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**DELHI DEVELOPMENT AUTHORITY
APPLICATION FOR ENLISTMENT AS CONTRACTOR**

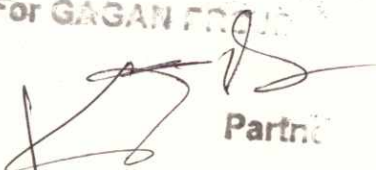
ANNEXURE-1

[The application should study carefully the Rules of Enlistment and the list of document to be annexed with the application form before filling the form. Application found deficient in any respect are liable to be rejected without any further correspondence.]

Class **II** **Category** **ELECTRICAL**
On Qualification base


| | | |
|---|--|---|
| 1 | Name of applicant Father Name Nationality | Er. KHUSH DEEP RAI Late Sh. Sohan Lal INDIAN |
| 2 | Name of firm:- | M/s GAGAN PROJECTS |
| 3 | Address | |
| | Regd. Office | 25, CSC-3, DDA MARKET, SECTOR-3, ROHINI, DELHI-110085 |
| | Head Office | 64, SANSAD VIHAR, PITAM PURA, WEST ENCLAVE< DELHI-110034 |
| 4 | Telephone No 1127514664 Mobile No 9811546464 e-mail address gaganprojects@yahoo.co.in, gaganprojects@gmail.com | Fax No 011-27514664 |
| 5 | Constitution | Partnership Firm |
| 6 | If partnership firm, names of the partners | 1. Er. Khush Deep Rai 2. Sh.Gagan Rai |

| | | |
|---|---|----|
| 7 | Is the individual/sole proprietor/any partner/directors of company | |
| | a) Dismissed Govt. Servant or DDA Employee | NO |
| | b) Removed from approved list of contractors | NO |
| | c) Demoted to a lower class of contractor | NO |
| | d) Having business banned/suspended by any Govt. in the past | NO |
| | e) Convicted by a court of law | NO |
| | f) Retired Engineer/Official from engineering Department of Govt. of India with in last two years | NO |

For GAGAN PROJECTS

Partner

| | | |
|---|---|---|
| | g) Director or partner of any other company/firm enlisted with DDA or any other department | NO |
| | h) Member of Parliament or any state Legislative Assembly | NO |
| If answer to any of the above is 'Yes' , furnish details on a separate sheet. | | Not Applicable |
| 8 | a) Name of person holding power of attorney b) Nationality c) Liabilities | Khush Deep Rai Indian 75% |
| 9 | Name of the Banker's with full address | ICICI Bank, Sector 8 Rohini, Delhi-110085 |
| 10 | Place of business | As per Address given at Sr. No. 3 |
| 11 | Full time technical staff in applicant's employ. [(a) to (c) for Civil,Electrical & (d) for Horticulture a) Graduate engineers with minimum five years experience b) Graduate engineers with minimum three years experience (excluding a above) c) Diploma engineers with minimum three years experience d) Graduate in Agriculture Science | AS per List attached Details ✓ Self with 37 Yrs.expr. |
| 12 | Does the applicant have sufficient T&P,Machinery, Equipments and workshop as per requirement mentioned in the 'Enlistment Rules for the class and category applied. (Attach details on separate sheet) | YES |
| 13 | Does the applicant possess valid Electrical Licence [For Electrical] | YES EC No. 3197 |
| 14 | a) Wheather already enlisted with DDA or any other Department b) If yes, give details: (i) Name of Department (ii) Class and category (iii) Enlistment authority & address (iv) Enlisted No. & date (v) Date of Validity (vi) Tendering limit | YES NDPL., Vendor code No.4400959 NA NDPL, Hudson Line, Delhi-110009 1.4.2006 31.3.2008 (in process) 25 lakh with interest |
| 15 | Is any person working with the applicant is a near relative of the officer/ official of DDA. | NO |

For GAGAN PROJECT


Partner

16 Enlistment fee enclosed:

| Draft No. | Date | Amount | Issuing Bank & Branch | Branch drawn upon | Drawn in favour of P.A.O Vikas Minar |
|-----------|------------|-----------|-----------------------|-------------------|--------------------------------------|
| 137704 | 25.09.2007 | Rs.5000/- | ICICI, Rohini | | P.A.O.(Engg.), Vikas Minar |

17 Details of works completed and in progress during the last 5 Years. This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required. The list should be submitted in a tabular form showing.

i) Name & brief Particulars of each work
 ii) a) Date of commencement of each work
 b) Date of completion of each work
 iii) a) Gross amount of each work
 b) Net amount of each work
 iv) Name of authority under which each Work Executed with its completed postal address

NOT APPLICABLE SINCE APPLICATION IS ON QUALIFICATION BASIS

18 Certificate:

i) We (including all partners) certify that we have read the rule of Enlistment of contractors in DDA as amended upto date shall abide by them.
 ii) We certify that the information given above is true to the best of our knowledge. We also understand that if any information is found wrong. I am Liable to be debarred.
 iii) we certify that we will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
 iv) a) I certify that I did not retire as an Engineer of Gazetted rank of as any Gazetted Officer on Engineering of Administrative duties in any engineering Department of Government of India during the last two years. I also certify that I have neither such as person under my employment nor shall I employ any such person within two years of his retirement except with the prior permission of Government.(For individuals seeking enlistment in their own name.
 v) we certify that none of the partner / directors retired as an Engineer of Gazeetted rank as as any Gazetted Officer employed on Engineering or Administrative duties in last two years. We also certified that we have neighter under our employmnet any such person nor shall we employ any person within two years of his retirement except with the prior permission of the Government. (For partnership firms and limited companies).

(strike out whichever is not applicable)

YES, I CERTIFY ALL ABOVE CLAUSES FROM Sr. No. i) TO v)

Signature(s) of applicant(s) :

| S.No | Name | Signature | Address |
|------|----------------|-----------|---|
| 1 | Khush Deep Rai | | 25, CSC-3, Sector-3, DDA Market, Delhi-110085 |

Dated: 26th Sept, 2007

No of Documents attached. **NINETEEN**

We have not recd any adverse communication from any quarter so far. We have never been penalised for delay in completion of work. I am not employed anywhere and full time associated with this firm etc. etc.