



A.C. (P/115)
2/133
18-6-24

E.O. No.: 366

Date: 13/06/2024

ESTABLISHMENT ORDER

On the basis of recommendations of Departmental Confirmation Committee, the Competent Authority is pleased to confirm following officials in the entry grade of Junior Secretariat Assistant in the Pay Band-1 of Rs. 5200-20200/- with Grade Pay of Rs. 1900/- [Level-2 in Pay Matrix as per 7th CPC] on successful completion of their period of probation of two years from the date of their joining as Junior Secretariat Assistant in DDA.

Sl. No.	Name of JSA (Sh./Ms.) & Father's Name UID No.	Date of Joining in DDA	Date of completion of prescribed period (02 years) of probation in DDA	Recommendation of the DCC for confirmation	Confirmation w.e.f.	Present place of posting
1.	Abhishek Gautam Sh. Late Siya Ram	08-03-2021 (F/N)	07-03-2023	FIT for Confirmation	08-03-2023	PM-UDAY/ PC-102
2.	Amit Kumar Sh. Mahadeen	09-03-2021 (F/N)	08-03-2023	FIT for Confirmation	09-03-2023	PM-UDAY/ PC-110
3.	Ankit Fagoria Sh. Surjeet Singh Fagoria	15-06-2021 (F/N)	14-06-2023	FIT for Confirmation	15-06-2023	Welfare Section
4.	Arti Jat Sh. Bajrang Singh Jat	08-03-2021 (F/N)	25-02-2024 (Extended)	FIT for Confirmation	26-02-2024	PD-5, Dwarka
5.	Bishal Murmu Sh. Binod Bihari Murmu	15-03-2021 (F/N)	14-03-2023	FIT for Confirmation	15-03-2023	SLO (Housing)
6.	Dharmendra Kumar Meena Sh. Vishram Meena	09-03-2021 (F/N)	08-03-2023	FIT for Confirmation	09-03-2023	PM-UDAY/ PC-103
7.	Kartik Sh. Matafer	08-03-2021 (F/N)	07-03-2023	FIT for Confirmation	08-03-2023	PM-UDAY/ PC-102
8.	Mahendra Kumar Sh. Ram Shankar	22-03-2021 (F/N)	21-03-2023	FIT for Confirmation	22-03-2023	CB/CE (North Zone)
9.	Monika Sh. Ashok Kumar	05-04-2021 (F/N)	04-04-2023	FIT for Confirmation	05-04-2023	NMD-3
10.	Nishant Singh Sh. Bhoop Singh	08-03-2021 (F/N)	07-03-2023	FIT for Confirmation	08-03-2023	PM-UDAY/ PC-108
11.	Nitesh Kumar Sh. Jogender Singh	24-03-2021 (F/N)	23-03-2023	FIT for Confirmation	24-03-2023	SE/NCC-2
12.	Pankaj Kumar Sh. Subhash Chand	09-03-2021 (F/N)	08-03-2023	FIT for Confirmation	09-03-2023	PM-UDAY/ PC-107
13.	Preekshit Sh. Ranbir Singh	09-03-2021 (F/N)	08-03-2023	FIT for Confirmation	09-03-2023	PM-UDAY/ PC-107

14.	Pritam Kumar Sh. Kailash	09-03-2021 (F/N)	08-03-2023	FIT for Confirmation	09-03-2023	PM-UDAY/ PC-108
15.	Ramumesh Choudhary Sh. Prahlad Choudhary	09-03-2021 (F/N)	08-03-2023	FIT for Confirmation	09-03-2023	PM-UDAY/ PC-103
16.	Ravi Ranjan Sh. Nawal Kumar Mohan	10-03-2021 (F/N)	09-03-2023	FIT for Confirmation	10-03-2023	HD-5
17.	Rishabh Sh. Rajpal	10-03-2021 (F/N)	09-03-2023	FIT for Confirmation	10-03-2023	HD-6
18.	Rohit Yadav Sh. Ramavtar Yadav	08-03-2021 (F/N)	07-03-2023	FIT for Confirmation	08-03-2023	LM (South West Zone)
19.	Sachin Sh. Ashok	10-03-2021 (F/N)	09-03-2023	FIT for Confirmation	10-03-2023	ELD-8
20.	Shekhar Kumar Sh. Baleshwar Kumar	09-03-2021 (F/N)	08-03-2023	FIT for Confirmation	09-03-2023	HD-3
21.	Sudhir Sh. Bhoop Singh	10-03-2021 (F/N)	09-03-2023	FIT for Confirmation	10-03-2023	HD-4
22.	Sumit Sharma Sh. Raj Singh Sharma	08-03-2021 (F/N)	07-03-2023	FIT for Confirmation	08-03-2023	PM-UDAY/ PC-107
23.	Sumit Yadav Sh. Vijay Pal Singh Yadav	17-03-2021 (F/N)	16-03-2023	FIT for Confirmation	17-03-2023	DMD-4
24.	Sunny Sh. Ram Shila	15-03-2021 (F/N)	14-03-2023	FIT for Confirmation	15-03-2023	Director (Landscape)
25.	Vikas Yadav Sh. Ram Chander	19-03-2021 (F/N)	18-03-2023	FIT for Confirmation	19-03-2023	Housing Accounts
26.	Virender Chanderwal Sh. Girdhari Lal	12-03-2021 (F/N)	11-03-2023	FIT for Confirmation	12-03-2023	CAU/Sports

2. This is issued with the approval of the Competent Authority.


13/6/24

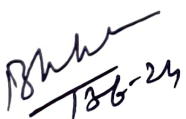
(Parmod Kumar)
Dy. Director(P)-III

No. F7(03)2023/PB-III/JSA/Confirmation/ 742

Date: 13/06/2024

Copy to:-

1. Director (Landscape)/LM, DDA.
2. PS to Commissioner, DDA.
3. SE(NCC-2), DDA.
4. Dy. Director, CR Cell/Vigilance/Welfare/Hort.Division-3,4,5 & 6/ PM-UDAY (PC-102,103,107,108 & 110), DDA.
5. Executive Engineer PD-5/NMD-3/ELD-8/DMD-4, DDA.
6. SLO(Housing)
7. Sr. AO (Estt.) NG-II/ (Estt.) Housing, DDA.
8. Concerned DDOs/Controlling Officers.
9. Assistant Director (PMIS)
10. Concerned officials/Personal files.
11. F O Book.


13/6-24
Asstt. Director (P)-III