



## दिल्ली विकास प्राधिकरण

DELHI DEVELOPMENT AUTHORITY  
आवासीय एवं शहरीय परियोजना खण्ड  
HOUSING & URBAN PROJECTS WING  
समन्वय विभाग, मुख्य वास्तुविद कार्यालय  
COORDINATION DEPTT. O/o CHIEF ARCHITECT  
8वीं मंजिल विकास मीनार नई दिल्ली  
8<sup>th</sup> FLOOR, VIKAS MINAR, NEW DELHI 110002

सं : e-File no. HUPW/CACD/0003/2023/SCM/52

दिनांक: 05.04.2023

### विषय: 410 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त

**Sub: Approved Minutes of the 410<sup>th</sup> Screening Committee Meeting**

Ref: e-File no. "HUPW/CACD/0003/2023/SCM/"

Please find enclosed herewith, the Approved Minutes of the 410<sup>th</sup> Screening Committee Meeting held under the Chairmanship of Vice Chairman DDA on 23.03.2023 at 12:00 Noon in the Conference Room B-Block, 1st Floor, Vikas Sadan and video conferencing (Meeting no. 2517 958 2809). The list of officers attended the meeting is attached herewith.

The minutes have been Approved by the Vice Chairman, DDA.

Encl: As above

उप-निदेशक(वास्तु.)समन्वय

Dy.Dir.(Arch.)Coordn.

#### Copy for kind information to:

1. OSD to VC, for the kind information of the latter
2. Finance Member DDA
3. Engineer Member, DDA
4. Principal Commissioner (LS, Hort.& Pers.)
5. Principal Commissioner (Lands)
6. Principal Commissioner (H)
7. Commissioner (Plg)-I
8. Commissioner (Plg)-II
9. Chief Architect
10. Chief Account Officer
11. Commissioner (LM)
12. Commissioner (Housing)
13. Commissioner (LD)
14. Commissioner (Sports)
15. ACA (Socio Cultural)
16. ACA, VC Secretariat
17. ACA (NZ & Narela)
18. Addl.Commr. I (Plg.) MP&DC, UTTIPEC & Bldg.
19. Addl.Commr. II (Plg.) Projects/MPMR/UC&J
20. Addl.Commr. III (Plg.) Area Plg.- Zone A,B,C,F,G, NCRPB
21. Addl.Commr. IV(Plg.) LP, Zone-H (Part other than Rohini)
22. Addl.Commr. (LS)



Copy to:

23. Chief Accounts Officer
24. Chief Engineer (Electrical)
25. Chief Engineer (Dwarka)
26. Chief Engineer (NZ)
27. Chief Engineer (Rohini)
28. Chief Engineer (SZ)
29. Chief Engineer (EZ)
30. Chief Engineer (Projects)
31. Chief Engineer (HQ)
32. Sr. Architect (Dwarka & WZ)
33. Sr. Architect (SZ)
34. Sr. Architect (Rohini)
35. Sr. Architect (EZ)
36. Sr. Architect (Urban Parks & DUHF)
37. Sr. Architect (Sports)
38. Director (LS)
39. Director (Building)
40. Director (Plg.) Zone A&B
41. Director (Plg.) Zone E&O
42. Director (Plg.) Zone F & NCRPB
43. Director (Plg.) Zone D, GIS, Survey
44. Director (Plg.) Land Pooling
45. Director (Plg.) UTTIPEC
46. Director (Plg.) Zone C & G
47. Director (Plg.) Zone UC&J
48. Director (Plg.) MP & DC
49. Director (Plg.) Dwarka
50. Director (Plg.) Rohini, Narela, LP (Zone P-I)
51. Director (Plg.) Coordn. Technical Library, Website

05.04.2023

उप-निदेशक(वास्तु.)समन्वय  
Dy.Dir.(Arch.)Coordn.

## 410 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त

### APPROVED MINUTES OF THE 410<sup>th</sup> SCREENING COMMITTEE MEETING HELD ON 23.03.2023 AT 12:00 Noon

ITEM No.	ISSUES	DISCUSSIONS/ RECOMMENDATIONS	REMARKS
11:2023	Confirmation of the Minutes of 408 <sup>th</sup> Screening Committee meeting held on 23.01.2023. e-File no. HUPW/CACD/0001/2023/	The Minutes of 409 <sup>th</sup> SCM held on 23.01.2023 were Confirmed and Approved as circulated.	
12:2023	<b>Modification in the Layout Plan titled, "Layout Plan of Pocket-C Integrated freight complex Gazipur" w.r.t. sub division of plot (earmarked for Truck Parking &amp; Bus Terminal/ Parking) for proposing 2.64 Ha. (26399.9 sq.m.) for Truck parking, 1.62 Ha. (16187.4 sq.m.) for Bio-CNG Plant and 0.20 Ha. (2000 sq.m.) for Water Treatment Plant.</b> e-File no. PLG/MP/0007/2021/F-3/	The proposal was presented by Dir(Plg)Zone-E&O. After detailed deliberations the proposal as reflected in the Agenda was <b>Approved</b> .	<b>ACTION:</b> 1. Dir(Plg) Zone-E&O 2. Engg Wing 3. Land Disposal
13:2023	<b>Change of use premise &amp; partial modification as per MPD-2021 in earlier approved development control norms of Plot no. 1, District Centre, Rajendra Place.</b> e-File no. HUPW/CANZ/0001/2023/ COMM	The proposal was presented by ACA(NZ & Narela). After detailed deliberations the proposal as reflected in the Agenda was <b>Approved</b> with the observation that total covered area as mentioned in Agenda is 'Total covered area (FAR component)'	<b>ACTION:</b> 1. ACA(NZ & Narela) 2. Engg Wing 3. CL Branch
14:2023	<b>Provision of Distributive Facilities (Milk, Fruit and Vegetable Booth/Kiosk) at Sector Level in the Layout Plan of Sector A1 To A4, Narela &amp; accordingly modification in approved Development Controls of LSC plot, located in front of Group Housing Pocket- 1C, Sector A1-A4 Narela.</b> e-File no. HUPW/CANZ/0002/2023/ COMM	The proposal was presented by ACA(NZ & Narela). After detailed deliberations the proposal as reflected in the Agenda was <b>Deferred</b> with the observation that a meeting to be convened under PC(Lands) to examine and explore the possibility of disposal of Milk, F&V Booth/ Kiosk on lease/ licence or commercial rate basis.	<b>ACTION:</b> 1. ACA(NZ & Narela) 2. Land Disposal
<b>ADDITIONAL ITEM</b>			
15:2023	<b>Modification in the Layout Plans of Sector-22 (Dimension Plan Sector-22), Dwarka and Sector-23 (Dimension Plan Sector-23 Phase-I), Dwarka regarding change of nomenclature (Use Premise) from 'Institutional Housing' to 'Group Housing' of Plot measuring 1.69</b>	The proposal was presented by Dir (Plg.) Dwarka. After detailed deliberations the proposal as reflected in the Agenda was <b>Approved</b> for change of nomenclature from 'Institutional Housing' to 'Group Housing'.	<b>ACTION:</b> 1. Dir(Plg.)Dwk 2. Land Disposal 3. Commr.(H) 4. CAO 5. CE(Dwk) 6. SA(Dwk&WZ)

**410 स्क्रिनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त**  
**APPROVED MINUTES OF THE 410<sup>th</sup> SCREENING COMMITTEE MEETING**  
**HELD ON 23.03.2023 AT 12:00 Noon**

	ha. and 2.62 ha. respectively, already allotted to Army Welfare Housing Organization (AWHO). File no. PLG/DWK/0001/2023/ GEN/PT		
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The meeting ended with a vote of thanks to the Chair.

This issues with the approval of Vice Chairman, DDA.

  
05.04.2023

उप-निदेशक(वास्तु.)समन्वय  
DD(Arch)Coordn

**410 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त**  
**APPROVED MINUTES OF THE 410<sup>th</sup> SCREENING COMMITTEE MEETING**  
**HELD ON 23.03.2023 AT 12:00 Noon**

**List of Attendees:**

The following officers were present in the meeting:

1. Vice Chairman
2. Engineer Member
3. Finance Member
4. Pr. Commr. (Lands)
5. Pr. Commr. (Housing)
6. Chief Architect
7. Chief Engg. (SEZ)
8. Chief Engg. (Narela)
9. Commr(Plg.) II
10. ACA, VC Secretariat
11. ACA, NZ & Narela
12. AC (LS)
13. AC (Plg.) I, MP & DC, UTTIPEC & Bldg.
14. AC (Plg.) II / Proj., Projects/MPMR/ UC&J
15. AC (Plg.) III, Area Plg.- Zone A, B, C, F, G, NCRPB
16. AC (Plg.) IV (Plg.) LP, Zone-H (Part other than Rohini)
17. Dir. (Plg.) Zone E & O
18. Dir. (Plg.) UTTIPEC
19. Dir. (Plg.) Dwarka