



### दिल्ली विकास प्राधिकरण

DELHI DEVELOPMENT AUTHORITY आवासीय एवं शहरीय परियोजना खण्ड HOUSING & URBAN PROJECTS WING समन्वय विभाग, मुख्य वास्तुविद कार्यालय COORDINATION DEPTT. O/o CHIEF ARCHITECT 8वीं मंजिल विकास मीनार नई दिल्ली 8<sup>th</sup> FLOOR, VIKAS MINAR, NEW DELHI 110002

सं :Dy.Dir.(Arch.)Coordn./HUPW/DDA/2020/411

दिनांक: 12.09.2022

विषय: 406th स्कक्रीनिंग कमेटी बैठक के स्कवीकृत कार्यवृतत

Sub: Approved Minutes of the 406th Screening Committee Meeting

Ref: e-File no. "HUPW/CACD/0005/2022/SCM/"

Please find enclosed herewith, the Approved Minutes of the 406<sup>th</sup> Screening Committee Meeting held on 29.08.2022 at 10:30 AM and continued on 01.09.2022 at 04:00 PM on Webex Video Conferencing (room no. <u>2519 226 9024</u>). The list of officers attended the meeting is attached herewith.

The minutes have been approved by the Vice Chairman, DDA.

आपकी जानकारी एवं संदर्भ के लिए प्रस्तुत । For your kind information & reference please.

Encl: a/a

**उप-निदेशक(वास्तु.)समन्वय** Dy.Dir.(Arch.)Coordn.

#### जानकारी के लिए प्रतिलिपि संलग्न:

#### Copy to:

- 1. OSD to VC, for the kind information of the latter
- 2. Member (Admin & LM)
- 3. Finance Member DDA
- 4. Engineer Member, DDA
- 5. Principal Commr.(Pers., Hort.& LS)
- 6. Commissioner (Plg)-I
- 7. Commissioner (Plg)-II
- 8. Chief Architect
- 9. Chief Account Officer
- 10. Commissioner (LM)
- 11. Commissioner (Housing)
- 12. Commissioner (LD-I)
- 13. Commissioner (LD-II)
- 14. Commissioner (Sports)
- 15. ACA (Socio Cultural) with addl. charge of EZ & Coordn.
- 16. ACA (NZ & Narela)
- 17. Addl.Commr. I (Plg.) MP&DC, UTTIPEC & Bldg.
- 18. Addl.Commr.II (Plg.) Projects/MPMR/PLP
- 19. Addl.Commr..III (Plg.) Area Plg. & Coordn.
- 20. Addl.Commr..IV(Plg.) LP & Zone-H





- 21. Addl.Commr.(LS)
- 22. Addl.Commr.(Plg.) PROJ & MPMR
- 23. Addl. Chief Architect, VC Secretariat

#### **Invitees:**

- 24. Chief Accounts Officer
- 25. Chief Engineer (Electrical)
- 26. Chief Engineer (Dwarka)
- 27. Chief Engineer (NZ)
- 28. Chief Engineer (Rohini)
- 29. Chief Engineer (SZ)
- 30. Chief Engineer (EZ)
- 31. Chief Engineer (Projects)
- 32. Chief Engineer (HQ)
- 33. Sr. Architect (Dwarka &WZ)
- 34. Sr. Architect (SZ)
- 35. Sr. Architect (Rohini)
- 36. Sr. Architect (Urban Parks & DUHF)
- 37. Sr. Architect (Sports)
- 38. Director (Building)
- 39. Director (LS)
- 40. Director (Plg.) AP-III, Zone A&B,C&G (excl. Urban Extn.)
- 41. Director (Plg.) Zone E&O
- 42. Director (Plg.) Zone F & NCRPB
- 43. Director (Plg.) Rohini
- 44. Director (Plg.) Dwarka (K-II)
- 45. Director (Plg.) Narela (P-I &P-II)
- 46. Director (Plg.) UC&J
- 47. Director (Plg.) LP (K-I, L&N) & Policy
- 48. Director (Plg.) GIS Unit
- 49. Director (Plg.) Coordn.
- 50. Director (System) with kind request for uploading approved minutes on DDA website

उप-निदेशक(वास्तु.)समन्वय

Dy.Dir.(Arch.)Coordn.



# 406 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त

### APPROVED MINUTES OF THE 406th SCREENING COMMITTEE MEETING

HELD ON 29.08.2022 AT 10:30 AM & CONTINUED ON 01.09.2022 AT 04:00 PM

|             | Items discussed on 29.08.2022  |   |                                  |  |  |  |
|-------------|--|---|----------------------------------|--|--|--|
| ITEM<br>No. | ISSUES   | DISCUSSIONS/<br>RECOMMENDATIONS   | REMARKS                          |  |  |  |
| 49:2022     | Confirmation of the Minutes of 405 <sup>th</sup> Screening Committee meeting held on 07.07.2022. e-File no. HUPW/CACD/0004/2022/   | The Minutes of 405 <sup>th</sup> SCM held on 07.07.2022 were Confirmed and Approved as circulated.  |                                  |  |  |  |
| 50:2022     | Group Housing adjoining Pocket D-6, Vasant Kunj. e-File no. HUPW/CASZ/0002/2022/ MISC/   | The proposal was forwarded by SA(SZ) and presented by the Consultant. After detailed deliberations the proposal as reflected in the Agenda was <b>not Approved</b> . It was decided that:  i. Engg. Wing to take necessary action for filing Writ petition against the decision of AAI for restricting the height of building.  ii. IL branch may explore the possibility to auction the u/r group housing pocket in the upcoming e-Auction as single plot with applicable MPD norms & statutory approvals.         | ACTION: 1. SA(SZ) 2. IL Branch   |  |  |  |
| 51:2022     | Group Housing adjoining Pocket D-7 & D8, Vasant Kunj. e-File no. HUPW/CASZ/0001/2022/ MISC/  | The proposal was forwarded by SA(SZ) and presented by the Consultant. After detailed deliberations the proposal as reflected in the Agenda was not Approved with the following observations that:  i. Engg. Wing to take necessary action for filing Writ petition against the decision of AAI for restricting the height of building.  ii. IL branch may explore the possibility to auction the u/r group housing pocket in the upcoming e-Auction as single plot with applicable MPD norms & statutory approvals. | ACTION: 1. SA(SZ) 2. IL Branch   |  |  |  |
| 52:2022     | Revision of Facility area in the<br>Layout Plan of Housing Complex<br>at Vasant Kunj (Mass Housing) at<br>Mehrauli-Mahipalpur Road<br>e-File no. HUPW/CASZ/0003/2022/<br>MISC/ | The proposal was presented by SA(SZ). After detailed deliberations the proposal as reflected in the Agenda was <b>Deferred</b> with the observations that the project be presented in light of the proposed alignment plan of DMRC in SCM. DMRC may also be called for a detailed presentation in the SCM.  | ACTION:<br>1. SA(SZ)             |  |  |  |
| 53:2022     | Minor modifications in the approved LOP of SFS Housing Scheme at Block D, Pocket-A, Shalimar Bagh w.rt change in use premise of MLU plots and                                  | The proposal was presented by ACA(NZ & Narela). After detailed deliberations the proposal as reflected in the Agenda was <b>Deferred</b> with the following observations:   | ACTION:<br>1. ACA<br>(NZ&Narela) |  |  |  |

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# 406 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त

### APPROVED MINUTES OF THE 406th SCREENING COMMITTEE MEETING

HELD ON 29.08.2022 AT 10:30 AM & CONTINUED ON 01.09.2022 AT 04:00 PM

| 54:2022 | Nursery School plot. e-File no. HUPW/CANZ/0002/2022/ HOUS/  Carving out Plot for Fuel Station (CNG Station) in the approved Layout Plan of Community Centre, Road no. 42, Pitampura as per MPD-2021.   | <ul> <li>i. Disposal status of scheme at Block C&amp;D, Shalimar Bagh already approved in 403 SCM vide item no 13:2022 to be checked with CL branch.</li> <li>ii. Layout Plan for carving out of 'Residential' plots to be reworked.</li> <li>The proposal was presented by ACA(NZ &amp; Narela). After detailed deliberations the proposal as reflected in the Agenda was <b>Deferred</b> with the observation that a comprehensive scheme for Community</li> </ul> | ACTION: 1. ACA (NZ&Narela)   |
|---------|--|--|--|
|         | e-File no. HUPW/CANZ/0002/2022/<br>COMM/   | Centre u/r to be put up in SCM.  |  |
| 55:2022 | Proposal for the plot numbering of the already allotted plot of area measuring about 461sqm adjacent to plot no C-128 and ratification in the Layout Plan of Mangolpuri Industrial Area Ph-I by way of changing the Use Premise of the plot from 'Weigh Bridge (WB)' to ''Industrial' plot no. C-146, as a post facto incorporation. e-File no. F/0101/2020/-AD(PLG-Zone H(Pt)AP-I | The proposal was presented by AC(Plg)IV Zone-H. After detailed deliberations the proposal as reflected in the Agenda was <b>Approved.</b>  | ACTION: 1. AC(Plg)IV Zone-H 2.Engg Wing 3.LD Branch 4.LM Branch 5.Building Section 6.North Delhi Municipal Corp. |
| 56:2022 | Modification in the layout plan tilted 'Okhla Industrial Phase-I (Part-I) for amalgamation of plot No. A-28, A-29 and A-30 situated at Okhla Industrial area, Ph-I, New Delhi. e-File no. PLG/MP/0065/2021/F-3/  | The proposal was presented by Dir(Plg)Zone-F. After detailed deliberations the proposal as reflected in the Agenda was <b>not Approved</b> since the area u/r is denotified and the matter is not the mandate of SCM, DDA  | ACTION:<br>1.Dir(Plg)<br>Zone-F  |
|         |  | cussed on 01.09.2022   |  |
| 57:2022 | Modification/Incorporation in the layout plan of Plot No. C-27/A, Greater Kailash Enclave titled 'Revised Possession Plan for Allotment of Land for Police Station at E.P. Railway Refugee Co-Op House Building Society GK-I' as per the regulations for "Enabling the planned development of Privately Owned Lands" notified on 04.07.2018. e-File no. PLG/MP/0075/2021           | The proposal was presented by Dir(Plg)Zone-F. After due deliberations the proposal was <b>not Approved.</b> It was decided that the concerned MCD to take necessary action in light of the directions of the 6 <sup>th</sup> Technical Committee held on 27.07.2022 vide item no 28/2022.  | ACTION:<br>1.Dir(Plg)<br>Zone-F  |
| 58:2022 | Landscape of Waterbody at Tikri<br>Khurd, Narela.<br>e-File no. LS/MISC/0047/2021/   | The proposal was presented by AC(LS). After detailed deliberations the proposal as reflected in the Agenda was <b>Deferred</b> with the observation that AC(LS) to   | ACTION:<br>1.AC(LS)  |

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## 406 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत

### APPROVED MINUTES OF THE 406th SCREENING COMMITTEE MEETING

HELD ON 29.08.2022 AT 10:30 AM & CONTINUED ON 01.09.2022 AT 04:00 PM

|         |   | 11 . 11 736 1 1                                 |                                       |
|---------|---|---|---------------------------------------|
|         |   | coordinate with LM branch w.r.t.                |                                       |
|         |   | demarcation of the waterbody as per             |                                       |
|         | BAT 100 AT A TOTAL                        | Khasra no. of revenue record.                   | ACCION                                |
| 59:2022 | Modification in the Layout Plan           | The proposal was presented by                   | ACTION:                               |
|         | of Yamuna Sports Complex due              | SA(Sports). After detailed deliberations        | 1.SA(Sports)                          |
|         | to the Proposal for Basketball            | the proposal as reflected in the Agenda         | 2.Engg.Wing                           |
|         | Courts and Skateboard Park                | was <b>Approved</b> with the observation that   |                                       |
|         | facility.                                 | a Lawn Bowling Court also be developed          |                                       |
|         | e-File no. HUPW/CASP/0002/2022/<br>SPRT/  | in Dwarka Golf course. One lawn                 |                                       |
|         | SPK1/                                     | bowling court to be retained in Yamuna          |                                       |
|         | ADDI                                      | Sports complex.                                 |                                       |
|         | ADDI                                      | FIONAL ITEMS                                    |                                       |
| 60:2022 | Modification in the Layout Plan           | The proposal was presented by                   | ACTION:                               |
| 00.2022 | titled, "Layout Plan of Pocket-C          | Dir(Plg)Zone-E&O. After detailed                | 1. Dir.(Plg)                          |
|         | <b>Integrated</b> freight complex         | deliberations the proposal as reflected in      | Zone-E&O                              |
|         | Gazipur" w.r.t. plots measuring           | the Agenda was Approved with the                | 2.Engg.Wing                           |
|         | 4.03 Ha. & 0.4 Ha., earmarked             | observation that area measuring 2000sqm         | 3. LD Branch                          |
|         | for Truck Parking and Bus                 | for Utility to be carved out within the         |                                       |
|         | Terminal / Parking respectively,          | plot. The modified layout plan to be put        |                                       |
|         | for proposing a Truck Parking.            | up in the next SCM for ratification &           |                                       |
|         | e-File no. PLG/MP/0007/2021/F-3/          | record.   |                                       |
| (1 2022 | Preparation of Utilization Plan for       | The proposal was presented by                   | ACTION:                               |
| 61:2022 | <b>Development of Parcel of Privately</b> | Dir(Plg)Zone-E&O. After due                     | 1. Dir.(Plg)                          |
|         | Owned Land on khasara no                  | deliberations the proposal was <b>not</b>       | Zone-E&O                              |
|         | 1068/514/2 in the revenue estate of       | <b>Approved.</b> The Committee noted that       |                                       |
|         | village Mandawali Fazalpur, Tehshil       | the land use of the area u/r is 'Industrial'    |                                       |
|         | Preet Vihar, Delhi-110031, as per         | and it was decided that the concerned           |                                       |
|         | regulations for "Enabling the             | MCD to take necessary action as per             |                                       |
|         | planned development of privately          | Private land Policy.                            |                                       |
|         | owned lands" notified on 04.07.2018.      | •   |                                       |
|         | e-File no. PLG/MP/0022/2021/F-26/         | The managed year account 3 1                    | A CTION.                              |
| 62:2022 | Planning permission for                   | The proposal was presented by                   | ACTION:                               |
|         | development of privately owned            | Dir(Plg)Rohini. After detailed                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|         | land bearing Khasra No. 268,              | deliberations the proposal as reflected in      | Rohini                                |
|         | Village Shahbad Daulatpur,                | the Agenda was <b>Deferred</b> with the         |                                       |
|         | Sector-26, Rohini under the               | observation that revised Agenda to be put       |                                       |
|         | regulations for enabling planned          | up in SCM in light of the directions of         |                                       |
|         | development of privately owned            | the 6 <sup>th</sup> Technical Committee held on |                                       |
|         | land notified on 04.07.2018 vide          | 27.07.2022 vide item no 28/2022.                |                                       |
|         | S.O. 3249 (E).                            |   |                                       |
|         | e-File no. PLG/RZ/0004/2021/PLP           |   |                                       |

The meeting ended with a vote of Thanks to the Chair.

This issues with the approval of Vice Chairman, DDA.

12.09.2002

**उप-निदेशक(वास्तु.)समन्वय** Dy. Dir.(Arch)Coordn

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### Azadi <sub>Ka</sub> Amrit Mahotsav

## 406 स्क्रीनिंग कमेटी बैठक के स्वीकृत कार्यवृत्त

#### APPROVED MINUTES OF THE 406th SCREENING COMMITTEE MEETING

HELD ON 29.08.2022 AT 10:30 AM & CONTINUED ON 01.09.2022 AT 04:00 PM

#### **List of Attendees:**

The following officers were present in the meeting:

- 1. Vice Chairman
- 2. Member (Admin.& LM)
- 3. Engineer Member
- 4. Finance Member
- 5. Pr. Commr. (Pers, Hort & LS)
- 6. Commr.
- 7. Chief Architect
- 8. Commr.(Plg.)-I
- 9. Commr.(Plg.)-II
- 10. Commissioner (Sports)
- 11. CE(SZ)
- 12. CE(NZ)
- 13. CE(EZ)
- 14. ACA, VC Secretariat
- 15. AC(LS)
- 16. AC(Plg)I
- 17. AC(Plg.)II/Proj.
- 18. AC(Plg)IV
- 19. ACA(Socio Cultural)
- 20. ACA(NZ & Narela)
- 21. SA(SZ)
- 22. SA(Sports)
- 23. SA(UP & DUHF)
- 24. SA(Rohini)
- 25. Dir(Plg)Zone-F & NCRPB
- 26. Dir(Plg)Rohini
- 27. Dir(Plg)Zone E&O