

ANNEXURE-I
DELHI DEVELOPMENT AUTHORITY
APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form. (Applications found deficient in any respect are liable to be rejected without further correspondence)

CLASS I

Category CIVIL

1. Name of applicant Rajender Sahil Sharma (R.S. Const. Co) ^{M/S}

2. Nationality Indian Other

3. Address i) Regd office. 41-A NEW LOVIND PURA D-110051

ii) Head Office. —

(Attach separate paper for addresses of other offices)


4. Telephone Number 9952445612 Fax No.

E-mail address

5. Constitution: Individual Sole Proprietorship Concern

Partnership Firm Public Ltd. Company Private Ltd. Company

6. **Furnish names and paste photograph(s) (of size 2.5 X 3.5 cm having white background) of individual / sole proprietor / all partners / all directors against his / their names.**

	2.	3.	4.
	Paste photo	Paste photo	Paste photo
Name	Name	Name	Name
<u>R. Sahil Sharma</u>			

5.	6.	7.	8.
Paste photo	Paste photo	Paste photo	Paste photo
Name	Name	Name	Name

Rajender

12. Does the applicant have sufficient T&P, Machinery, Equipment and workshop as per requirements mentioned in the Enlistment Rules for the class & category applied for [Attach details on separate sheet] Yes No

13. [For Electrical]

i) Does the applicant possess valid Electrical License Yes No

ii) Do the permanent electricians employed by contractor posses valid license Yes No

14. (a) Whether already enlisted with DDA or any other department Yes No

(b) If yes, give details:

- (i) Name of department M.E.S western Command Sec-9 Chandigarh
 (ii) Class & category S (Class I)
 (iii) Enlistment authority & address W.C. Engineers Branch CH-134107
 (iv) Enlistment No. & date 37902/S-60/06/E8
 (v) Date of validity 31 12 2011
 (vi) Tendering limit 15 ~~12~~ Crore

15. Is any person working with the applicant is a near relative of the officer/official of DDA [See Rule 17 of the Enlistment Rules] If yes, give detail Yes No

16. Enlistment Processing fee enclosed:-

Draft No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
641741	5.11.11	20,000	Union bank of India Shahjra	Shahjra	PAO Engineer wing/ DDA

17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates :

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them. yes I certify
 (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred. yes i certify
 (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name. yes i certify
 (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last One year. I also certify that I have neither such a


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person under my employment nor shall I employ any such person within One year of his retirement except with the prior permission of DDA . (For individuals seeking enlistment in their own name)

(b) We certify that none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last one year. We also certify that we have neither under our employment any such person nor shall we employ any person within one year of his retirement except with the prior permission of the DDA. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s) :

Name	Signature	Address
1. Rajendra Sahil Sharma		41-A New gopin
2.		Pune 2-110051
3.		
4.		
5.		

Date : 5/11/11

No. of Documents attached