DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.(Applications fou deficient in any respect are liable to be rejected without further correspondence)

1. Name of applicant August	RESSIVE EXTRES & PROMOTERSUILL
• •	7 1/4/4 T
2. Nationality Indian	
3. Address i)Regd office OFF-28 BULL	PINS NO TO-79-80 SATKAR
ii) Head Office A > ABoy E	NEWS + OLDER NEW DELM
(Attach separate paper for addresses of o	ther offices)
4. Telephone Number	ax No
E-mail address	
5. Constitution: Individual	Sole Proprietorship Concern
Partnership Firm 🗌 Public Ltd. Company 📝	Private Ltd. Company
6. If partnership firm, names of the partners/	
	IRAAZ JIMA
3 AMAILH LAHAT 4	AMKIT SAHAT
5 6	
7. Is the individual/sole proprietor/any partner/d	
(a) Dismissed Government /DDA Servant	Yes No 🗗
(b) Removed from approved list of contractors	V.S. (1.30-1.
(c) Demoted to a lower class of contractors	Yes No 🖳
(d) Having business banned/suspended by	
any government in the past	Yes No No
(e) Convicted by a court of law	Yes No D
(f) Retired engineer/official	Yes No 🔽
from engineering deptt, of Govt, of India	
DDA within last two years (one year in ca	· · · · · · · · · · · · · · · · · · ·
(g) Director or partner of any other	1000 1 00 1 00 00 00 00 00 00 00 00 00 0
Company/firm enlisted with DDA or any of	her department
(h) Member of Parliament or any State	
Legislative Assembly	Yes No No
If answer to any of the above is 'Yes', furnish de	tails on a separate sheet
8. (a) Name of person holding power of attorney	ANIL SAHAI
(b) Nationality	Indian Other
(c) Liabilities	100

V.	STATE	BANK OF INDIA CHANDAY			
요 ·	VIJAYA	BANK	D-92	HAUZ	KHAS

9. Name of Bank (with full address) 🖫	VIJAYA BANK D-65	HAUZ KHAS				
issuing Banker's certificate or	AS ABOVE	HEN DENHI-18				
Working Capital Certificate	4					
10. Place of business	DELIN HICR & 1	TTRACHAL				
11. Full time technical staff of relevant field						
	(a) Graduate Engineers with minimum 5 years, experience					
(b) Graduate Engineers with minimum 3 years experience [excluding (a) above] (c) Graduate Engineers with minimum 2 years experience [excluding (a) and (b) above] (d) Diploma Holder Engineers with minimum 10 years experience (e) Diploma Holder Engineers with minimum 5 years experience [excluding (d) above] (f) Diploma Holder Engineers with minimum 3 years experience [excluding (d) and (e) above] (g) Diploma Holder Engineers with minimum 2 years experience [excluding (d), (e) & (f) above] (h) Post Graduate in Agricultural Sciences (i) Graduate in Agricultural Sciences with minimum 5 years exp. 12. Does the applicant have sufficient T&P, Machinery and Equipment as per requirements mentioned in the Enlistment Rules for the Class & Category applied for [Attach details on separate sheet]						
13. [For Electrical]i) Does the applicant possess valid Electrical	trical License	Yes 🗌 No 🗍				
ii)Do the permanent electricians employ	yed by contractor					
posses valid license		Yes 🗌 No 🔲				
14. (a) Whether already enlisted with DDA or any other department Yes No						
(b) If yes, give details:						
(i) Name of department	UTTRACHAL GOVT					
(ii) Class & category	CATELORY - B HABIT	AT DEVELOPER				
(iii) Enlistment authority & address Town I Country PLANING DE 7.						
(iv) Enlistment No. & date 2011-49/13-RHD/2006 di 4/12/06						
(v) Date of validity	03 12 2010	•				
(vi) Tendering limit	UNLIMITED.					
15. Is any person working with the applica [See Rule 17.0 of the Enlistment Rules	int is a near relative of the offices; If yes, give detail	cer/official of DDA.				

Yes 🗌 No 🗲

amint Sahas

16. Enlistment Processing fee enclosed:-

Draft/Pay	Date	Amount	Issuing Bank &	Branch drawn	In whose
Order No.			Branch	upon	favour drawn
801986	8-12-08	15 10,000 -	5.8.I	CHUMN	DDA PAO ENCE WING VINGS MINAR

17. Details of Works completed, in progress and secured during the last 5 years (to be fille proforma as given in Annexure -III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration required.

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IN all eligible works.

19. Certificates:

(i) I/We (including all partners) certify that I/We have read the Rules of Enlistmen Contractors in DDA as amended upto-date and shall abide by them. \(\cdot \) \(\cdot \)

(ii) I/We certify that the information given above is true to the best of our knowledge. I also understand that if any of the information is found wrong, I am/ we are liable to debarred.

(iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in Department under more than one name.

| Je I (all |)

- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gaze Officer employed on Engineering or Administrative duties in any engineering Departn of the Government of India or DDA during the last two years (one year in case of rel Group "A" Officers). I also certify that I have neither such a person under my employn nor shall I employ any such person within aforesaid period of his retirement, as applicated except with the prior permission of the parent department. (For individuals see enlistment in their own name)
 - (b) We certify that none of the partners/Directors retired as an Engineer of Gaze rank or as any Gazetted Officer employed on Engineering or Administrative duties in two years (one year in case of retired Group "A" Officers). We also certify that we to neither under our employment any such person nor shall we employ any person will aforesaid period of his retirement, as applicable, except with the prior permission of parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s) Name 1. AN L SAMAZ 2. MANALINE DIRECTO 3. 4. 5. 6.	Signature		ddress OFF- 28 BUILDING 110-79 80 SATKAR MENRO PLACE NEW DELHI-1188 19
Date: 16-12-68			
No. of Documents attached		4	mil And