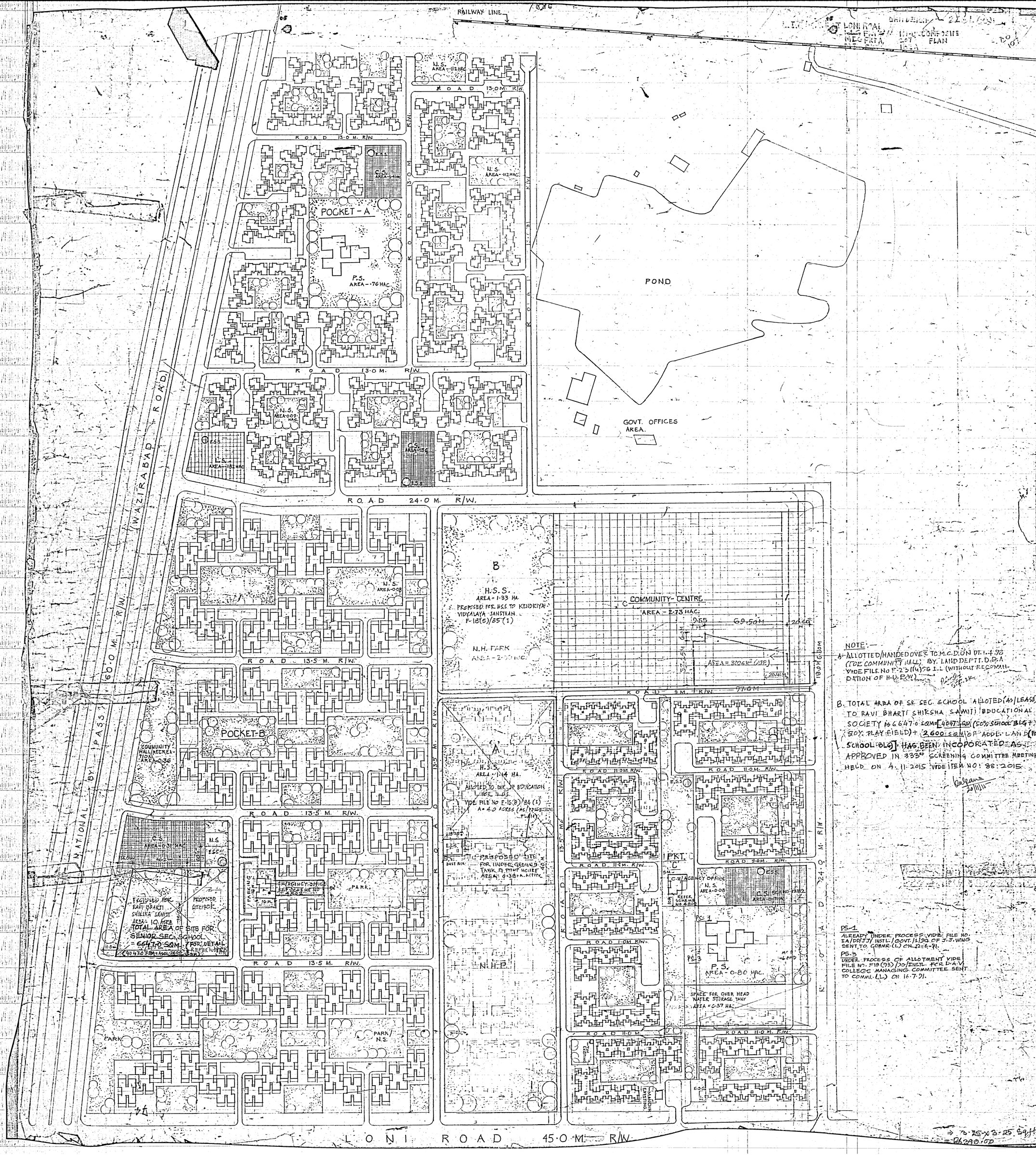

NOTE:-

A. ALLOTTED/HANDED OVER TO M.C.D. ON DT. 1.4.98 (FOR COMMUNITY HALL) BY LAND DEPTT. D.D.A VIDE FILE NO F.23(14)98 L.L (WITHOUT RECOMMENDATION OF H.U.P.W.)

B. TOTAL AREA OF SR. SEC. SCHOOL ALLOTED (AS/LEASE) TO RAVI BHARTI SHIKSHA SAMITI EDUCATIONAL SOCIETY is 6647.0 SQM = [4047 SQM (50% SCHOOL BLG + 50% PLAY FIELD) + 2600 SQM OF ADDL. LAND (FOR SCHOOL BLG)] HAS BEEN INCOPORATED AS APPROVED IN 333rd SCREENING COMMITTEE MEETING HELD ON 4.11.2015 VIDE ITEM NO: 88:2015

PS-1
ALREADY UNDER PROCESS VIDE FILE NO. 2A/DD/JJ/INSTL./GOVT./1/90 OF J.J. WING SENT TO COMM.(L) ON 22-6-91.

PS-3
UNDER PROCESS OF ALLOTMENT VIDE FILE NO. F19(93)/90/INSTL. FOR D.A.V. COLLEGE MANAGING COMMITTEE SENT TO COMM.(L) ON 16-7-91.

HOUSING & URBAN PROJ. WING
DATED - 30 DEC. 85

KEY-PLAN

STATEMENT OF AREA

SCHEME NO.	POCKET	SCHEME AREA IN HACTRE.	L.I.G II	M.I.G I	P.S.	N.S.	C.S.	TOTAL NO. OF E.W.S.	NET RESI. G.H.S.	DENSITY
267	A.	8.62 HAC	–	1104	1	3	2	1104	7.71 HAC	143
182-A	B.	13.20 HAC	–	1536	1	3	1	1536	11.45 HAC	134
161-D	C.	7.6 HAC	1280	–	1	2	1	1280	6.14 HAC	208
TOTAL		29.42 HAC	1280	2640	3	8	4	3920	24.74	

X NET RESIDENTIAL AREA IS EXCLUSIVE OF THE AREAS FOR CONVENIENCE SHOPPING & NURSERY SCHOOLS.

SCHEDULE OF AREAS

TOTAL AREA OF THE SCHEME	39.89 HAC 100%
CIRCULATION	3.29 HAC 8.2%
(i) ROAD 24.0 M R/W	2.99 HAC.
(ii) ROAD 13.5 M. R/W	0.70 HAC.
PARKS & OPEN SPACES	2.09 HAC 5%
NEIGHBOURHOOD PARK	2.00 HAC
	3.67 HAC
COMMERCIAL	
(i) COMMUNITY CENTRE	2.73 HAC
(ii) LOCAL SHOPPING	0.18 HAC
(iii) CONVENIENCE SHOPPING	0.76 HAC
COMMUNITY FACILITIES	7.08 HAC 17.7%
(i) HR. SEC. SCHOOL	3.10 HAC
(ii) PRIMARY SCHOOL	2.13 HAC
(iii) NURSERY SCHOOL	0.70 HAC
(iv) ELECTRIC SUB STATION (66KV)	0.19 HAC
(v) COMMUNITY HALL	0.36 HAC
(vi) M.C.D. OVER HEAD TANK	0.37 HAC
RESIDENTIAL NET X	24.65 HAC 62%
GROUP HOUSING	24.65 HAC
TOTAL NO. OF DWELLING UNITS	3920
POPULATION ACHIEVED	17129 PERSONS
DENSITY ACHIEVED IN RESPECT TO NET RESIDENTIAL AREA	156
REQUIRED CAR PARKING	675
PROPOSED CAR PARKING	675

NOTES:

- SITE MARKED 'A' FOR HIGHER SEC. SCHOOL HAS BEEN ALLOTTED TO DIRECTORATE OF EDUCATION DELHI ADMN. AS PER FILE NO. F.16(8)/84. INSTT. DATED 29.3.
- THE DRAWING HAS BEEN MODIFIED AS PER THE DETAILED LAYOUT PLAN OF POCKET C.
- SITE FOR UNDER GROUND TANK HAS BEEN MARKED IN THE NEIGHBOURHOOD PARK VIDE LETTER NO. ED-5/AE(R) US/87/782-A DATED 17.10.87 BY E.E.-ED-8.
- THE COMMUNITY HALL/AGENCY OFFICE SITES/LOCATION IN POCKET B & C HAVE BEEN MARKED AND THE SAME HAVE BEEN APPROVED IN THE 46th S.C.T. HELD ON 10-7-89 UNDER MISC. PROJECT NO. C.

COMMUNITY HALL IN POCKET C IS UNDER PROCESS OF ALLOTMENT TO MCD VIDE FILE NO F.23(14)90/LL DATED 10/12

L.I.G & M.I.G HOSING AT LONI ROAD. POCKET-A POCKET-B POCKET-C
Zone E-15

COMPOSITE PLAN | SCALE 1:1000

ARCH. ASSTT.	ASSTT. ARCH.	SCHEME IN SHEET
M.N. KHULLAR ARCHITECT	T.S. PUNIA ADCH. ARCH.	CHIEF ARCH.

3-25 x 3-25 39/11
26390.00