DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form. (Applications found deficient in any respect are liable to be rejected without further correspondence)

| CLASS I Category BRR CIVIL | |
|---|-------|
| 1. Name of applicant M/S R.B. CHY! RUCHI RAM KHATTAR & SONS | |
| 2. Nationality Indian ☑ Other ☐ | |
| 3. Address i) Regd office 1-E/2, THANDEWALAN EXTENSION, NEW DELHI-110055 | |
| ii) Head Office 11/3, EAST PATEL NAGAR, NEW DELHI-110008 | |
| (Attach separate paper for addresses of other offices) | |
| 4. Telephone Number 23624888 Fax No. 23626229 | |
| E-mail address OOK @ bol-nef-in | |
| 5. Constitution: Individual Sole Proprietorship Concern Partnership Firm Public Ltd. Company Private Ltd. Company | |
| 6. If partnership firm, names of the partners/ If Company, name of directors | |
| 1 SH. GOPAL KRISHAN KHATTAR 2 SH. YIKRAM KHATTAR | |
| 3. SH: RASEEY KHATTAR 4 | |
| 5 | |
| 7. Is the individual/sole proprietor/any partner/director of company: | |
| (a) Dismissed Government / DDA Servant Yes ☐ No ☑ | |
| (b) Removed from approved list of contractors—Yes ☐ No ☐ | ж |
| (c) Demoted to a lower class of contractors Yes No | 3556A |
| (d) Having business banned/suspended by any government in the past Yes No ♥ (e) Convicted by a court of law Yes No ♥ | |
| (f) Retired engineer/official Yes No 🗹 | |
| from engineering deptt. of Govt. of India or | |
| DDA within last two years (one year in case of retired Group "A" Officers) | |
| (g) Director or partner of any other Yes ☐ No ☑ | |
| Company/firm enlisted with DDA or any other department | |
| (h) Member of Parliament or any State Legislative Assembly Yes □ No ☑ | |
| If answer to any of the above is 'Yes', furnish details on a separate sheet | |
| 8. (a) Name of person holding power of attorney | |
| (b) Nationality Indian 📝 Other 🗍 | |
| (c) Liabilitie For RB. Chy. Ruchi Ram Khattar . Songr | 11 |
| (c) Liabilitie For RB. Chy. Ruchi Ram Khattar : Sons | 11 |

| 9. Name of Bank (with full address) .k.s. | Q_13[11/Y/\ | | | |
|---|---|--|--|--|
| issuing Banker's certificate or 27. | SOUTH PATEL NAGAR | | | |
| Working Capital Certificate メルト | W DELHI-110008 | | | |
| 10. Place of business | LHI, GURGAON, SIMBHAOLI, TALCHER CORISSI | | | |
| 11. Full time technical staff of relevant field in | BARBル(ーdo- applicant's employment | | | |
| (a) Graduate Engineers with minimum 5 y | ears experience As Per Annexure A' | | | |
| (d) Diploma Holder Engineers with minimu (e) Diploma Holder Engineers with minimu [excluding (d) above] (f) Diploma Holder Engineers with minimu [excluding (d) and (e) above] (g) Diploma Holder Engineers with minimu [excluding (d), (e) & (f) above] (h) Post Graduate in Agricultural Sciences (i) Graduate in Agricultural Sciences with 12 Does the applicant have sufficient T&P, Ma as per requirements mentioned in the Enl | As Per Annexuse A ears experience As Per Annexuse A om 10 years experience om 5 years experience As Per Annexuse A om 3 years experience As Per Annexuse A om 2 years experience As Per Annexuse A ominimum 5 years exp. chinery and Equipment | | | |
| [For Electrical] i) Does the applicant possess valid Electrical | el License Yes 🗌 No 🗹 | | | |
| ii)Do the permanent electricians employed | by contractor | | | |
| posses valid license | Yes 🗌 No 🗹 | | | |
| 14. (a) Whether already enlisted with DDA or | any other department Yes 🔽 No 🗌 ' | | | |
| (b) If yes, give details: | * | | | |
| (i) Name of department | ROURKELA STEEL PLANT | | | |
| (ii) Class & category | CLASS - A' | | | |
| (iii) Enlistment authority & address | ROUXKELA Steel Plant, ROUXKELG, OFISSE | | | |
| (iv) Enlistment No. & date | 05A00000000000000000000000000000000000 | | | |
| (v) Date of validity | 30'06 8008 | | | |
| (vi) Tendering limit | Abore 25.50 locs | | | |
| 15. Is any person working with the applicant is a near relative of the officer/official of DDA. [See Rule 17.0 of the Enlistment Rules] If yes, give detail | | | | |
| For R.B. Chy. Ruchi Ram Khaltar , Sons | Yes □ No ☑´ | | | |
| | | | | |

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| Draft/Pay Order No. | Date | Amount | Issuing Bank & Branch | Branch drawn | In whose favour drawn |
|----------------------------|-------------------|---------|--------------------------|--------------|-----------------------|
| 150256 711452 711453 | 8/11/07 2/8/08 | 5,000 F | New Jellio - | | PAOZOGO GIAWII |

- 17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.

 Detail J were allowed.
- 18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates:

- (i) **MWe (including all partners) certify that **MWe have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- (ii) A/We certify that the information given above is true to the best of our knowledge. H/We also understand that if any of the information is found wrong, Jan/ we are liable to be debarred.
- (iii) //We certify that //We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name)
 - (b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

| (Strike out whichever is not applicable) | |
|--|---|
| Signature(s) of applicant(s): Name Signature 1. GOPAL KRISHAN KHATTAR 2. VIKRAM KHATTAR 4. RAJEEY KHATTAR 5. 6. | au When 8/12, East Pair Nagar, New Della cellices |
| Date: 04/08/2008 | 9 |

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No. of Documents attached

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