



आयुक्त, डेहली विकास प्राधिकरण,  
आयुक्त, (DDA)  
नया दिल्ली

526

16-6-09

DELHI DEVELOPMENT AUTHORITY  
HORTICULTURE DIVN. DWARKA

No. F 10(Misc.)2007-08/Hort.Dwk/ 4767

Date: 10-6-09

**TO WHOM IT MAY CONCERN**


It is certified that M/S Anand Prakash Gupta has completed the work in Horticulture Division Dwarka as per detail given below:-

1. Name of Work:- M/o various colony, Dwarka Zone, N/Z-II, M/o Dixtt. Park at Sector-23, Dwarka Ph.-I, S.H. D/o Lawn area 27.5 acre.
2. Agreement No.:- 7/2007-08/Hort.Divn.Dwarka,DDA.
3. Name of Agency:- M/S Anand Prakash Gupta.
4. Estimated Cost:- Rs. 12,61,440/-.
5. Tender Const:- Rs. 14,28,240/-.
6. Stipulated dt. of Start:- 27-5-2007.  
-do- dt. of Completion:- 26-5-2008.
7. Actual dt. of Completion:- 26-6-2008.
8. Total work done:- Rs. 15,82,966/-.
9. Performance Report:- Satisfactorily.

  
Dy. Director,  
Hort. Divn. Dwarka

Copy to:-

  
Contractors Registration Board, 1st Floor, Vikas Minar, DDA,  
New Delhi.

  
Dy. Director,  
Hort. Divn. Dwarka



18/6/09

Sr. Ranki to  
said one JE can say.

Ball no 7  
16-6-09



सचिव, दिल्ली विकास प्राधिकरण  
Secretary, (CRB)

प्रति संख्या... 527

दिनांक... 16-6-09

दिल्ली विकास प्राधिकरण  
DELHI DEVELOPMENT AUTHORITY

संख्या

No. F.4(1)/Misc./2009-10/Hort.VIII/DDA/726

प्रेषक

From

सेवा में,

To.

दिनांक

15/6/09

Dated

TO WHOM IT MAY CONCERN

It is certified that M/s. Anand Prakash Gupta has completed the work in Horticulture Division No. VIII as per detail given below : -

1. M/o Distt. Park at Janakpuri Block 'B'.  
SH: M/o Park/Lawn for one year.
2. Agreement No. 47/07-08/Hort.8/DDA.
3. Name of Agency : M/s. Anand Prakash Gupta.
4. Estimated Cost : ₹.9,49,794/-
5. Tendered Amount : ₹.11,43,630/-
6. Stipulated date of start : 12.11.07.
7. Stipulated date of completion : 11.11.08.
8. Actual date of completion : 13.12.08.
9. Total work done : ₹.14,84,910/-
10. Performance Report : Satisfactory.

By. Director (Hort.) VIII

D.S.P.

Copy to:

1. Contractor Registration Board, 1st Floor  
Vikas Minar, New Delhi.

By. Director (Hort.) VIII

D.S.P.

Handwritten initials and date: 16/6/09

Handwritten note: ~~Handwritten~~ Sr. Rankin / Ball M. Saw to concern JE. 16.6.09