters

ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong. I am liable to be debarred. Yes 9 certify

iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name. Yes 9 Certify.

iv) a) I certify that I did not retire as an Engineer of Gazetted rank of as any Gazetted Officer on Engineering or Administrative duties in any engineering Department of the Government of India during the last two years. I also certify that I have neither such as person under my employment nor shall I employ any such person within two years of his retirement except with the prior permission of the Government. (For individuals seeking enlistment in their own name) yes forther with the prior permission of the partners Directors entired as any Gazetted Officer on Engineering of the partners Directors entired as any Gazetted Officer on Engineering of the partners Directors entired as any Gazetted Officer on Engineering of the partners Directors entired as any Gazetted Officer on Engineering or Administrative duties in any engineering Department of the Government of India during the last two years. I also certify that I have neither such as person under my employment nor shall I employ any such person within two years of his retirement except with the prior permission of the Government. (For individuals seeking enlistment in their own name) yes for the partners of the

v) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years. We also certify that we have neither under our employment any such person nor shall we employ any person within two years of his retirement except with the prior permission of the Government. (For partnership firms and limited companies). Yes I Certify:

(Strike out whichever is not applicable)

| 1 1 | / | | | | |
|--|-------|---------------------|------------|--------------|-----|
| Signature(s) of applicant(s): | | | | | |
| Name Signature 1. RAMKRISHAN, YADAV. Amms, 2. | Addre | ess 2-A Maharpus | 0 4. 7 | alicalla | 60 |
| 1. KAMKRISHAN, YADAN, Some, | 26 | 2-A Maharper | , Sector (| Ronini Della | -85 |
| 2. | | | | * | |
| 3. | | | | | |
| 4. | | | | | |
| 4. Dated 0/./10/2 66 7 | • | | | | |
| No of Documents attached | | | | | |