



दिल्ली विकास प्राधिकरण  
DELHI DEVELOPMENT AUTHORITY  
HOUSING & URBAN PROJECTS WING  
OFFICE OF THE CHIEF ARCHITECT  
8<sup>th</sup> FLOOR, VIKAS MINAR, NEW DELHI 110002

No. Dy.Dir.(Arch.)Coordn./HUPW/DDA/2020/324

Dated: 08.12.2021

Please find enclosed, the **Approved Minutes of the 400<sup>th</sup> Screening Committee Meeting** held on 25.11.2021 at 04:00 PM on Webex Video Conferencing room no. 2514 500 8494. The list of officers attended the meeting is attached herewith.

The minutes have been approved by the Vice Chairman, DDA.

(e-File no. "HUPW/CACD/0010/2021/SCM/-O/o SR. ARCHITECT(HUPW)-COORDN")

Encl: a/a

उप-निदेशक(वास्तु.)समन्वय  
Dy.Dir.(Arch.)Coordn.

Copy to:

1. OSD to VC, for the kind information of the latter
2. Member (Admin & LM)
3. Finance Member DDA
4. Engineer Member, DDA
5. Principal Commissioner(Pers., Hort.&LS)
6. Commissioner (Plg)
7. Chief Architect
8. Chief Account Officer
9. Commissioner (LM)
10. Commissioner (Housing)
11. Commissioner (LD-I)
12. Commissioner (LD-II)
13. Commissioner (Sports)
14. Addl. Chief Architect (Socio Cultural)
15. Addl. Chief Architect (NZ & Narela)
16. Addl.Commr. I (Plg.) MP&DC, UTTIPEC & Bldg.
17. Addl.Commr.II (Plg.) Projects/MPMR/PLP
18. Addl.Commr..III (Plg.) Area Plg. & Coordn.
19. Addl.Commr..IV(Plg.) LP & Zone-H
20. Addl.Commr.(LS)
21. Addl.Commr.(Plg.) PROJ & MPMR
22. Addl. Chief Architect, VC Secretariat

Invitees:

23. Chief Accounts Officer
24. Chief Engineer (Electrical)
25. Chief Engineer (Dwarka)
26. Chief Engineer (NZ)
27. Chief Engineer (Rohini)
28. Chief Engineer (SZ)
29. Chief Engineer (EZ)

## 225360/2021/O/o SR. ARCHITECT(HUPW)-COORDN



30. Chief Engineer (Projects)
31. Chief Engineer (HQ)
32. Sr. Architect (Dwarka & WZ)
33. Sr. Architect (SZ)
34. Sr. Architect (Rohini)
35. Sr. Architect (EZ)
36. Sr. Architect (Urban Parks & DUHF)
37. Sr. Architect (Sports)
38. Director (Bldg.)
39. Director (LS)
40. Director (Plg.) AP-III, Zone A&B,C&G(excl. Urban Extn.)
41. Director (Plg.) Zone E&O
42. Director (Plg.) Zone F & NCRPB
43. Director (Plg.) Rohini
44. Director (Plg.) Dwarka (K-II)
45. Director (Plg.) Narela (P-I & P-II)
46. Director (Plg.) UC&J
47. Director (Plg.) LP (K-I, L&N)&Policy
48. Director (Plg.) GIS Unit
49. Dir.(Plg.) Coordn.
50. Dir (System) - *with kind request for uploading approved minutes on DDA website*

उप-निदेशक(वास्तु.)समन्वय  
Dy.Dir.(Arch.)Coordn.

225360/2021/O/o SR. ARCHITECT(HUPW)-COORDN

**APPROVED MINUTES OF THE 400<sup>th</sup> SCREENING COMMITTEE MEETING  
HELD ON 25.11.2021 AT 04:00 PM ON VIDEO CONFERENCING.**

(Webex Meeting no. 2514 500 8494)

ITEM No.	ISSUES	DISCUSSIONS/ RECOMMENDATIONS	REMARKS
73:2021	Confirmation of Minutes of 399 <sup>th</sup> SCM held on 28.10.2021.	No comments/observations were received. Hence the Minutes of 399 <sup>th</sup> SCM held on 28.10.2021 were Confirmed and Approved as circulated.	
74:2021	<b>Construction of Zonal Office building including development and electrification (A turnkey project on design and build, operation and maintenance basis) on Plot –B at LSC-02, Sector -10, Dwarka, New Delhi.</b> e-File no. HUPW/CADW/0005/2021/COMM/	The proposal was presented by the SA(Dwk). After detailed deliberations the proposal was <b>Deferred</b> with the observation that the applicability of TOD norms and implications of the same on the scheme w.r.t financial and Contractual obligations, if any, may be examined.	<b>ACTION:</b> 1.SA(Dwk.)
75:2021	<b>Landscape Development of Waterbody at Sector-16B, Dwarka, Kakrola Village.</b> e-File no. LS/PROJ/0009/2021/WEST/	The proposal was presented by AC(LS). After detailed deliberations the proposal was <b>Deferred</b> with the observation that the number of entry/exit to the park be reworked.	<b>ACTION:</b> 1.AC(LS)
76:2021	<b>Development of Landscape Plan of Children Park at Sector-13, Dwarka.</b> e-File no. LS/PROJ/0010/2021/WEST/	The proposal was presented by AC(LS). After detailed deliberation the proposal was <b>Deferred</b> with the following observations: i. Development of park be done considering economical phase wise development, low maintenance and provision for future expansion. ii. The landscape design to accommodate the existing path in park which is used by public for accessing adjacent housing pockets.	<b>ACTION:</b> 1.AC(LS)
77:2021	<b>Revised Proposal for modification in Plot no.3B2 (a to c) in Twin District Centre, Rohini.</b> e-File no. F.80/ACA/RZ/HUPW/DDA/2017/D-101	The proposal was presented by SA(Rohini). After detailed deliberations the proposal was <b>Deferred</b> with the observation that the possibility of relocating the CNG filling station in an alternate location may be explored.	<b>ACTION:</b> 1.SA(Rohini)
78:2021	<b>Proposed Plot for M.T. Workshop, Delhi Police in Service Center adjoining Community Centre at Sec.A-10, Narela.</b> e-File no. PLG/NP/0002/2021/F19/	The proposal was presented by AC(Plg.)NP. After detailed deliberations the proposal was <b>Approved.</b>	<b>ACTION:</b> 1.AC(Plg.)NP 2.Engg. wing Civil/Elect. 3.LD Branch 4.LM Branch

## 225360/2021/O/o SR. ARCHITECT(HUPW)-COORDN

APPROVED MINUTES OF THE 400<sup>th</sup> SCREENING COMMITTEE MEETING  
HELD ON 25.11.2021 AT 04:00 PM ON VIDEO CONFERENCING.

(Webex Meeting no. 2514 500 8494)

79:2021	<b>Proposal for development of Playground at Revenue Village Maidangarhi in Planning Zone-J.</b> e-File no. PLG/MP/0175/2021/F-3/	The proposal was presented by Dir.(Plg.)UCJ&G(UE). After detailed deliberations it was decided that: i. The proposal to be shown on the LOP as per TSS. ii. Due to non-availability of access to the site, the site be levelled & utilised as playfield.	<b>ACTION:</b> 1.Dir.(Plg.)/ UCJ&G(UE)
80:2021	<b>Modification in the Layout Plan of Block-A, Pocket-1, Sector-32, Rohini to earmark the locations of total 09 nos. of ESS for electrification of residential Pocket.</b> e-File no. PLG/MP/0006/2021/F-19/	The proposal was presented by Dir.(Plg.)Rohini. After detailed deliberations the proposal was <b>Approved</b> with the observation that handing over shall be done as per requirement.	<b>ACTION:</b> 1.Dir.(Plg.)/ Rohini 2.Engg.Wing 3.LD Branch 4.Horticulture 5.Landscape
81:2021	<b>Carving out site for CNG filling Stations at District Centre, Shastri Park.</b> e-File no. LD/CL/0035/2020/CNG/ F13-COMMERCIAL LAND	The proposal was presented by SA(EZ). After detailed deliberations the change of use premise of 'Plot 9C' (plot area:1000sqm) to CNG station was <b>Approved</b> .	<b>ACTION:</b> 1.SA(EZ) 2.Engg. Wing
82:2021	<b>Multilevel Car Parking facility in Facility Centre No. 17, Karkardooma.</b> e-File no. HUPW/CAEZ/0002/2021/ COMM/	The proposal was presented by SA(EZ). After detailed deliberations the proposal of site measuring 3910.16sqm carved out for Multilevel Car Parking was <b>Approved</b> .	<b>ACTION:</b> 1.SA(EZ) 2.Engg Wing 3.Dir.(Plg.)/ Zone-E 4.LM Branch 5.CL Branch
83:2021	<b>Completion of In-situ Rehabilitation Housing at A-14 Kalkaji Extension, New Delhi.</b> e-File no. HUPW/CASZ/0003/2021/ MISC/	The proposal was presented by SA(SZ). After detailed deliberations the proposal was <b>Approved</b>	<b>ACTION:</b> 1.SA(SZ) 2.Engg. Wing 3.LD Branch 4.SDMC
84:2021	<b>Part modification in the layout plan titled "Proposed Modification/ Sub-division of N.S. Site at B-Block, East of Kailash" for change of use premise from 'Health Centre / Dispensary' as per lease deed already executed and 'Proposed for National Heart Institute' as per LOP to 'PSP Facilities/ Premises (Hospital Staff Accommodation)' for the plot measuring 743.80 sq.m allotted to National Heart Institute by DDA.</b> e-File no. PLG/MP/0075/2021/F-3/	The proposal was presented by AC(Plg.)III. After detailed deliberations the proposal was <b>Approved</b> .	<b>ACTION:</b> 1.AC(Plg.)III 2.Engg Wing 3.LD Branch 4.SDMC
85:2021	<b>Partial modification in the Layout Plan for Facility Pkt.1 (HAF) and Facility Pkt.2, Sector-26, Dwarka.</b>	The proposal was presented by Dir.(Plg.)Dwk. After detailed deliberations the proposal was	<b>ACTION:</b> 1.Dir.(Plg.)Dwk.

**225360/2021/O/o SR. ARCHITECT(HUPW)-COORDN**  
**APPROVED MINUTES OF THE 400<sup>th</sup> SCREENING COMMITTEE MEETING**  
**HELD ON 25.11.2021 AT 04:00 PM ON VIDEO CONFERENCING.**  
 (Webex Meeting no. 2514 500 8494)

	e-File no. PLG/DWK/0003/2021/SEC/	<b>Deferred</b> and it was decided that proposal for Group Housing be explored for under reference site.	
<b>86:2021</b>	<b>Rejuvenation of Trunk Drain 2 &amp; 5, Dwarka and development of green area along these drains.</b> e-File no. LS/PROJ/0006/2021/DWK/	The proposal was presented by AC(LS). After detailed deliberations the proposal was <b>Approved</b> .	<b>ACTION:</b> 1.AC(LS) 2.Engg Wing 3.Horticulture 4.Planning unit

The meeting ended with a vote of Thanks to the Chair.

This issues with the approval of Vice Chairman, DDA.

**उप-निदेशक(वास्तु.)समन्वय**  
 Dy. Dir.(Arch)Coordn

**225360/2021/O/o SR. ARCHITECT(HUPW)-COORDN**  
**APPROVED MINUTES OF THE 400<sup>th</sup> SCREENING COMMITTEE MEETING**  
**HELD ON 25.11.2021 AT 04:00 PM ON VIDEO CONFERENCING.**  
(Webex Meeting no. 2514 500 8494)

**List of Attendees:**

The following officers were present in the meeting:

1. Vice Chairman
2. Member (Admin. & LM)
3. Engineer Member
4. Finance Member
5. Pr.Commr.(Pers.,Hort.&LS)
6. Chief Architect
7. Commr.(Plg.)
8. CE(Dwk)
9. CE(SZ)
10. ACA, VC Secretariat
11. AC(LS)
12. AC(Plg.)III
13. AC(Plg)IV
14. AC(Plg.)Proj.&MP
15. ACA(Socio-Cultural)
16. ACA(NZ & Narela)
17. SA(Dwarka)
18. SA(SZ)
19. SA(Sports)
20. SA(Rohini)
21. Dir(Plg)Rohini