

CONFIDENTIAL

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DELHI DEVELOPMENT AUTHORITY  
OFFICE OF THE EXECUTIVE ENGINEER  
SOUTH WESTERN DIVISION NO.7  
CENTRAL NURSERY SECTOR-5 DWARKA NEW DELHI

No. F67(1)SWD-7/A/DDA/2009-10/142)

Dt. 3/8/09

To

The Secretary (C.R.B),  
Delhi Development Authority,  
1st Floor Vikas Minar,  
New Delhi-110002.

Secretary (C.R.B)  
689  
05-8-09

Sub: Enlistment/Renewal of contractor in Class-II(Civil)in D.D.A. in r/o Sh.K.P.Rana.

Reference to your office letter No. F4(8)75/05/2004/II(B&R)Secy/Secy/449 dated 26.6.09 on the subject cited above. In this connection the requisite report duly filled in prescribed prof@ma. This is for your kind infomation pl.

| S.No. | Name of work with Agmt.No.  | Gross amount   | D.O.S        |               | Quality of work |
|-------|---|----------------|--------------|---------------|-----------------|
|       |   |                | As per Acmt. | As per actual |                 |
| 1.    | D/O Main land i/c 60M and 45M R/W road at Dwarka project Ph.II. (D/O Addl.acquired land in Dwarka Ph.II). SH:C/O Inlet channel from STP to sump near UGRs in Sector-16(d)Dwarka for treated effluent. | Rs.83,47,466/- | 29.10.07     | 28.2.08       | Satisfactory    |
|       | Agmt.No. 31/EE/SWD-7/A/DDA/2007-08.   |                |              | 01.12.08      |                 |

Whether E.O.T granted with or without levy.

Remarks.

E.O.T granted without levy of compensation.

RECEIVED  
26/8/09

Mr. Bahl  
26/8/09

Executive Engineer,  
S.W.D-7, D.D.A.



OFFICE OF THE EXECUTIVE ENGINEER  
ROHINI PROJECT DIVISION NO. XI/DDA

133

NO: F.67(report)R.P.D.XI/9-10/DDA/ 870

Dated: 18-7-09.

To

The Secretary  
 Contractor's Registration Board  
 1st floor, Vikas Minar,  
 New Delhi.

Secretary. (CRB)  
 Serial No. 642  
 Dy No.  
 Date: 20-7-09

sub;- Enlistment/Renwal of Contractor in Class-III  
 ( B&R)in D.D.A.

Name of Agency:- M/s. K.P. Bana.

Please refer to your office letter No. F.4(8)75/  
 2004/II(B&R)Secy/448 dated:26.6.2009 on the above noted  
 noted subject. In this connection it is stated that the report  
 may be treated as under:-

| S.NO. | Name of work.   | Gross Amt.     | Estt CA             |                     | Qua lity of work. | Whether E.O.T. granted with/out levy. | Re mar ks,                |
|-------|---|----------------|---------------------|---------------------|-------------------|---------------------------------------|---------------------------|
|       |   |                | D.O.S. As per Agmt. | D.O.C. As per Agmt. |                   |                                       |                           |
| 1.    | Providing system for use of treated effluent ph-III from DJB's Rithala treatment plant sec-11, Rohini. SH: C/o 1 nos. UGR & P/House of 2 nos. 2 lac gallon capacity of sec-24 for use of treated eff. water park & green area sec-24, Rohini. | Rs. 4046092.00 | 20.1.06             | 19.5.06             |                   | Satisfactory.                         | EOT granted without levy. |
|       |   | Rs. 5835331.00 | 20.1.06             | 5.9.06              |                   |                                       |                           |

DEE(R/S)  
 20/7/09

En. Bahl.

20-7-09

EXECUTIVE ENGINEER  
R.P.D.XI