9. Name of Bank (with full address)	Central Dame A	India chambe
issuing Banker's certificate or	DAH Wiply MC	hars am of the
Working Capital Certificate	N. Dell	- 11 w 85
10. Place of business	Dech 1 n- sell	
11. Full time technical staff of relevant fie	eld in applicant's employment	
(a) Graduate Engineers with minimur	m 5 years experience	Nos.
 (b) Graduate Engineers with minimum [excluding (a) above] (c) Graduate Engineers with minimum [excluding (a) and (b) above] (d) Diploma Holder Engineers with minimum [excluding (d) above] (f) Diploma Holder Engineers with minimum [excluding (d) and (e) above] (g) Diploma Holder Engineers with minimum [excluding (d) and (e) above] (g) Diploma Holder Engineers with minimum [excluding (d), (e) & (f) above] (h) Post Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (i) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (ii) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iii) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] (iv) Graduate in Agricultural Sciences with minimum [excluding (d), (e) & (f) above] 	inimum 10 years experience inimum 5 years experience inimum 3 years experience inimum 2 years experience inimum 2 years experience inces with minimum 5 years exp. Machinery and Equipment	Yes No
13. [For Electrical]i) Does the applicant possess valid Electrical		Yes No No No
ii)Do the permanent electricians emplo	yed by contractor	
posses valid license		Yes 🗌 No 🗍
14. (a) Whether already enlisted with DDA	Yes No .	
(b) If yes, give details:		
(i) Name of department	D-DA	
(ii) Class & category	aus V (BER)	
(iii) Enlistment authority & address	CRB Vika MILE	- N. selh
(iv) Enlistment No. & date	38/ 2006 (BER)	df 12.5.2006
(v) Date of validity	re og agno	
(vi) Tendering limit	Lever Coes	
15. Is any person working with the applica [See Rule 17.0 of the Enlistment Rules	nt is a near relative of the office	er/official of DDA.
		Vac II Na II

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ANNEXURE-

DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form. (Applications found deficient in any respect are liable to be rejected without further correspondence)

CLASS Category Hert	
1. Name of applicant & R. K. examban	
2. Nationality Indian ☐ Other ☐	
ii) Head Office 16ron Extr. Gal No3 Pt 1 Dell- 110086	
(Attach separate paper for addresses of other offices)	
4. Telephone Number RECOUNTED Fax No	
E-mail address	
5. Constitution: Individual Sole Proprietorship Concern	
Partnership Firm 🗌 Public Ltd. Company 🔲 Private Ltd. Company	
6. If partnership firm, names of the partners/ If Company, name of directors	
2	
5	
7. Is the individual/sole proprietor/any partner/director of company:	
(a) Dismissed Government /DDA Servant Yes No	
(b) Removed from approved list of contractors Yes No No	
(c) Demoted to a lower class of contractors Yes No No	
(d) Having business banned/suspended by any government in the past (e) Convicted by a court of the court of	
(f) Potirod assigns (65) 1	
from engineering deptt. of Govt. of India or	
DDA within last two years (one year in case of retired Group "A" Officers)	
(g) Director or partner of any other Yes \[\] No \[\]	
Company/firm enlisted with DDA or any other department	
(h) Member of Parliament or any State Legislative Assembly Yes [] No []	
If answer to any of the above is 'Yes', furnish details on a separate sheet	
8. (a) Name of person holding power of attorney	
(b) Nationality Indian [Other [
(c) Liabilities	

(M)

16. Enlistment Processing fee enclosed:-

Draft/Pay	Data	Α .			\
Order No.	Date	Amount	Issuing Bank &	Branch drawn	In whose
Order No.			Branch	upon	favour drawn
662925	08-42019	3 62 - 1	(01) 1 1 Nov.	100	Tavour drawii
	00- 7 20/	1236.00	Conhal Day	Rohini Kr	

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure –III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates:

(i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.

(ii) I/We certify that the information given above is true to the best of our knowledge. I/We debarred.

(iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.

(iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name)

(b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

(Strike out whichever is not app	licable)	
Signature(s) of applicant(s): Name Signature 1. R. R. Chanhan	Address	
3.	RZ-216-A Kenan Vi ha	~
4. 5.	RZ-216-A Keran V. ha Kirch Exh Gal No:	3
6.	Pt 1 Dell 110041	
Date: 9- 4. 20 10		

No. of Documents attached