



1. STATE BANK OF INDIA CHANDNI  
DELHI - 110006 CHOKK

9. Name of Bank (with full address) 2. VISAYA BANK D-65 HAUZ KHAS  
issuing Banker's certificate or AS ABOVE NEW DELHI-16  
Working Capital Certificate

10. Place of business DELHI, NCR & UTTARACHAL

11. Full time technical staff of relevant field in applicant's employment

- |   | Nos.                           |
|---|--------------------------------|
| (a) Graduate Engineers with minimum 5 years experience  | <input type="text" value="2"/> |
| (b) Graduate Engineers with minimum 3 years experience [excluding (a) above]                  | <input type="text"/>           |
| (c) Graduate Engineers with minimum 2 years experience [excluding (a) and (b) above]          | <input type="text"/>           |
| (d) Diploma Holder Engineers with minimum 10 years experience                                 | <input type="text" value="3"/> |
| (e) Diploma Holder Engineers with minimum 5 years experience [excluding (d) above]            | <input type="text"/>           |
| (f) Diploma Holder Engineers with minimum 3 years experience [excluding (d) and (e) above]    | <input type="text"/>           |
| (g) Diploma Holder Engineers with minimum 2 years experience [excluding (d), (e) & (f) above] | <input type="text" value="-"/> |
| (h) Post Graduate in Agricultural Sciences  | <input type="text"/>           |
| (i) Graduate in Agricultural Sciences with minimum 5 years exp.                               | <input type="text" value="-"/> |
12. Does the applicant have sufficient T&P, Machinery and Equipment as per requirements mentioned in the Enlistment Rules for the Class & Category applied for [Attach details on separate sheet] Yes  No

13. [For Electrical]

- i) Does the applicant possess valid Electrical License Yes  No
- ii) Do the permanent electricians employed by contractor posses valid license Yes  No
14. (a) Whether already enlisted with DDA or any other department Yes  No

(b) If yes, give details:

- (i) Name of department UTTARACHAL GOVT.
- (ii) Class & category CATEGORY - B HABITAT DEVELOPER
- (iii) Enlistment authority & address TOWN & COUNTRY PLANNING DEPT.  
GOVT. OF UTTARACHAL DEHRADUN
- (iv) Enlistment No. & date DOK-UA/13-RHD/2006 dt 4/12/06
- (v) Date of validity 03 12 2010
- (vi) Tendering limit UNLIMITED

15. Is any person working with the applicant is a near relative of the officer/official of DDA. [See Rule 17.0 of the Enlistment Rules] If yes, give detail

Yes  No

Amrit Sahas

16. Enlistment Processing fee enclosed:-

Draft/Pay Order No.	Date	Amount	Issuing Bank & Branch	Branch drawn upon	In whose favour drawn
801986 802239	8-12-08 16-12-08	Rs 10,000/- Rs 10,000/-	S.B.I	CHANDNI CHOWK	DDA/PAO 5th FLOOR WING VIKAS MANSION

17. Details of Works completed, in progress and secured during the last 5 years (to be filled proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration required.

*Detail of works attached*

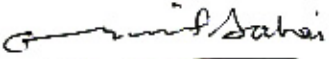
18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV all eligible works.

19. Certificates :

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment Contractors in DDA as amended upto-date and shall abide by them. *Yes I Certify*
- (ii) I/We certify that the information given above is true to the best of our knowledge. I also understand that if any of the information is found wrong, I am/ we are liable to be debarred. *Yes I Certify*
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in Department under more than one name. *Yes I Certify*
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable except with the prior permission of the parent department. (For individuals see enlistment in their own name)
- (b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in two years (one year in case of retired Group "A" Officers). We also certify that we neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of parent department. (For partnership firms and limited companies). *Yes I Certify*

(Strike out whichever is not applicable)

Signature(s) of applicant(s) :

Name	Signature	Address
1. ANIL SAHAI		OFF-28
2. MANAGING DIRECTOR		BUILDING NO-79/80
3.		SATWAR
4.		NEHRU PLACE
5.		NEW DELHI-110019
6.		

Date: 16-12-08

No. of Documents attached

*Anil Sahai*