

| X=698600 | HOLE | PAR   | LENGTH | HOLE  | PAR | LENGTH |       |
|----------|------|-------|--------|-------|-----|--------|-------|
|          | 1    | 4     | 413    | 10    | 4   | 400    |       |
|          | 2    | 4     | 495    | 11    | 3   | 244    |       |
|          | 3    | 4     | 439    | 12    | 4   | 466    |       |
|          | 4    | 4     | 362    | 13    | 3   | 192    |       |
|          | 5    | 3     | 139    | 14    | 5   | 581    |       |
|          | 6    | 5     | 513    | 15    | 4   | 302    |       |
|          | 7    | 4     | 467    | 16    | 4   | 373    |       |
|          | 8    | 5     | 556    | 17    | 4   | 458    |       |
|          | 9    | 3     | 239    | 18    | 5   | 712    |       |
|          | 36   | 3,623 | 36     | 3,727 |     |        |       |
|          |      |       | TOTAL  |       | 72  | 7,350  | Yards |

|  | HOLE | PAR | LENGTH | HOLE  | PAR | LENGTH |       |
|--|------|-----|--------|-------|-----|--------|-------|
|  | 1    | 4   | 413    | 10    | 4   | 400    |       |
|  | 2    | 4   | 433    | 11    | 3   | 244    |       |
|  | 3    | 4   | 387    | 12    | 4   | 466    |       |
|  | 4    | 4   | 314    | 13    | 3   | 192    |       |
|  | 5    | 3   | 139    | 14    | 5   | 581    |       |
|  | 6    | 5   | 513    | 15    | 4   | 302    |       |
|  | 7    | 4   | 467    | 16    | 4   | 373    |       |
|  | 8    | 5   | 556    | 17    | 4   | 458    |       |
|  | 9    | 3   | 239    | 18    | 5   | 647    |       |
|  |      | 36  | 3,461  |       | 36  | 3,363  |       |
|  |      |     |        | TOTAL | 72  | 7,124  | Yards |



1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. DIMENSIONS ARE TO BE READ AND NOT TO BE SCALED.
3. THE CONTRACTORS MUST VERIFY ALL DIMENSION ON SITE AND REFER THE RELEVANT STRUCTURAL AND OTHER CONSULTANTS DRAWINGS BEFORE COMMENCING ANY WORK OR PREPARING ANY SHOP DRAWING, AND IN CASE ANY DISCREPANCY IS NOTICED, THE SAME SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECT AND SHALL BE CLARIFIED BEFORE EXECUTION OF WORK.
4. REFER THIS DRAWING ALONG WITH THE OTHER RELEVANT ARCHITECTURAL, STRUCTURAL AND THE OTHER SERVICES DRAWINGS BEFORE THE EXECUTION OF WORK RELATED TO THIS DRAWING AT SITE.
5. IN CASE OF ANY DISCREPANCIES THE MATTER SHOULD BE BROUGHT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY PRIOR TO EXECUTION.

|      |      |           |       |       |       |
|------|------|-----------|-------|-------|-------|
|      |      |           |       |       |       |
|      |      |           |       |       |       |
|      |      |           |       |       |       |
|      |      |           |       |       |       |
|      |      |           |       |       |       |
| REV. | DATE | REVISIONS | DRAWN | CHECK | APP'D |

1. The design scheme of Dwarka Golf Course Sector 24, Dwarka was initially approved in 293rd Screening Committee Meeting (SCM vide Item No. 94/2010 dated 15-5-2010).

2. The design Scheme was again put up and approved on 382nd S.C.M Vide ITEM NC 68-2020 held on 9-6-2020 as under:  
"After detailed deliberation the proposal was approved."
3. The proposal for the "Modifications in the 382 ND SCM approved Layout Plan, built form additional second floor for guest rooms and suites in club building of Dwarika Golf Course Sector 24, Dwarika was put up and Approved in 434th Screening Committee Meeting held on 29.08.2024, vide item no. 48/2024. The Proposal was approved as under:  
"The proposal was presented by Sr. Architect (Sports). After detailed deliberations the Proposal was Approved."

**DDA GOLF COURSE- CENTRE  
OF EXCELLENCE FOR GOLF,  
SECTOR - 24 DWARKA**

**RKA** RAJINDER KUMAR ASSOCIATES  
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Safdarjung Enclave  
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**DDA GOLF COURSE- CENTRE  
OF EXCELLENCE FOR GOLF  
SECTOR - 24 DWARKA**

|         |                  |          |    |
|---------|------------------|----------|----|
| SCALE - | DATE: 26-09-2024 | DRG. NO. | 01 |
|---------|------------------|----------|----|

|                    |                                      |                                      |    |
|--------------------|--------------------------------------|--------------------------------------|----|
| SCALE :            | DATE: 26-09-2024                     | DRG. NO.                             | 01 |
| <i>[Signature]</i> | <i>Old Samudra</i><br><i>27.9.24</i> | <i>[Signature]</i><br><i>27.9.24</i> |    |

|                                                                                                                                                                                                             |               |                     |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|---------------|
| SR. ARCHITECT                                                                                                                                                                                               | SR. ARCHITECT | ADOL. CH. ARCHITECT | CH. ARCHITECT |
|  <p>OFFICE OF THE SENIOR ARCHITECT (SPORTS)<br/>SPORTS UNIT, HUPW, COA,<br/>8th FLOOR, VIKAS MINAR, ITO, NEW DELHI</p> |               |                     |               |