

DELHI DEVELOPMENT AUTHORITY  
APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form. (Applications found deficient in any respect are liable to be rejected without further correspondence)

CLASS II      Category CIVIL

1. Name of applicant AINESH SHARKEEN (MISUTKARSH BUILDERS)  
 2. Nationality                      Indian  Other   
 3. Address i) Regd office B-9-2, EAST, SHALIMAR BAGH- DELHI-88  
      ii) Head Office SAME AS ABOVE.  
 (Attach separate paper for addresses of other offices)

4. Telephone Number 01127496934 Fax No.   

E-mail address      sharkeen-05@hotmail.com

5. Constitution:                      Individual  Sole Proprietorship Concern   
    Partnership Firm  Public Ltd. Company  Private Ltd. Company

6. If partnership firm, names of the partners/      If Company, name of directors  
 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_  
 5. \_\_\_\_\_ 6. \_\_\_\_\_

7. Is the individual/sole proprietor/any partner/director of company:  
 (a) Dismissed Government /DDA Servant              Yes  No   
 (b) Removed from approved list of contractors      Yes  No   
 (c) Demoted to a lower class of contractors              Yes  No   
 (d) Having business banned/suspended by any government in the past      Yes  No   
 (e) Convicted by a court of law                              Yes  No   
 (f) Retired engineer/official from engineering deptt. of Govt. of India or DDA within last two years (one year in case of retired Group "A" Officers)      Yes  No   
 (g) Director or partner of any other Company/firm enlisted with DDA or any other department      Yes  No   
 (h) Member of Parliament or any State Legislative Assembly    Yes  No

If answer to any of the above is 'Yes', furnish details on a separate sheet

8. (a) Name of person holding power of attestation, N.A.  
 (b) Nationality                      Indian  Other   
 (c) Liabilities

9. Name of Bank (with full address)  
issuing Banker's certificate or  
Working Capital Certificate

The National Bank Ltd  
Bhagwati Sadan - BH-8,  
SHALIMAR BAGH, DELHI-88

10. Place of business

DELHI-88

11. Full time technical staff of relevant field in applicant's employment

- (a) Graduate Engineers with minimum 5 years experience
- (b) Graduate Engineers with minimum 3 years experience  
[excluding (a) above]
- (c) Graduate Engineers with minimum 2 years experience  
[excluding (a) and (b) above]
- (d) Diploma Holder Engineers with minimum 10 years experience
- (e) Diploma Holder Engineers with minimum 5 years experience  
[excluding (d) above]
- (f) Diploma Holder Engineers with minimum 3 years experience  
[excluding (d) and (e) above]
- (g) Diploma Holder Engineers with minimum 2 years experience  
[excluding (d), (e) & (f) above]
- (h) Post Graduate in Agricultural Sciences
- (i) Graduate in Agricultural Sciences with minimum 5 years exp.

Nos.

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12. Does the applicant have sufficient T&P, Machinery and Equipment  
as per requirements mentioned in the Enlistment Rules  
for the Class & Category applied for  
[Attach details on separate sheet]

Yes  No

13. [For Electrical]

i) Does the applicant possess valid Electrical License

N.A. Yes  No

ii) Do the permanent electricians employed by contractor  
posses valid license

N.A. Yes  No

14. (a) Whether already enlisted with DDA or any other department

Yes  No

(b) If yes, give details:

(i) Name of department

M.C.D.

(ii) Class & category

II - CIVIL

(iii) Enlistment authority & address

Add. Dy. Commissioner (Engg.) TOWN HALL

(iv) Enlistment No. & date

83/268/II

(v) Date of validity

31 03 2012

(vi) Tendering limit

2,00,00,000/- (Two Crores only)

15. Is any person working with the applicant is a near relative of the officer/official of DDA.  
[See Rule 17.0 of the Enlistment Rules] If yes, give detail

Yes  No

*W. K. Jaiswal*

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16. Enlistment Processing fee enclosed:-

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
056985	21-6-07	10,000/-	National Bank Ltd. Shalimar Bagh.		PAO (ENGG.) DDA, Vikas Minar.

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required. *details attached*

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates :

- (i) ✓ I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them. *yes I Certify*
- (ii) ✓ I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred. *Yes I Certify.*
- (iii) ✓ I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name. *yes I certify.*
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name)
- (b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s) :

Name  
 1. *DINESH SHOKEEN*  
 2.  
 3.  
 4.  
 5.  
 6.

Signature *[Signature]*

Address  
*B-6-2, East, SHAHIMAR BAGH, DELHI-88.*

Date : *15-09-08.*

No. of Documents attached