

AREA DETAILS OF THE COMMUNITY CENTRE FOR D.D.A. SECTOR - 14 ROHINI

SITE AREA = 21429.93 SQ.M.

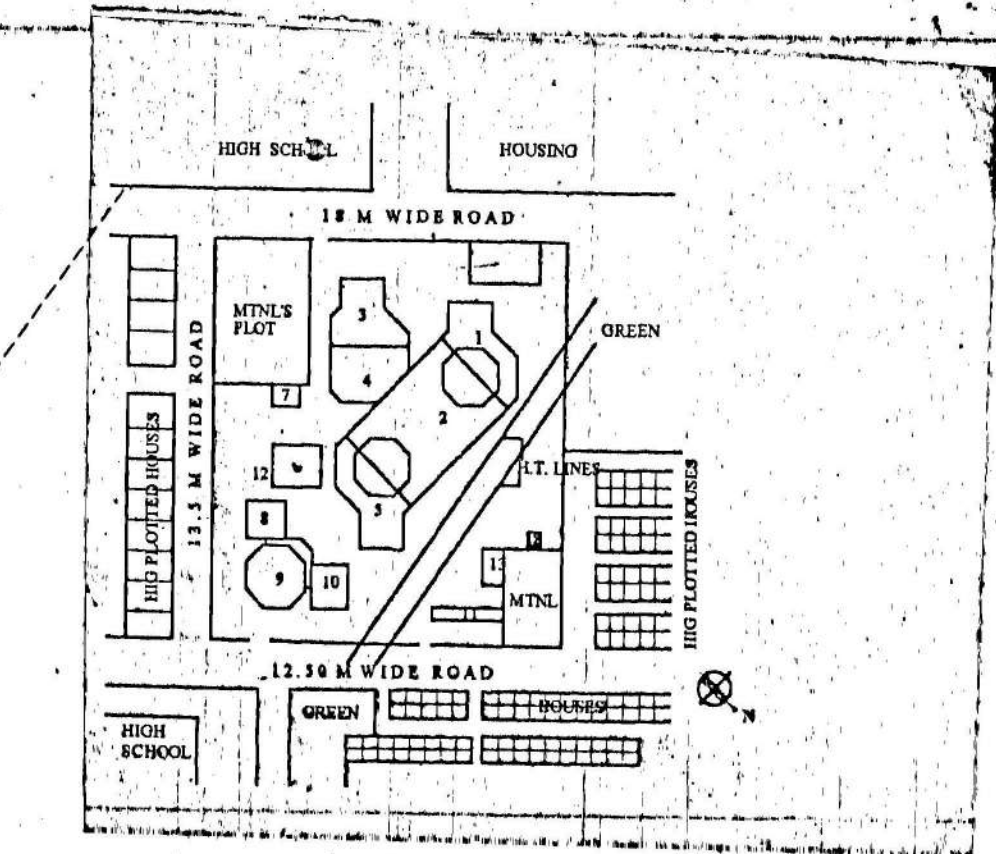
F.A.R. = 100% = 21429.93 SQ.M.

PERMISSIBLE GROUND COVERAGE = 25% = 5357.48 SQ.M.

PLOT NO.	GR. COV.	GR. FL.	1 st FL.	2 nd FL.	3 rd FL.	4 th FL.	5 th FL.	6 th FL.	TOTAL FAR	PLOT AREA (SQ.M.)	REMARKS
1	593.327	533.78	533.78	539.806	593.327				2200.697	767.327	SHOP/OFFICE
2	1472.62	957.219	1023.989	1397.24	1414.69	1403.70	1472.62		9141.647	2284.34	SHOP/OFFICE
3	545.433	491.82	491.82	516.706	545.433				2044.129	679.29	SHOP/OFFICE
4	429.814	362.097	362.097	391.55	429.814				1545.558	495.425	SHOP/OFFICE
5	641.388	577.22	577.22	605.21	641.388				2401.058	816.74	SHOP/OFFICE
6	354.80	320.12	320.12	337.84	354.80				1352.60	360.91	GEN. COMMERCIAL
7											E.S.S.
8	276.596	257.95	254.316	264.836	276.596				1053.698	282.59	WORK CENTRE
9 & 10	832.70	832.70	254.646	254.646	254.646				1629.438	2279.82	M.HALL/GUEST HOUSE
11	107.066	107.066							107.066	107.066	REPAIR SHOP
12	63.0	63.0							63.0	63.0	TOILET (G.NOS.)
13											E.S.S.
14											PETROL PUMP
TOTAL = 5280.726 SQ.M.										TOTAL FLOOR AREA = 21528.702 SQ.M.	

PROPOSED FAR = 21528.702 SQ.M.

PROPOSED GROUND COVERAGE = 5348.726 SQ.M.



PART LAY-OUT PLAN

OTHER'S PLOT

PETROL PUMP

14

LOADING/UNLOADING

LOADING/UNLOADING

LIFT LOBBY

LOADING/UNLOADING

H.T. LINES

GENERAL COMMERCIAL (G+3) LVL. +450

PUBLIC CONVENIENCE 12

WORK CENTRE (G+3) LVL. +450

GREEN

GENERAL COMMERCIAL (G+3) LVL. +450

MULTI PURPOSE HALL LVL. +1950

E.S.S. LOCATION & SIZE AS D.V.B. APPROVAL

MTNL'S PLOT

REPAIR SHOPS

NOTE:-

- USE OF PLOT NO-10 (GUEST HOUSE) IS DESIGNATED AS GENERAL COMMERCIAL AS PER THE DECISION TAKEN IN 24th S.C. MEETING HELD ON 4.4.2001 VIDE ITEM NO 4:2001.S.C. HOWEVER THIS PLOT CAN BE USED FOR ACTIVITIES THAT ARE PERMITTED IN C.C.

- THE USE OF PLOT NO. 6 WAS BEEN CHANGED FROM UTILITY TO GENERAL COMMERCIAL AS PER DECISION TAKEN IN 25th SCREENING COMMITTEE MEETING HELD ON 13.10.2006 VIDE ITEM NO. 128 : 2006

13-8-2006 MADE UP TO DATE

SPACE DESIGN ASSOCIATES
Architects, Engineers & Planners
1231, Green Park, New Delhi-16
ARCHITECT'S SIGNATURE
OWNER'S SIGNATURE

PROJECT TITLE
COMMUNITY CENTRE FOR D.D.A. SECTOR - 14, ROHINI

DRAWING TITLE (CONTROL DRAWING)
PLOT DETAILS (REVISED)
SCALE - 1:200
DATE - 08-10-99
DRAWN - CHECKED

SPACE DESIGN ASSOCIATES
Architects, Engineers & Planners
E-31, GREEN PARK MAIN, NEW DELHI - 110016, INDIA
TEL.: 686-3152, 681-0751, 686-7342
FAX: 686-3152, 681-0751, 686-7342