

ANNEXURE-I

**DELHI DEVELOPMENT AUTHORITY
APPLICATION FOR ENLISTMENT AS CONTRACTOR**

Supporting Documents be annexed with the application form. (Applications found deficient in any respect are liable to be rejected without further correspondence)

CLASS **I** Category **Class I BSR**

1. Name of applicant **M/s SUBHASH CHANDER**
 2. Nationality Indian Other
 3. Address i) Regd office **M-532 Gurgaon Hari Kishan Nagar Jashnviha**
 ii) Head Office **do**

(Attach separate paper for addresses of other offices)

4. Telephone Number **09810038773** Fax No.

E-mail address

5. Constitution: Individual Sole Proprietorship Concern
 Partnership Firm Public Ltd. Company Private Ltd. Company

6. Furnish names and paste photograph(s) (of size 2.5 X 3.5 cm having white background) of individual / sole proprietor / all partners / all directors against his / their names.



SUBHASH CHANDER

	2.	3.	4.
	Paste photo	Paste photo	Paste photo
	Name	Name	Name

5.	6.	7.	8.
Paste photo	Paste photo	Paste photo	Paste photo
Name	Name	Name	Name

(Signature)
Subhash Chander

7. Is the individual/sole proprietor/any partner/director of company:

- (a) Dismissed DDA/Government Servant Yes No
- (b) Removed from approved list of contractors Yes No
- (c) Demoted to a lower class of contractors Yes No
- (d) Having business banned/suspended by any government in the past Yes No
- (e) Convicted by a court of law Yes No
- (f) Retired engineer/official from engineering deptt. of DDA/Govt. of India within last One year Yes No
- (g) Director or partner of any other Company/firm enlisted with DDA or any other department Yes No
- (h) Member of Parliament or any State Legislative Assembly Yes No

I was Partner in M/s Sushil Kumar & Co. Engineer + with DDA

If answer to any of the above is 'Yes', furnish details on a separate sheet

8. (a) Name of person holding power of attorney

(b) Nationality Indian Other

(c) Liabilities

9. Name of Bankers with full address Punjab & Sindh Bank

10. Place of business Delhi, New Delhi

11. Full time technical staff in applicant's employment (Refer Table I & fill up the columns below in respect of requisite trade and experience only)

- (a) Graduate engineers with minimum 22 years' experience
- (b) Graduate engineers with minimum 27 years' experience [excluding (a) above]
- (c) Diploma engineers with minimum' experience 18 years
- (d) Diploma engineers with minimum experience 4 years (excluding (c) above)
- (e) Furniture/Furnishing Designers of minimum.....years experience
- (f) Graduate in Agricultural Sciences of minimum.....years experience
- (g) Post Graduate in Agricultural Science of minimum.....years experience

Sushil Chand

12. Does the applicant have sufficient T&P, Machinery, Equipment and workshop as per requirements mentioned in the Enlistment Rules for the class & category applied for
[Attach details on separate sheet]

Yes No

13. [For Electrical]

i) Does the applicant possess valid Electrical License

Yes No N.A

ii) Do the permanent electricians employed by contractor posses valid license

Yes No N.A

14.(a) Whether already enlisted with DDA or any other department

Yes No

(b) If yes, give details:

(i) Name of department

(ii) Class & category

(iii) Enlistment authority & address

(iv) Enlistment No. & date

(v) Date of validity

(vi) Tendering limit

15. Is any person working with the applicant is a near relative of the officer/official of DDA
[See Rule 17 of the Enlistment Rules] If yes, give detail

Yes No

16. Enlistment Processing fee enclosed:-

Draft No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
602256	10/2/12	Rs 20,000/-	Punjab & Sind Bank	Kishori vihar	

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates :

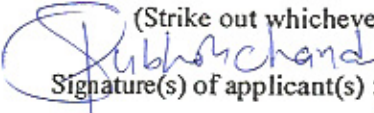
- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last One year. I also certify that I have neither such a

Subhash Chandra

person under my employment nor shall I employ any such person within One year of his retirement except with the prior permission of DDA. (For individuals seeking enlistment in their own name)


(b) We certify that none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last one year. We also certify that we have neither under our employment any such person nor shall we employ any person within one year of his retirement except with the prior permission of the DDA. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

 Signature(s) of applicant(s):

Name

- 1.
- 2.
- 3.
- 4.
- 5.

 Signature

Address

SUBHASH CHANDER

M-F 32 Hari Hari Kishan
Nagar Paschim side

Date :

13/2/12

No. of Documents attached

