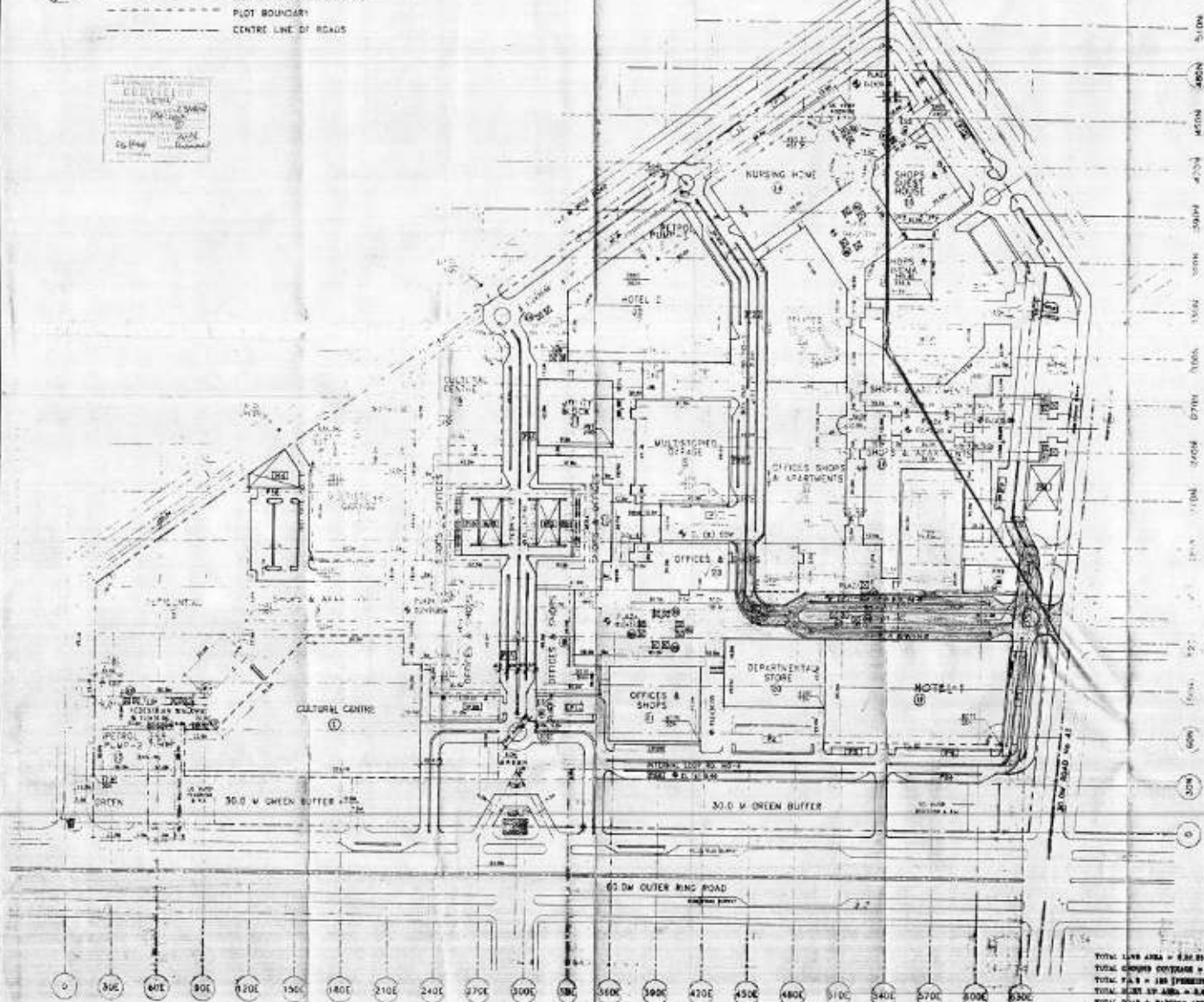




LEGEND

- DISTRICT CENTRE BOUNDARY
- PLOT BOUNDARY
- CENTRE LINE OF ROADS



TOTAL LAND AREA = 82,814.31 SQM
TOTAL COVERED OUTSIDE = 24,204.8 SQM (29.2%)
TOTAL P.A.R. = 180 (PREMISES)
TOTAL BUILT UP AREA = 2,87,700.00 SQM
TOTAL ROAD & PARKING AREA = 41,800.00 SQM
TOTAL P.A.S. & RAILWAY AREA = 20,175.00 SQM
TOTAL GREEN AREA = 61,800.00 SQM

- NOTES
1. THE PRESENTATION OF THE SITE PLAN IS BASED ON THE DATA SUPPLIED BY THE CLIENT. THE ENGINEER HAS NOT CONDUCTED A FIELD SURVEY TO VERIFY THE DATA.
 2. THE BOUNDARY OF MANGALAM PLACE, NEW DELHI, IS SHOWN BY A DASHED LINE.
 3. THE DISTRICT CENTRE BOUNDARY IS SHOWN BY A DOTTED LINE.
 4. THE CENTRE LINE OF ROADS IS SHOWN BY A SOLID LINE.
 5. THE SCALE OF THE PLAN IS 1:5000.
 6. THE PLAN IS BASED ON THE DATA SUPPLIED BY THE CLIENT.
 7. THE PLAN IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER.

LOCATION MAP		SITE PLAN		REMARKS	
NO.	USE	AREA (SQ. M.)	NO. OF GR. COV. (NO. M.)	TOTAL PLOTTED AREA (SQ. M.)	CONTROL TYPE
1	HOTEL-1	8500.0	0-7	8500.0	0
2	RESIDENTIAL & NEIGHBOURHOOD	9977.2	0-6	9977.2	0
3	SHOPS & APARTMENTS	7142.0	0-5	10000.0	0
4	GARAGE SHOPS & OFFICES	1111.5	0-7	3666.0	0
5	PETROL PUMP	111.1	0	36.0	0
6	CULTURAL CENTRE	371.1	0-8	1725.0	0
7	OFFICES & SHOPS	1111.5	0-8	2000.0	0
8	OFFICES & SHOPS	1111.5	0-5	1236.0	0
9	OFFICES & SHOPS	1111.5	0-8	2251.0	0
10	UTILITY OFFICES	2145.0	0-11	572.0	0
11	HOTEL-2	7122.0	0-8	1812.0	0
12	PETROL PUMP	1000.0	0	36.0	0
13	STREET LIGHTS	4377.9	0-6	2331.0	0
14	PAVING & ASPHALT	1014.8	0-8	64.0	0
15	PAVING & ASPHALT	1150.0	0-8	2800.0	0
16	PAVING & ASPHALT	1014.8	0-8	28.0	0
17	PAVING & ASPHALT	3699.0	0-8	1136.0	0
18	PAVING & ASPHALT	6982.0	0-8	8161.0	0
19	PAVING & ASPHALT	2836.0	0-8	2442.0	0
20	PAVING & ASPHALT	2230.0	0-8	1555.0	0
21	PAVING & ASPHALT	4390.0	0-7	2502.0	0
22	PAVING & ASPHALT	3918.0	0-7	2010.0	0
23	PAVING & ASPHALT	1365.0	0-7	4057.0	0
24	PAVING & ASPHALT	4521.75	0-8	3124.0	0
25	PAVING & ASPHALT	243.0	0	175.0	0
26	PAVING & ASPHALT	243.0	0	175.0	0
27	PAVING & ASPHALT	80.0	0	80.0	0
28	PAVING & ASPHALT	243.0	0	175.0	0
29	PAVING & ASPHALT	243.0	0	175.0	0
TOTAL		81819.24	8993.0	287770.0	

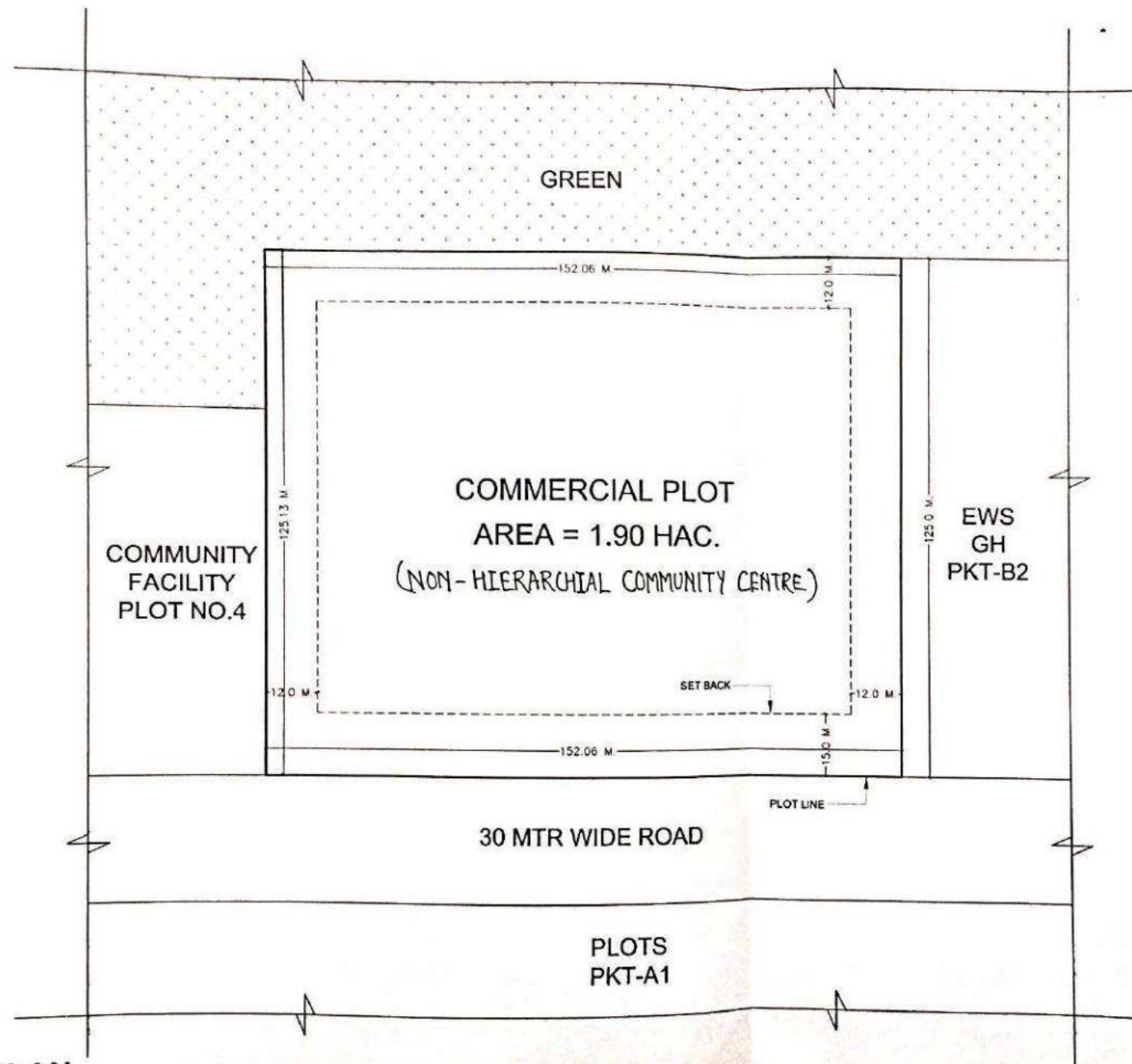
PREPARED BY: [Signature]
DATE: [Date]

APPROVED BY: [Signature]
DATE: [Date]

PROJECT NAME: MANGALAM PLACE
DISTRICT CENTRE - AT ROHINI
NEW DELHI
DATE: [Date]

ENGINEER'S NAME: [Name]
FIRM: [Firm Name]
ADDRESS: [Address]
PHONE: [Phone Number]

SITE PLAN



D.D.A.

DEVELOPMENT CONTROL NORMS

TOTAL PLOT AREA	19000 SQM
PERMISSIBLE GROUND COVERAGE @ 50% (Inclusive of Atrium)	9500 SQM
PERMISSIBLE FAR @ 125	23750 SQM
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 3ECS/100 SQM OF FLOOR AREA	713 ECS*
SET BACKS	Front - 15m, Rear - 12m, Sides - 12m each
BASEMENTS	AS PER MPD 2021

AREA TO BE PROVIDED FOR FACILITIES: (To be provided within six months of acquiring plot.)

1. Space for Mother dairy Milk, Fruit & Vegetable Booth (with space for Mother Dairy truck parking in front) on 30m. wide road	11.5M x 6.5M
2. Shops to be constructed for daily needs	5 Nos.

Note:
The Scheme has been approved in the 361st Screening Committee Meeting held on 09.07.2018 vide item no. 55.2018.



- Note:
- All dimensions are in Meter.
 - Do not scale the drawing and follow written dimensions only.
 - Any discrepancy in the drawing shall be brought to the notice of ACA-III(Rohini).

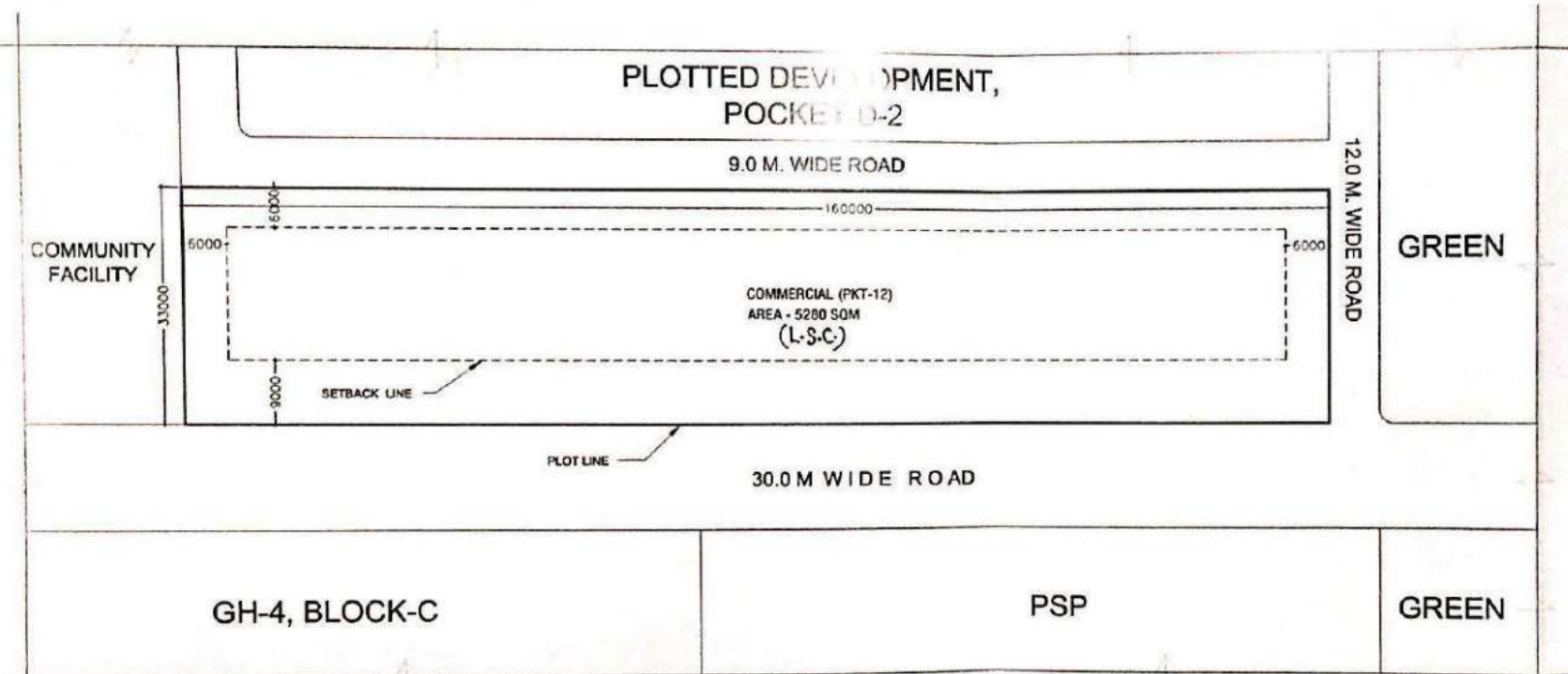
PROJECT TITLE :
COMMERCIAL PLOT IN BETWEEN GROUP HOUSING PKT-B2 & COMMUNITY FACILITY PLOT NO.4, SEC.-34, PHASE-V, ROHINI

SHEET TITLE : SITE LAYOUT	01 DRG. NO.
SCALE NTS	DATE MAY, 2017
ARCH ASSTT.	ASSYT DIR. (ARCH.)
SR. ARCH.	ADD CH. ARCH.
	CH. ARCH.

OFFICE OF ADOL. CHIEF ARCHITECT,
ROHINI ZONE, FIRST FLOOR, DDA,
MADHUBAN CHOWK, ROHINI

1/c

D.D.A. 2/c



SITE PLAN

DEVELOPMENT CONTROL NORMS

TOTAL PLOT AREA	5280 SQM
PERMISSIBLE GROUND COVERAGE @ 50% (Inclusive of Atrium)	2640 SQM
PERMISSIBLE FAR @ 100	5280 SQM
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 2ECS/100 SQM OF PERMISSIBLE FAR.	106 ECS
SET BACK	Front - 9m Rear - 6m Sides - 6m. each
BASEMENTS	AS PER MPD 2021

AREA TO BE PROVIDED FOR FACILITIES:
(To be provided within the six months of acquiring plot.)

1. Shops to be constructed for daily needs	5 Nos.
--	--------

Note:

* The Scheme has been approved in the 361st Screening Committee Meeting held on 09.07.2018 vide item no. 53/2018.



Note:

- All dimensions are in mm.
- Do not scale the drawing and follow written dimensions only.
- Any discrepancy in the drawing shall be brought to the notice of ACA-II (Rohini)

PROJECT TITLE

COMMERCIAL (PKT-12) IN RESIDENTIAL
POCKET D-2, SEC. 29, ROHINI

SHEET TITLE

LAYOUT PLAN

01

DRG. NO.

SCALE

NTS

DATE

APR. 2017

SCH. NO.

ARCH ASST

ASSTT. DIR (ARCH)

JOY DIR. (ARCH)

SR. ARCH

ADD. CH. ARCH

CH. ARCH

U. P. HOUSING & URBAN PROJECT WING,
ROHINI ZONE, DDA ZONAL OFFICE,
H. W. MACHHAN CHOWK, DELHI 110085

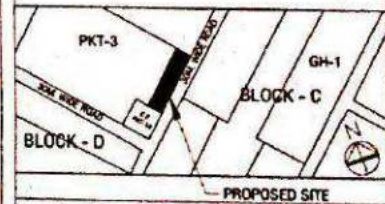
DEVELOPMENT CONTROL NORMS FOR LSC as/MPD-2021

TOTAL PLOT AREA	3111 SQM
PERMISSIBLE GROUND COVERAGE @ 50% (Inclusive of Atrium)	1555.5 SQM
PERMISSIBLE FAR @ 100	3111 SQM
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 2ECS/100 SQM OF PERMISSIBLE FAR	63 ECS
SET BACKS	Front - 6m Rear - 3m Sides - 3m
BASEMENTS	AS PER MPD-2021

AREA TO BE PROVIDED FOR FACILITIES:
(To be provided within the six months of acquiring plot.)

Shops to be constructed for daily needs	5 Nos.
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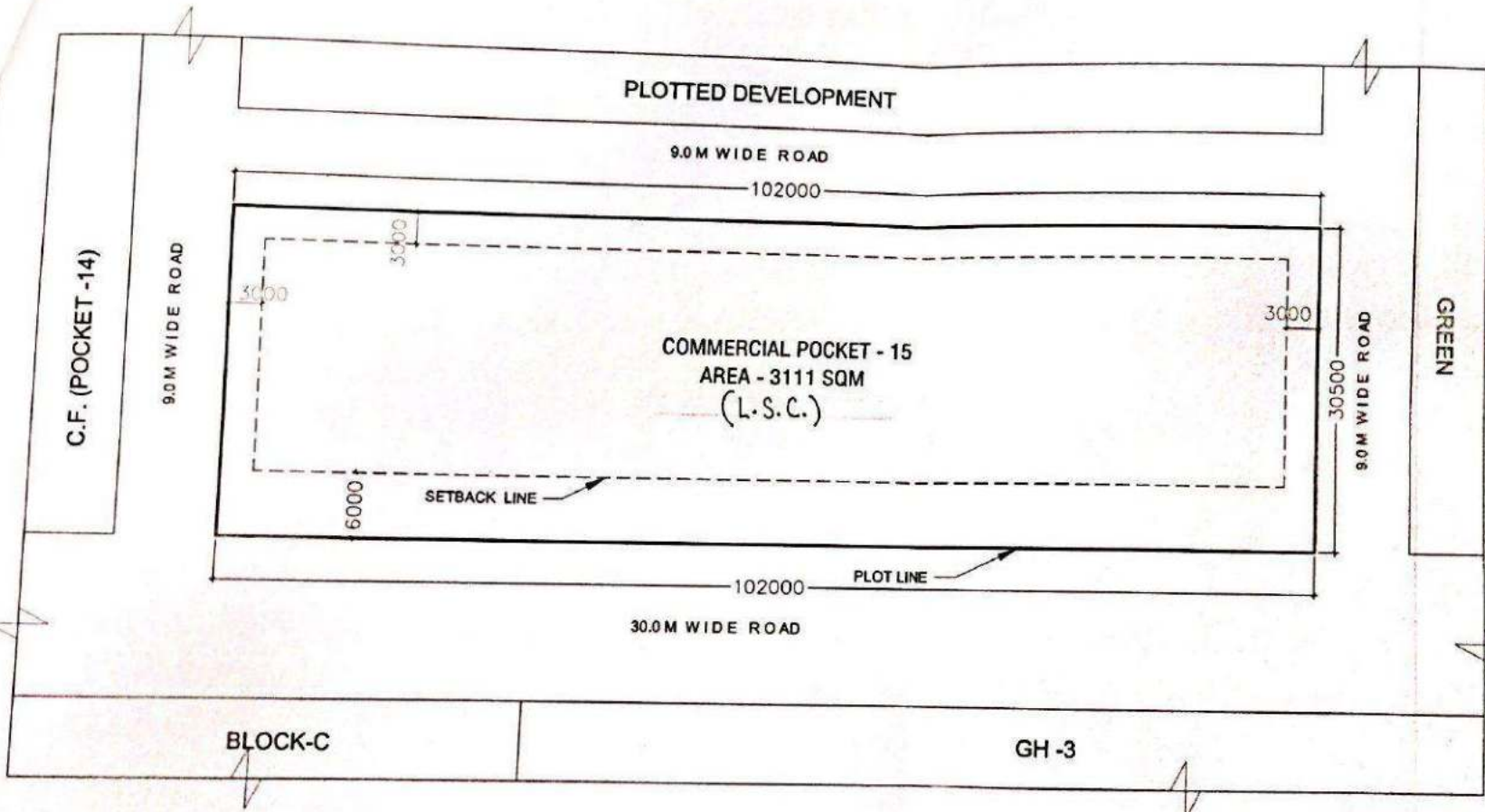
Note:
* The Scheme has been approved in the 361st Screening Committee Meeting held on 09.07.2018 vide Item no. 54-2018.
* The set backs of the plot have been changed from 9m, 6m, 6m to 6m, 3m, 3m as per the direction of ACA (RZ) in file no. F70/ACA-41/RZ/HUP/WDDA/2017 on page no. 9/N dated 05.09.2018. In order to achieve ground coverage as / MPD 2021.



Note -
• All dimensions are in mm.
• Do not scale the drawing and follow written dimensions only.
• Any discrepancy in the drawing shall be brought to the notice of ACA-III(Rohini).

PROJECT TITLE :
COMMERCIAL (PKT-15) IN RESIDENTIAL POCKET D-3, SEC. 29, PHASE-IV, ROHINI

SHEET TITLE : SITE LAYOUT		01 DRG. NO.
SCALE NTS	DATE SEP. 2017	SCH. NO.
ARCH. ASSTT. <i>[Signature]</i>	ASSTT. DIR. (ARCH.) <i>[Signature]</i>	DY. DIR. (ARCH.)
S.R. ARCH.	ADD. CH. ARCH.	CH. ARCH.
OFFICE OF ADDL. CHIEF ARCHITECT, ROHINI ZONE, FIRST FLOOR, DDA, MAHARAJA CHOWK, ROHINI		



SITE PLAN

D.D.A.

TOTAL PLOT AREA	4350 SQM
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PERMISSIBLE GROUND COVERAGE @ 50% (INCLUSIVE OF ATRIUM)	2175 SQM
--	----------

PERMISSIBLE FAR @ 100	4350 SQM
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PER. MAXIMUM HEIGHT	NR
---------------------	----

PARKING REQUIRED @ 2ECS/M00 SOM
OF PERMISSIBLE FAR (TO BE PROVIDED
WITHIN THE PLOT) 87 ECS

SET BACKS	Front - 5m. Rear - 2m.
-----------	---------------------------

BASEMENTS	AS PER MPD-2024
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REST OF THE CONTROLS SHALL BE FOLLOWED AS PER MPD-2021 & UBR-2016.

AREA TO BE PROVIDED FOR FACILITIES:
(To be provided within the six months of acquisition start.)

1	Space for Mother Dairy MB, Fruit & vegetable Booth with space for Mother Dairy truck parking in front on 30.00m wide road,	11.5M x 6.5M
---	--	--------------

2. Sheds to be constructed for daily needs	5 Nos.
--	--------

* The Scheme has been approved in the 361st Screening Committee Meeting held on 06.07.2018 vide Item no. 61-2018.

* The set backs of the plot have been changed from 5m, 5m, 5m to 5m, 3m, 5m as per the direction of ACA (RC) in file no. F71/ACA-ENR/ENR/DOA/2017 on page no. 5/4 dated 23.08.2016 in order to achieve ground coverage as / MPO 2021.



PROPOSED SITE

Note -

- Do not scale the drawing and follow write dimensions only.
- Any discrepancy in the drawing shall be brought to the notice of ACA-III(Ruhini).

PROJECT TITLE :
COMMERCIAL PLOT IN POCKET-2, BLOCK
A, SECTOR-30; PHASE - IV, ROHINI

REPORT TITLE :	01
SITE LAYOUT	DNA NO.

SCALE	DATE
-------	------

HTS	SEP 20 19	BCH. NO.
714	P 2X	

ASST. DIR. WARD

BE ARCH	ADD CH ARCH	CH ARCH
---------	-------------	---------

BRANCH ADD CH ARCH CH ARCH
OFFICE OF ADOL. CHIEF ARCHITECT
ROBIN JONE, FIRST FLOOR, 60A

1988 JUNE, FIRST FLOOR, 1000
MAGNOLIA CHURCH, MEMPHIS

SITE PLAN

PLOTTED DEVELOPMENT

9.0M WIDE ROAD

-145000-

COMMERCIAL SPINE
AREA - 4350 SQM
(L.S.C.)

SETBACK LINE

PLOT LINE

30.0 M WIDE ROAD

GH-2

23/c
द्वि वि प्रा

SOUTH ZONE

Development Norms for LSC as/MPD 2021

Total Plot Area = 2748.00 sqm
Envelop Area = 1371 sqm
Permissible Ground Cov. (40%) = 1099.2 sqm

FAR (Permissible @ 100) = 2748.00 sqm

Height = NR as/MPD 2021

Parking required -
2 ECS/100 sqm of floor area = 55 ECS
(to be provided within the Plot)

Basement = As per MPD-2021

Atrium Area = As per MPD 2021

Facilities to be Provided -

Milk Booth (11.5mx6.5m)	1 no
----------------------------	------

No. of shops for daily needs	5 no
---------------------------------	------

Note -
All development control norms as per MPD 2021

Note -
The Scheme has been approved in 347th Screening Committee Meeting held on 22.02.2017 vide item no. 15.2017 with observation that the plot shall be auctioned as single plot and Auctioneer/Purchaser shall provide Mother Dairy Booth and 5 nos. of shops for daily need facilities within six months of acquiring the plot. The max. ht. permitted shall be NR as per MPD norms.

- File no. F1(6)/ACA-I/SZ/HUPWDDA/2016

HUPW HITW	Project Title	
	Local Shopping Centre Sector E, Pkt-2, Vasant Kunj	

Sheet Title : LAYOUT PLAN	Rev. no. 704	Draw. no. 01
Scale	Draw	
Arch. Asstt.	Asstt. Arch.	Architect

Add. Ch. Architect	Chief Architect
Housing & Urban Projects Wing Office of ACA-I, South Zone, 9th Floor Vikas Nagar, New Delhi-110002	

MEHRAULI MAHIPALPUR ROAD proposed width 75 m RW
TOWARDS NH-8
(BY PASS)

UNACQUIRED LAND

PLOT 'A'

Plot Line

set back line

PLOT 'A'
AREA - 2748.00 sqm

Plot for Department of Power,
Govt. of NCTD (BSES) c/o 66
KV Grid Sub - Station

(AREA 2500 SQ.M)

9 MTR EXISTING ROAD

30 m RW PROPOSED ZDP
ROAD (UNACQUIRED LAND)

UNACQUIRED LAND



ROUGH SKETCH PLAN PLOT No-51 BASANT LOK AS PER LAYOUT PLAN

NOTE: - NOT TO SCALE

PLOT No-39

CINEMA

PLOT No-60

PLOT
No -
55

PLOT
No-48

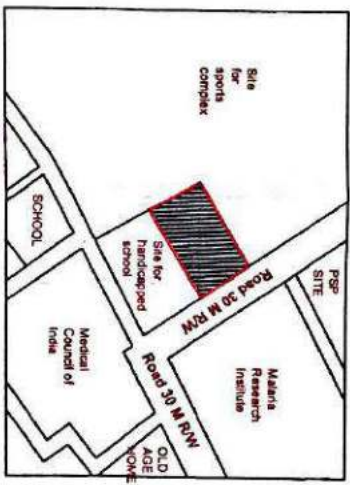
PLOT
No-
51

PETROL PUMP

PLOT No-47

PLOT No-51 BASANT LOK AT
COMMUNITY CENTER

KEY PLAN



Site for sports complex

ROAD 30 M RM

L.S.C (Area 4560SQ.M)
(TO BE DISPOSED OF AS A SINGLE UNIT)

Site for handicapped school



—SETBACK LINE

NOTE

The scheme has been approved in 352nd Screening Committee Meeting held on 24.08.2018 vide item no. 76.2018

DELPHI DEVELOPMENT AUTHORITY
HUMAN-COORDINATION UNIT
VERIFIED
This proposal was considered in the
S.C. Spring Committee
Meeting held on 1-1-88
Vide Item No. 1-1-88
286-21-76
Dr. J. S. (Vrtn.), Co-ordn.

DATE: 7-19-18
BY: A. HENNING
C1 TH: 3
APP. SAVED TO: 362M - screening
COMMITTEE MEETING DUE: 24.08.2018
FIVE YEARS ON: 76-2-018
SIGNED: [Signature]
NAME: DEEDRIK VAN STAMEN
[Signature]

NOTES

1. ALL DIMENSIONS ARE IN METERS
 2. ANY DISCREPANCY AT SITE MAY KINDLY BE BROUGHT TO THE NOTICE OF THIS OFFICE BEFORE EXECUTION AT SITE
 3. AUCTION BIDDER / OWNER OF PLOT TO OBTAIN ALL STATUTORY APPROVALS
- Le-BUILDING SECTION, C/O. DUC etc.

AREA STATISTICAL INFORMATION
TOTAL PLOT AREA OF L&C = 400 SQ. M.
PERMISSIBLE COVERED AREA = 400 SQ. M.
OTHER NOTES TO BE AS PER M.P.D. 2021

	DATE: <u>15/05/2018</u> TIME: <u>10:00 AM</u>	LOCAL SHOPPING CENTRE AT GLENNON, KEMERIA (NEAR SPORTS CENTRE)
	NAME: <u>JOHN K. KIRIA</u> PHONE NO: <u>0712345678</u> SIGNATURE: 	NO. OF SEATS: <u>10</u> NO. OF COACHES: <u>2</u> NO. OF OFFICIALS: <u>1</u>

L.I.G. GROUP HOUSING

30M WIDE (R/W)

84380

AREA TO BE AUCTIONED
= 4050.24 SQM

ENVELOPE AREA OF
PLOT TO BE
AUCTIONED

70300
30M WIDE (R/W)
(EVL 100)

N.S.I.P.S.

13.5M WIDE ROAD

83250

48000

35250

SEBACK LINE

35250

35250

35250

35250

35250

35250

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AREA UNDER
COMMUNITY HALL
- 1762.5 SQM

PARK

AREA TO BE CONSTRUCTED BY DDA
= 2742.369 SQM

AREA UNDER
INFORMAL
SHOPS M.D. -
979.869 SQM

18050
E.S.S.
13570

D. D. A.

01

AREA STATEMENT:-

SERIAL	DETAILS	AREA
1	TOTAL AREA OF PLOT	1762.5 SQM
2	TOTAL AREA OF PLOT	1762.5 SQM
3	TOTAL AREA OF PLOT	1762.5 SQM
4	TOTAL AREA OF PLOT	1762.5 SQM
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6	TOTAL AREA OF PLOT	1762.5 SQM
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96	TOTAL AREA OF PLOT	1762.5 SQM
97	TOTAL AREA OF PLOT	1762.5 SQM
98	TOTAL AREA OF PLOT	1762.5 SQM
99	TOTAL AREA OF PLOT	1762.5 SQM
100	TOTAL AREA OF PLOT	1762.5 SQM

NOTES:-

- The auction purchaser of the plot shall get necessary approval from all the statutory bodies as per norms.
- Parking as public facility on the surface as well as below and above the ground must be provided as per section 17(1)(b).
- The auction purchaser shall prepare the same application for physically challenged and conform to LMR, 2016 and notification issued by MCD regarding barrier free environment including accessible paths.
- Utilities, public conveniences shall be provided as per requirement.
- Comprehensive control norms, if any other the national norms shall be applicable as per MCD-2016.
- All dimensions are in Metre. Only written dimensions are to be followed.
- Any discrepancy in the drawing shall be brought to the notice of the Chief Architect DDA.

NOTES:-

- THIS DRAWING HAS BEEN PREPARED ON THE BASIS OF T & A (20-10-2016) PROVIDED BY MCD 17(1)(b) LETTER NO. 100 DATED 17.10.16
- BY THE ARCHITECT HAS BEEN APPROVED 24/10/2016 10:00 AM 17.10.16, DATED 18.11.2016.
- THIS SCHEME HAS BEEN APPROVED FROM THE CIVIL WORK LETTER NO. 7 DATED 18/11/2016, DATED 18.11.2016 AND HAS BEEN OBSERVATION HAVE BEEN ACCORDING TO IT IS FINAL.

JOB TITLE

LSC SECTOR - 22/ROHINI

SCALE
1:200

DATE
OCT 2017

DRAWING TITLE

LAYOUT PLAN

ARCH. ASST.

ASST. DIR. (ARCH.)

DIR. (ARCH.)

SR. ARCHITECT

ADCH. CH. ARCH.

CH. ARCHITECT

ADDITIONAL CHIEF ARCHITECT ROHINI ZONE
FIRST FLOOR, DDA, MAHABAN CHOWK

PLOTTED DEVELOPMENT

30.0 MTR WIDE ROAD

30.0 MTR WIDE ROAD

24.0 MTR WIDE ROAD

12.0 MTR WIDE ROAD

COMMERCIAL PLOT
AREA = 6917.75 SQM

PLOTTED DEVELOPMENT

LAYOUT PLAN

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 347th Screening Committee dt. 22.02.2017 vide item NO: 17/2017 With observer (2) Sign. Chaman Lal Name Chaman Lal ACA-III (ROHNI ZONE) HUPWI

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the 347th Screening Committee Meeting held on 22/2/17 Vide item No. 17/2017 Dy. Director (Arch.) Co-ordin.

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the 349th Screening Committee Meeting held on 13/4/17 Vide item No. 33/2017 Dy. Director (Arch.) Co-ordin.

NOTE:

- The scheme was approved in the 347th SCM held on 22.02.2017 vide item no 17/2017 with the observations -
1. that the plot shall be auctioned as a single plot and Auctioner/Purchaser shall provide Mother Dairy Milk and Fruit & Vegetable Booth and 5Nos of shops for daily need facilities within six months of acquiring the plot
 2. The maximum height permitted shall be NRI (as per MPD Norms)

PERMISSIBLE FAR @ 100	6917.75 SQM
PERMISSIBLE MAXIMUM HEIGHT	NR
PARKING REQUIRED @ 2000 SQM OF FLOOR AREA	138ECS
Additional Car Parking Shall Be Proposed for FAR covered for Atrium as per MPD-2021 (to be provided with in the plot)	
SET BACKS	FRONT - 9m REAR - 6m SIDES - 5m
BASEMENTS	AS PER MPD-2021
REST OF THE CONTROLS SHALL BE FOLLOWED AS PER MPD-2021 & UBB-2016	
AREA TO BE PROVIDED FOR FACILITIES (with in six month of acquiring the plot)	
Space for Mother dairy Milk Fruit & Vegetable Booth (1.5m X 9.5m) (with space for Mother Dairy truck parking in front)	1 No
Shops to be constructed for daily needs	5 Nos

Note -
• All dimensions are in mm
• Do not scale the drawing and follow written dimensions only
• Any discrepancy matter should be brought in the notice of the Chief Architect DDA



PROJECT TITLE
COMMERCIAL PLOT BETWEEN RESIDENTIAL PKT A-3, BLOCK-A & 30 M. WIDE ROAD, SEC. 28, ROHINI

SHEET TITLE
LAYOUT PLAN

SCALE
NTS

DATE
MAY 2017

SCH NO
01

DRG NO
01

ARCH ASSTT
Kalepaul

ASST ARCH
Kalepaul

ARCHITECT
Kalepaul

SR ARCH
Kalepaul

ADD CH ARCH
Kalepaul

CH ARCH
Kalepaul

OFFICE OF ADDITIONAL CHIEF ARCHITECT
FIRST FLOOR, DDA ZONAL OFFICE
MAHUBAY CHOWK, ROHINI

Addl. Chief

LAYOUT PLAN

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved by: 347th Screening
Committee Dt. 22.02.2017
Wide Item No. 1612017
With observation
Sign. Shamant
Name: Shamant
ACA-III (ROHNI-ZONE) HUPW

NOTE:

1. The scheme was approved in the 347th SCM held on 22.02.2017 vide item no 17.2017 with the observations:-

2. That the plot shall be auctioned as a single plot and Auctioner/Purchaser shall provide Mother Dairy Milk and Fruit & Vegetable Booth and Sheds of shops for daily need facilities within six months of acquiring the plot

3. The maximum height permitted shall be NR (as per MPI) Norms)

FEDERAL BUREAU OF INVESTIGATION
 MEMPHIS
 MAY 15 1968
 347
 This report was considered in the
 Selection Committee
 Meeting held on 2/22/68
 File No. 44-38861-162017
 D. J. Eckert (Arch.) Co-Ord.

[illegible][illegible][illegible]

J.D.A.

DEVELOPMENT CONTROL NORMS

TOTAL PLOT AREA	25500 SQM
PERMISSIBLE GROUND COVERAGE	6375 SQM
PERMISSIBLE FAR @ 125	31875 SQM

ALLOT: Max. 15% additional Ground Coverage shall be allowed for parking area.
 If the permissible additional ground coverage for atrium is utilized, 25% of the additional ground coverage shall be counted towards FAR.

PERMISSIBLE MAXIMUM HEIGHT	NR
PAVING REQUIRED @ 30CS/100 SQM OF PERMISSIBLE FAR *Additional Car Parking Shall Be Provided for FAR covered for Atrium as per MPD-2021 (To be provided within the plot)	957 ECS*

SET BACKS	Front - 1.5m Rear - 1.0m Sides - 1.0m, with 45 PER MPD-2021
BASEMENTS	AS PER MPD-2021

REST OF THE CONTROLS SHALL BE FOLLOWED AS PER MPD-2021 & UBL-2016.

AREA TO BE PROVIDED FOR FACILITIES:
 (To be provided within six months of acquiring plot.)

1. Space for Mother dairy Milk, Fruit & Vegetable Booth/space for Mother dairy milk parking (or) on 30m wide road.	11.5M. x 8.5M.
2. Shop to be constructed for daily needs	5 Nos.



Note:

- All dimensions are in Meter.
- Do not scale the drawing and follow written dimensions only.
- Any discrepancy in the drawing shall be brought to the notice of ACA-III(Rohini).

PROJECT TITLE
COMMERCIAL PLOT ADJOINING RESIDENTIAL POCKET C-5, SECTOR-34, PHASE -IV, ROHINI

SHEET TITLE	Q1	DPC NO.
SITE LAYOUT		
SCALE	DATE	
NTG	MAY 2017	SCCH NO.
 N. SRINIVAS	 ASST. DIR. (ARCH)	 M. V. SRINIVAS
SR. ARCH.	ADD. CH. ARCH.	CH. ARCH.

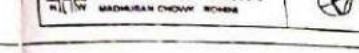


OFFICE OF ADDL. CHIEF ARCHTCT.
 ROHINI ZONE, FIRST FLOOR, 10A
 MADHURBAN CHENNAI - 600016

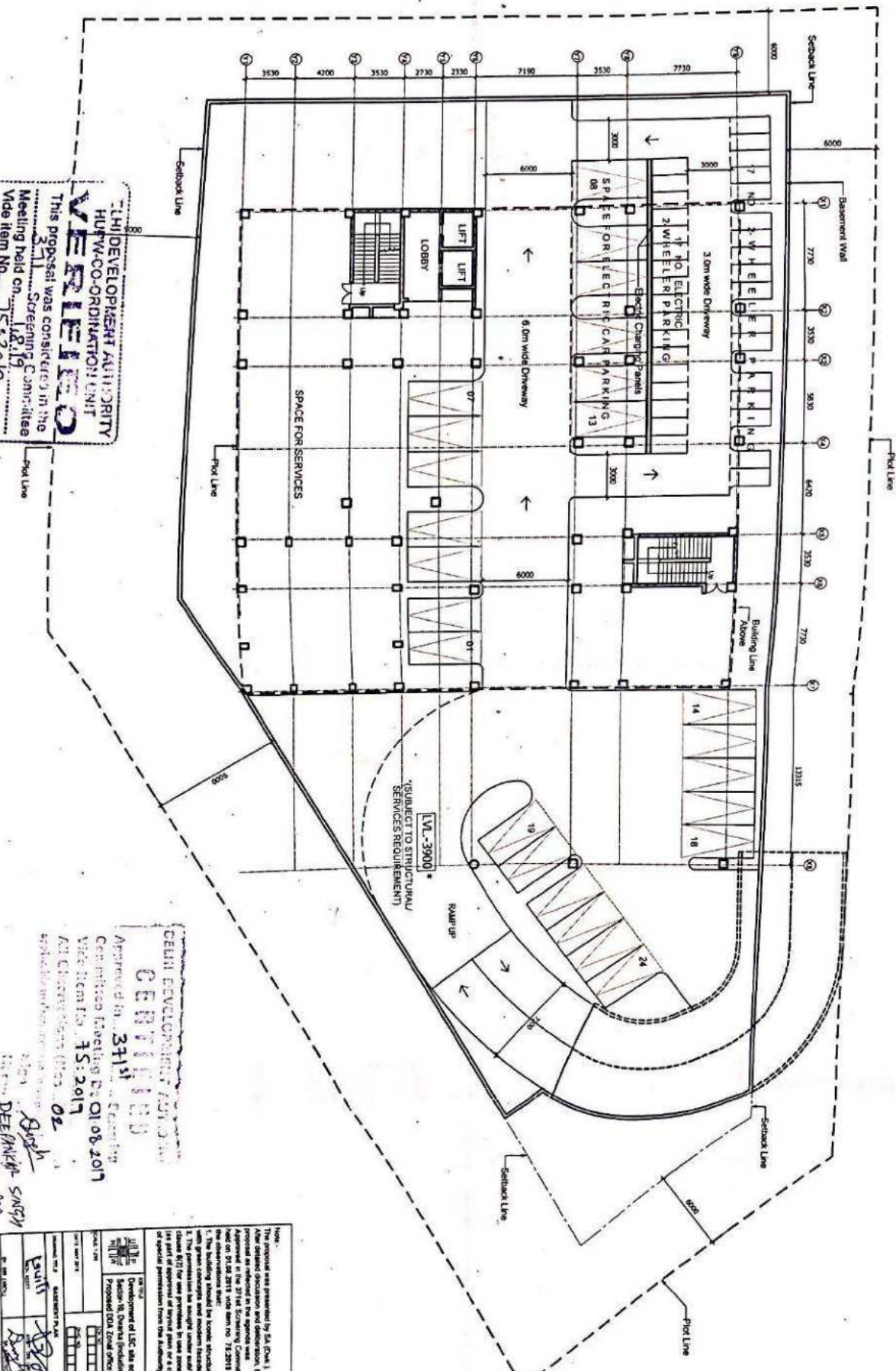


[Signature] 23-79
Dy. Director (Arch.) Co-ordin

2	Shops to be constructed for daily needs	5 Nos.
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D.D.A.



-LIDEVELOPMENT AUTHORITY
 HUPW-CO-ORDINATION UNIT
VERIFIED
 This proposal was considered in the
 3-1 Screening Committee
 Meeting held on 18-19
 Vide item No. 352019

CERTIFIED

Approved by: **31st**
Certification Issued By: **08/06/2017**
Valid From To: **15/2017**
All Other Items: **02**

DECEMBER

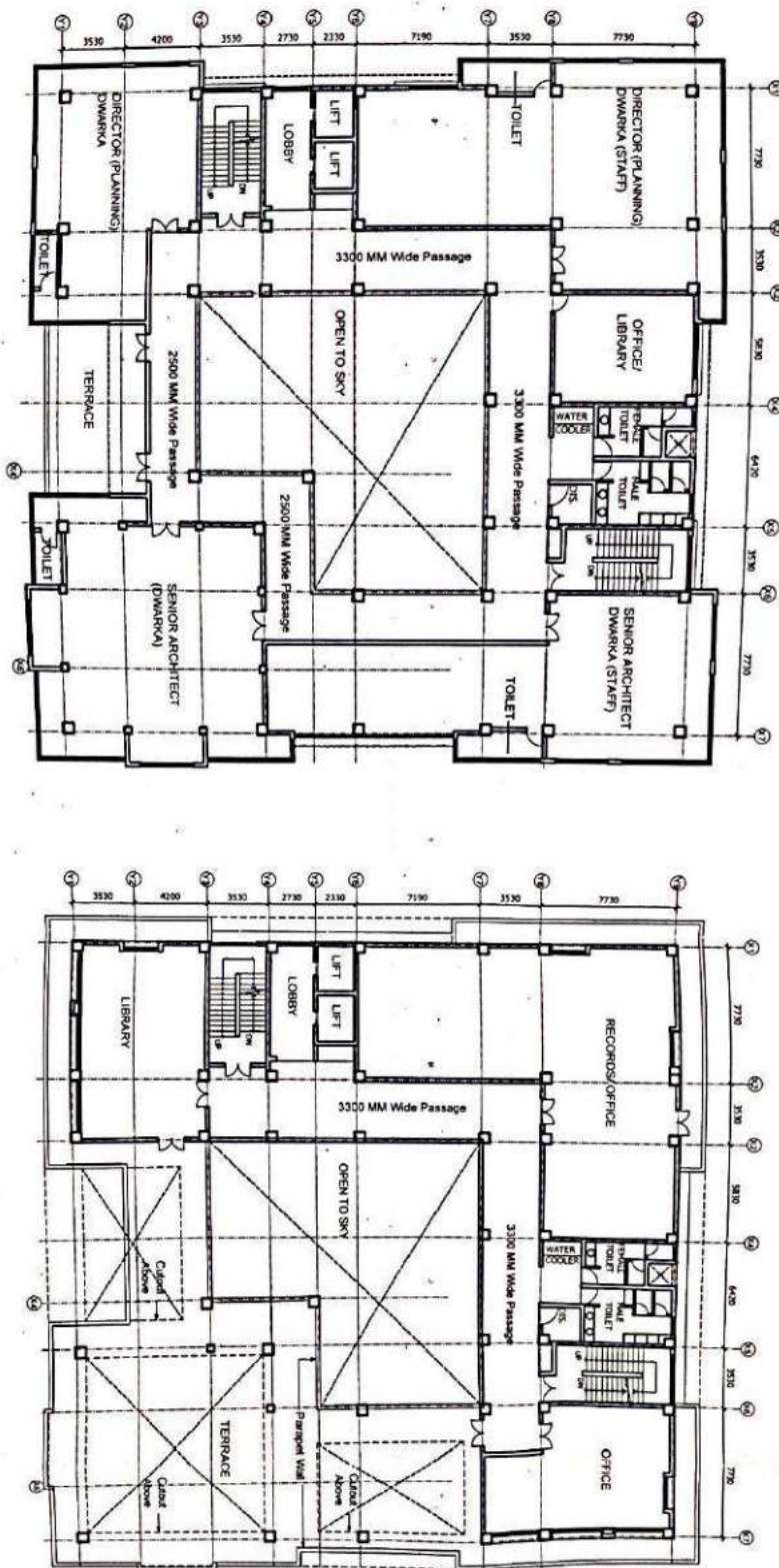
[illegible]

[illegible]

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
371 Sleeping Committee
Meeting held on 14.02.2019
Vide item No. 75.2.2.19

Dy. Director (Person) Department

D.D.A.



FOURTH FLOOR PLAN (ARCHITECTURE & PLANNING)

Area- 906.68 sqmt appx.

FIFTH FLOOR PLAN (LIBRARY)

Area- 503.00 sqmt appx.

DELHI DEVELOPMENT AUTHORITY
HUPW-COORDINATION UNIT
VERIFIED
This proposal was considered on the
Screening Committee
Meeting held on 15.08.2019
Vide Item No. 100/190
Dy. Director (Arch.) Co-ordn.

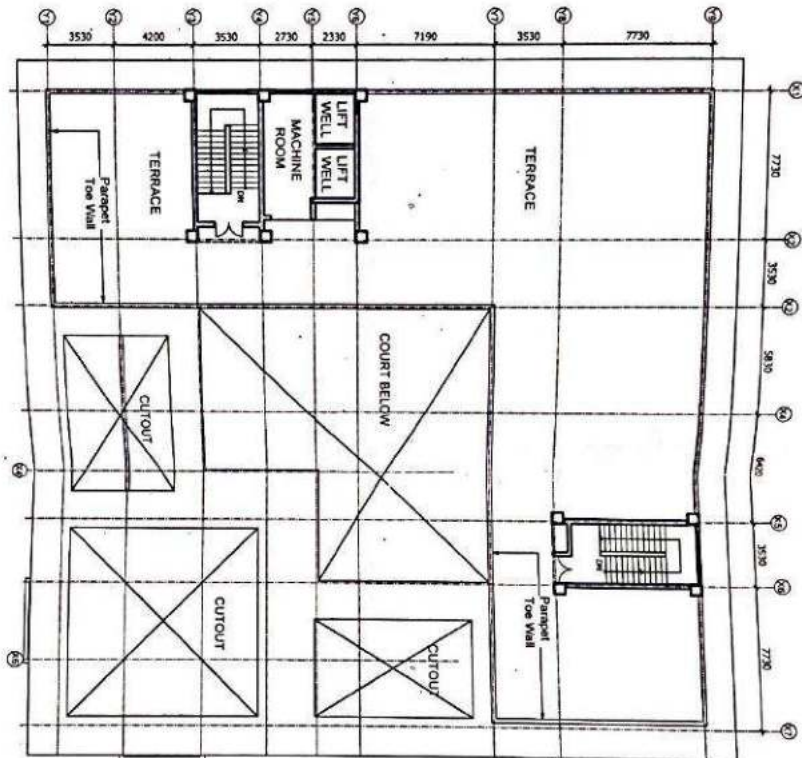
NOTES:-	
The proposal was presented by Sd/- (Dwd. 1) for the purpose of the project as indicated in the report was approved by the 371st Screening Committee held on 15.08.2019 vide item no. 15.08.19 with the following conditions:-	
1. The building should be a single structure with green concepts and modern facade.	
2. The permission for the project is subject to the approval of the project in a state of special permission from the authority.	
Development of LSC vide no. 42 of 2019	Sector 16 Dwarka (including Proposed DDA Zone office)
Scale: 1:100	Project No. 100/190
Drawn by: Sd/-	Checked by: Sd/-
15.08.2019	15.08.2019

COORDINATOR

Sd/- Archt. (Arch.)

Approved by: 341
Certificate No. 35.2019
Vide Item No. 100/190
15.08.2019

D.D.A.



TERRACE PLAN

VERIFIED
LHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT

This proposal was considered in the
3-11-81 Screening Committee
Meeting held on 15-2-81
Vide item No. 20

Dy. Director, A. C. C. C.

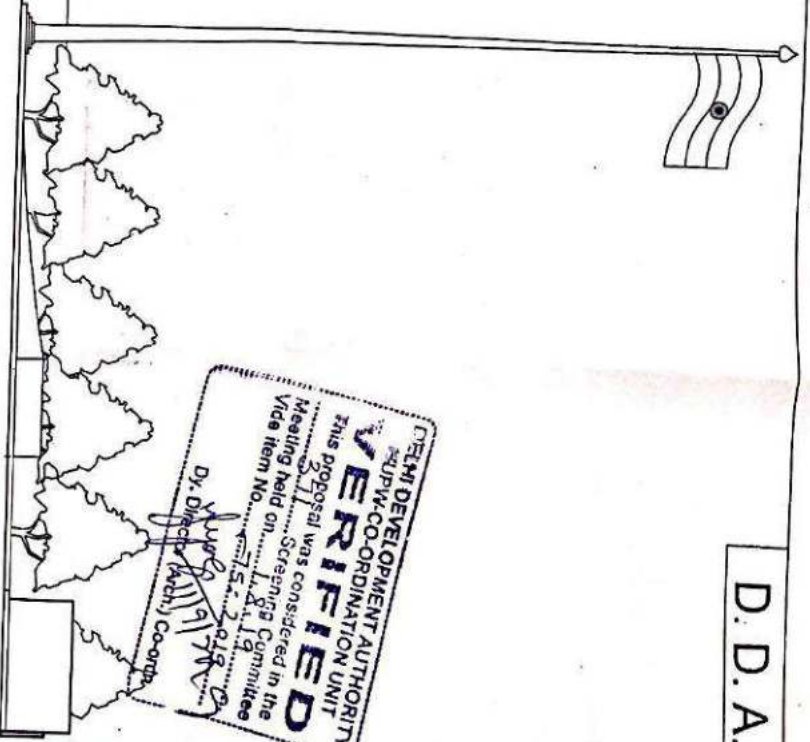
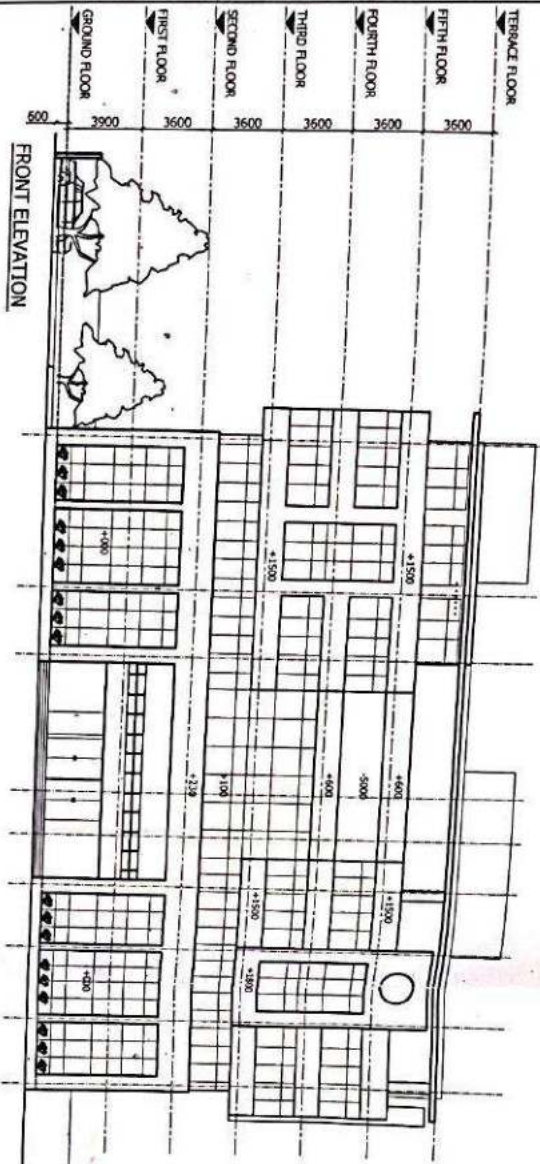
CEINTLEND
Approved by 331st
Ceremonial Meeting Pt. 0108-2019
Vice Item No. 75:2019
Adj. Ceremonial Item 02
02

Confidential

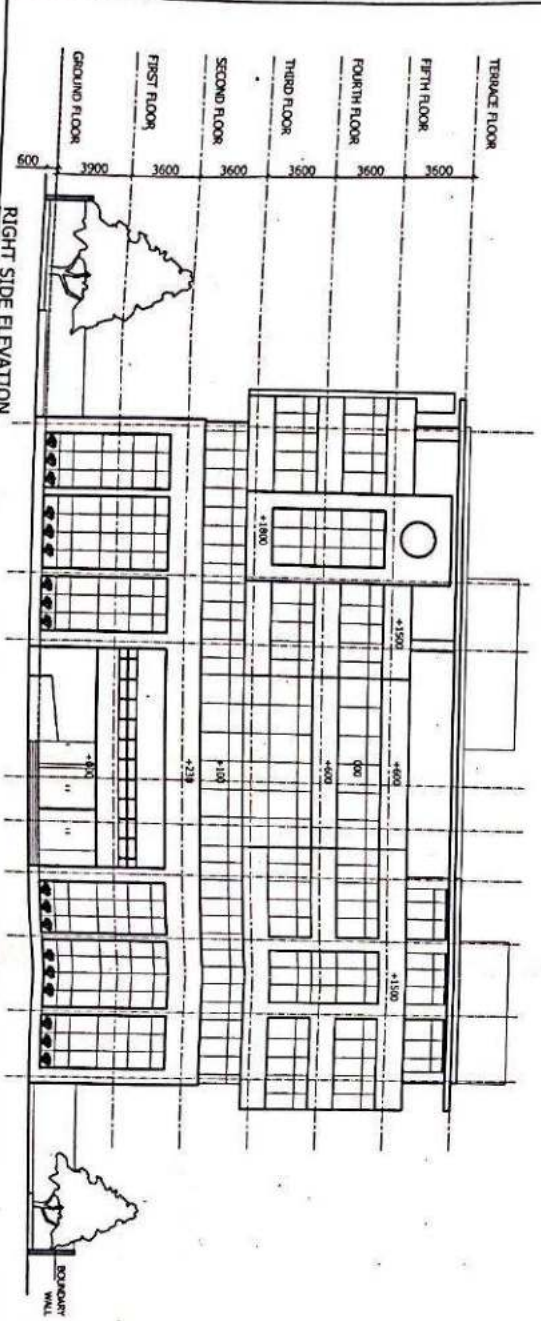
DEEPAK SINGH
Arch. (dwarika)

[illegible]

D.D.A.



DELM DEVELOPMENT AUTHORITY
SUPPLY CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
Meeting held on 15.08.2019
Vide item No. 15-2019
Dr. Dimple (Arch), Co-Ord.



DELM DEVELOPMENT AUTHORITY
OFFICE
Approved in 3419
Certificate Issued on 01-08-2019
Vide Item No. 35-2019
For & in accordance with
Model bye laws 1987
Dr. Dimple (Arch), Co-Ord.

Dr. Dimple (Arch), Co-Ord.
1. The building shall be in accordance with the provisions of the Delhi Building Bye-laws, 1987.
2. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
3. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
4. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
5. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
6. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
7. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
8. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
9. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.
10. The permission be sought under rule 47 of the Delhi Building Bye-laws, 1987.

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1.00

1. USE OF UNIMPLEATED LAND AS PARK HAS BEEN APPROVED BY 20TH S-COMM. MEETING HELD ON 07-JANUARY-2006 VIDE ITEM NO. 389-2006

A. 1997/98

- [illegible]

4. THE SPARTAN POSITION

- [illegible]

Year	1990	1991	1992	1993	1994
1990	100	100	100	100	100
1991	100	100	100	100	100
1992	100	100	100	100	100
1993	100	100	100	100	100
1994	100	100	100	100	100

[illegible]

1

- [illegible]

TOTAL AREA	10,87 sq ft
POPULATION	24023 PERSON
DENSITY	248 PPM
	133.3 COUNTRIES

TOTAL AREA

TOTAL AREA	86.17 HAC.	
RESIDENTIAL/ MIXED LAND	10.87 HAC.	12.5%
COMM. FACILITIES	3.11 HAC.	3.6%
RECREATIONAL	8.80 HAC.	10.1%
CIRCULATION	9.24 HAC.	10.7%

PLANNED LANGUAGE	214
1.1.6	218

FIXED LANGUAGE	2,244,925	7.21 HAC	10
L.E.G.	4,038,703	1.50 HAC	21
E.W.S.	3,000,142	0.79 HAC	13
TOTAL	9,283,770	18.87 HAC	44

2. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 2626. 2627. 2628. 2629. 2630. 2631. 2632. 2633. 2634. 2635. 2636. 2637. 2638. 2639. 2640. 2641. 2642. 2643. 2644. 2645. 2646. 2647. 2648. 2649. 2650. 2651. 2652. 2653. 2654. 2655. 2656. 2657. 2658. 2659. 2660. 2661. 2662. 2663. 2664. 2665. 2666. 2667. 2668. 2669.

| | | |
|-----------------------------|-------|------|
| 1. HR. SEC. SCHOOL | 2.500 | 7.50 |
| 2. PREPARATORY SCHOOL | 2.500 | 1.00 |
| 3. DAYCARE | 1.500 | 0.50 |
| 4. POLICE POST | 1.500 | 0.75 |
| 5. COMMUNITY HALL / LIBRARY | 2.500 | 0.50 |
| 6. COMMUNITY ROOM | 2.500 | 0.50 |
| 7. BUS TRAIL | 1.500 | 0.75 |
| 8. PLANT HOUSE | 1.500 | 0.25 |

NATF

- NOTES
RECEIVED 1961 FEB 10 10 10 AM
1961 FEB 10 10 10 AM

| Location | Year | Number of birds | Number of eggs | Number of chicks | Number of adults | Number of young |
|-------------------|------|-----------------|----------------|------------------|------------------|-----------------|
| 1. Lake Michigan | 1910 | 100 | 100 | 100 | 100 | 100 |
| 2. Lake Michigan | 1911 | 100 | 100 | 100 | 100 | 100 |
| 3. Lake Michigan | 1912 | 100 | 100 | 100 | 100 | 100 |
| 4. Lake Michigan | 1913 | 100 | 100 | 100 | 100 | 100 |
| 5. Lake Michigan | 1914 | 100 | 100 | 100 | 100 | 100 |
| 6. Lake Michigan | 1915 | 100 | 100 | 100 | 100 | 100 |
| 7. Lake Michigan | 1916 | 100 | 100 | 100 | 100 | 100 |
| 8. Lake Michigan | 1917 | 100 | 100 | 100 | 100 | 100 |
| 9. Lake Michigan | 1918 | 100 | 100 | 100 | 100 | 100 |
| 10. Lake Michigan | 1919 | 100 | 100 | 100 | 100 | 100 |
| 11. Lake Michigan | 1920 | 100 | 100 | 100 | 100 | 100 |
| 12. Lake Michigan | 1921 | 100 | 100 | 100 | 100 | 100 |
| 13. Lake Michigan | 1922 | 100 | 100 | 100 | 100 | 100 |
| 14. Lake Michigan | 1923 | 100 | 100 | 100 | 100 | 100 |
| 15. Lake Michigan | 1924 | 100 | 100 | 100 | 100 | 100 |
| 16. Lake Michigan | 1925 | 100 | 100 | 100 | 100 | 100 |
| 17. Lake Michigan | 1926 | 100 | 100 | 100 | 100 | 100 |
| 18. Lake Michigan | 1927 | 100 | 100 | 100 | 100 | 100 |
| 19. Lake Michigan | 1928 | 100 | 100 | 100 | 100 | 100 |
| 20. Lake Michigan | 1929 | 100 | 100 | 100 | 100 | 100 |
| 21. Lake Michigan | 1930 | 100 | 100 | 100 | 100 | 100 |
| 22. Lake Michigan | 1931 | 100 | 100 | 100 | 100 | 100 |
| 23. Lake Michigan | 1932 | 100 | 100 | 100 | 100 | 100 |
| 24. Lake Michigan | 1933 | 100 | 100 | 100 | 100 | 100 |
| 25. Lake Michigan | 1934 | 100 | 100 | 100 | 100 | 100 |
| 26. Lake Michigan | 1935 | 100 | 100 | 100 | 100 | 100 |
| 27. Lake Michigan | 1936 | 100 | 100 | 100 | 100 | 100 |
| 28. Lake Michigan | 1937 | 100 | 100 | 100 | 100 | 100 |
| 29. Lake Michigan | 1938 | 100 | 100 | 100 | 100 | 100 |
| 30. Lake Michigan | 1939 | 100 | 100 | 100 | 100 | 100 |
| 31. Lake Michigan | 1940 | 100 | 100 | 100 | 100 | 100 |
| 32. Lake Michigan | 1941 | 100 | 100 | 100 | 100 | 100 |
| 33. Lake Michigan | 1942 | 100 | 100 | 100 | 100 | 100 |
| 34. Lake Michigan | 1943 | 100 | 100 | 100 | 100 | 100 |
| 35. Lake Michigan | 1944 | 100 | 100 | 100 | 100 | 100 |
| 36. Lake Michigan | 1945 | 100 | 100 | 100 | 100 | 100 |
| 37. Lake Michigan | 1946 | 100 | 100 | 100 | 100 | 100 |
| 38. Lake Michigan | 1947 | 100 | 100 | 100 | 100 | 100 |
| 39. Lake Michigan | 1948 | 100 | 100 | 100 | 100 | 100 |
| 40. Lake Michigan | 1949 | 100 | 100 | 100 | 100 | 100 |
| 41. Lake Michigan | 1950 | 100 | 100 | 100 | 100 | 100 |
| 42. Lake Michigan | 1951 | 100 | 100 | 100 | 100 | 100 |
| 43. Lake Michigan | 1952 | 100 | 100 | 100 | 100 | 100 |
| 44. Lake Michigan | 1953 | 100 | 100 | 100 | 100 | 100 |
| 45. Lake Michigan | 1954 | 100 | 100 | 100 | 100 | 100 |
| 46. Lake Michigan | 1955 | 100 | 100 | 100 | 100 | 100 |
| 47. Lake Michigan | 1956 | 100 | 100 | 100 | 100 | 100 |
| 48. Lake Michigan | 1957 | 100 | 100 | 100 | 100 | 100 |
| 49. Lake Michigan | 1958 | 100 | 100 | 100 | 100 | 100 |
| 50. Lake Michigan | 1959 | 100 | 100 | 100 | 100 | 100 |
| 51. Lake Michigan | 1960 | 100 | 100 | 100 | 100 | 100 |
| 52. Lake Michigan | 1961 | 100 | 100 | 100 | 100 | 100 |
| 53. Lake Michigan | 1962 | 100 | 100 | 100 | 100 | 100 |
| 54. Lake Michigan | 1963 | 100 | 100 | 100 | 100 | 100 |
| 55. Lake Michigan | 1964 | 100 | 100 | 100 | 100 | 100 |
| 56. | | | | | | |

| Location | Year | Depth | Number of fish | Mean length (mm) | Weight (g) | Sex |
|----------------|------|-------|----------------|------------------|------------|------|
| Marine station | 1980 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1981 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1982 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1983 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1984 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1985 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1986 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1987 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1988 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1989 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1990 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1991 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1992 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1993 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1994 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1995 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1996 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1997 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1998 | 0 | 10 | 100 | 100 | Male |
| Marine station | 1999 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2000 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2001 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2002 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2003 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2004 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2005 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2006 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2007 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2008 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2009 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2010 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2011 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2012 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2013 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2014 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2015 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2016 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2017 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2018 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2019 | 0 | 10 | 100 | 100 | Male |
| Marine station | 2020 | 0 | 10 | 100 | 100 | Male |

TO THE IDENTIFICATION OF SCREENING COM

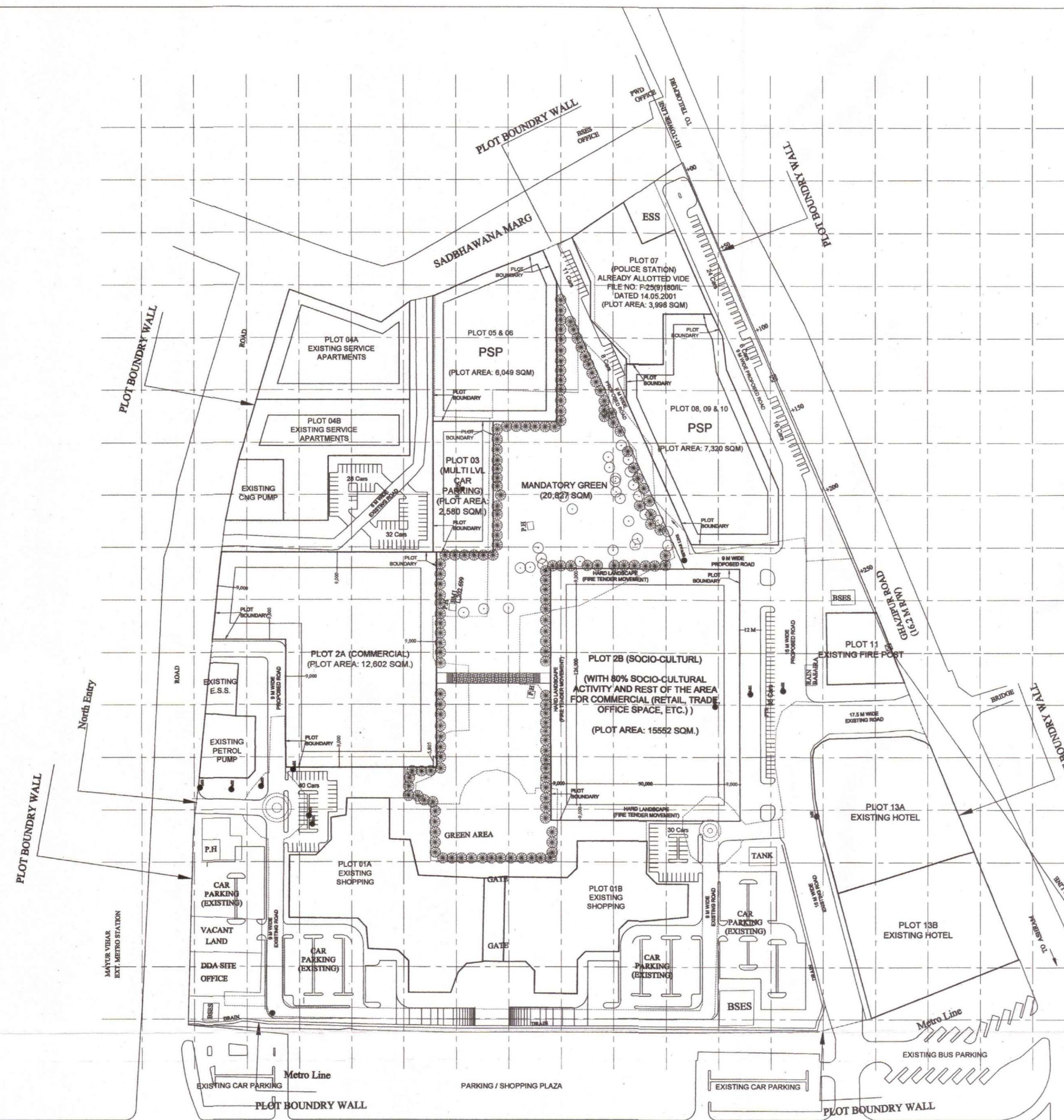
114 RESIDENTIAL PLAT AVE
114 VICTIMS OF 750 AND COMMERCIAL PLAT AVE 200

8. ADDITIONAL COMMENTS

- [illegible]

TWO DEPARTMENTS HAS A NEW PUBLICATION

[illegible]



| TOTAL PLOT AREA = 160,000.00 SQM | | | | | | | | | |
|------------------------------------|----------|-------------------------------------|-----------------|---|-----------|---------|---------------|-----|-------|
| AS / PREVIOUS APPROVAL | | | | | | | | | |
| S.NO. | PLOT NO. | TYPE | PLOT AREA (SQM) | GRD. COV. (SQM) | FAR (SQM) | HT. (M) | PARKING (ECS) | | |
| 1 | 02A | OFFICE / COMMERCIAL / M. S. PARKING | 8,539.00 | OFFICE 4,150.00
M. S. PARK. 2,815.00 | 31,824.00 | | BASEMENT + MS | 566 | |
| 2 | 02B | OFFICE / COMMERCIAL / M. S. PARKING | 9,217.00 | OFFICE 4,214.80
M. S. PARK. 3,178.00 | 31,824.00 | | BASEMENT + MS | 641 | |
| 3 | 03 | SOCIO CULTURAL | 8,220.00 | 2,930.00 | 10,000.00 | | SURFACE POOL | | 200 |
| 4 | 05 | NURSING HOME | 1,968.00 | 576.48 | 2,000.00 | | SURFACE POOL | | 27 |
| 5 | 06 | SERVICE INDUSTRY | 4,081.00 | 1,260.00 | 4,800.00 | | | | 64 |
| 6 | 08 | UTILITY BLOCK | 2,881.00 | 1,017.00 | 4,500.00 | | | | 60 |
| 7 | 09 | TELEPHONE EXCHANGE | 3,006.00 | 1,092.00 | 8,000.00 | | | | 107 |
| 8 | 10 | POST & TELEGRAPH | 1,433.00 | 509.00 | 2,500.00 | | | | 34 |
| TOTAL | | | 39,345.00 | 21,742.28 | 95,448.00 | | | | 1,847 |
| MANDATORY GREEN AREA 16,000.00 SQM | | | | | | | | | |

| PROPOSED MODIFICATIONS | | | | | | | | | |
|------------------------------------|-------------|---------------------|-----------------|-----------------|--------------|------------|---------|---------------|---------------------|
| S.NO. | PLOT NO. | TYPE / STATUS | PLOT AREA (SQM) | GRD. COV. (SQM) | CO-EFFICIENT | FAR (SQM) | HT. (M) | PARKING (ECS) | BASEMENTS |
| 1 | 02A | OFFICE / COMMERCIAL | 12,602.00 | 7,875.80 | @ 0.3025 | 48,346.52 | NR | @ 3 ECS | 1,451 AS / MPD 2021 |
| 2 | 03 | M. S. PARKING | 2,580.00 | 1,412.00 | | 2,580.00 | NR | @ 3 ECS | 312 AS / MPD 2021 |
| 3 | 02B | SOCIO CULTURAL | 15,552.00 | 8,000.00 | | 45,000.00 | NR | @ 2 ECS | 900 AS / MPD 2021 |
| 4 | 05 & 06 | PSP | 6,049.00 | 1,836.48 | | 8,857.00 | NR | @ 2 ECS | 178 AS / MPD 2021 |
| 5 | 08, 09 & 10 | PSP | 7,320.00 | 2,618.00 | | 19,537.50 | NR | @ 2 ECS | 391 AS / MPD 2021 |
| ADDITIONAL SURFACE PARKING | | | | | | | | | 187 |
| TOTAL | | | 44,103.00 | 21,742.28 | | 124,321.02 | | | 3,419 |
| MANDATORY GREEN AREA 20,827.00 SQM | | | | | | | | | |

- NOTES:
- UNDERGROUND SERVICES, IF ANY WITHIN THE PLOT WILL BE SHIFTED BY THE AUCTION PURCHASER.
 - SET BACK OF DISTRICT CENTRE ARE MANDATORY WHILE INTERNAL ARRANGMENT WITHIN THE INDIVIDUAL PLOT IS FOR SERVICES AND HENCE ARE FLEXIBLE.
 - ~~SOCIO-CULTURAL CENTRE SHALL BE FOR SOCIO-CULTURAL ACTIVITIES, NO COMMERCIAL ACTIVITY SHALL BE INSISTED UPON.~~
- THE SCHEME WAS APPROVED IN 372ND SCREENING COMMITTEE HELD ON 27.08.2019 VIDE ITEM NO. 91:2019 WITH FOLLOWING TWO MODIFICATIONS:
- (1) SOCIO-CULTURAL CENTRE AT A SUB-CITY LEVEL HAS BEEN ALLOWED IN THE MASTER PLAN 2021. THE COMMITTEE AGREED THAT SINCE THE OTHER PLOTS IN THE DISTRICT CENTRE ARE OF COMMERCIAL USE AND THERE IS NO PROVISION OF ANY SUCH SOCIO-CULTURE ACTIVITY PROPOSED IN THE VICINITY/SURROUNDING AREAS, THE SAID PLOT MAY BE AUCTIONED WITH 80% SOCIO-CULTURE ACTIVITY AND REST OF THE AREA FOR COMMERCIAL (RETAIL, TRADE, OFFICE SPACE, ETC.) AS STATED IN TABLE 13.17
 - (2) THE PROPOSED PLOTS EARMARKED FOR INSTITUTIONAL SHOULD BE ALLOWED AS PSP TO HAVE A WIDER RANGE OF ACTIVITIES AS PER THE MARKED DEMAND.

Project Title -
PROPOSED MODIFICATION
OF THE LAYOUT PLAN OF
MAYUR VIHAR DISTRICT
CENTER

Sheet Title :
LAYOUT PLAN (MODIFIED)

SCALE DATE: SEPT 2019 SCH.NO. DRG.NO.

ARCH. ASSTT. ASSTT.DIR(ARCH) DY.DIR(ARCH)

SR. ARCHITECT ADD. CH. ARCH. CHIEF ARCHITECT

HOUSING & URBAN PROJECTS WING
 VIKAS MINAR, NEW DELHI-110002

TOWARDS
MAYUR VIHAR
PHASE 1

MARGINAL BUND ROAD RW 61 M

TOWARDS
NOIDA

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
 Approved in 372ND Screening
 Committee Meeting on 27/8/19
 vide Item No. 91:2019
 Sign: S.R. JAISWAL
 Name: S.R. JAISWAL
 S.A. / East / Zone

DELHI DEVELOPMENT AUTHORITY
 HUPW-CO-ORDINATION UNIT
VERIFIED
 This proposal was considered in the
 372ND Screening Committee
 Meeting held on 27.08.2019
 Vide Item No. 91:2019
 Dy. Director (Arch.) Co-Ord.

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATE UNIT
VERIFIED
This proposal is approved in the committee
Meeting held on 28.09.2017
Vide Item No. 100/2017

POLICE QUARTERS

ROAD (internal)

PLAY AREA (OPEN)

SITE FOR PETROL PUMP

TOTAL PLOT AREA = 5599 Sq.m.

Approved in 353rd
Committee Meeting Dt. 28.09.2017
Vide Item No. 100/2017
Sign _____
Name _____
Dy Dir. (ARCH) Sr. Architect (N.Z)

DDA
DEVELOPMENT CONTROL NORMS:
(AS PER MPD-2021)
TOTAL PLOT AREA OF LSC = 5599.50 SQ.M
(As per TSS dated 07.03.2017 entry no. 231)
PERMISSIBLE GROUND COVERAGE @ 40% = 2239.80 SQ.M
PERMISSIBLE FAR @ 100 = 5599.50 SQ.M
PARKING REQUIRED @ 200/1000 SQ.M = 112 Bays
PERMISSIBLE HEIGHT = 15 M
SET BACKS
FRONT = 5M, SIDES = 6M, REAR = 6M
• MAXIMUM 10% ADDITIONAL GROUND COVERAGE FOR PROVIDING ATTRIUM IN LSC.
• ALL THE USES ARE PERMITTED AS PER MPD-2021.
• PROVISION OF BASEMENT AND PARKING AS PER MPD-2021 NORMS.
• PROVISION OF INFORMAL SECTOR (INFORMAL SHOPS/ UNITS WITHOUT ROOF) SHALL BE AS PER CH-3, MPD-2021.
• SIZE OF INFORMAL UNIT @ 3M X 2M EACH (MINIMUM), FREE FROM FAR.
NOTES:
• THE ABOVE ARCHITECTURAL DEVELOPMENT NORMS TO BE FOLLOWED WILL MPD-2021, URB-2016 AND OTHER MANDATORY NORMS/PARAMETERS.
• THE AUCTION PURCHASER SHALL TAKE NECESSARY APPROVALS FROM ALL STATUTORY BODIES.
• SCHEME TO BE COMPATIBLE FOR THE PHYSICALLY CHALLENGED AND CONFORM TO THE BYELAWS AND NOTIFICATION BY MUD REGARDING THE BARRIER FREE ENVIRONMENT.
• NON-CONVENTIONAL ENERGY SOURCE i.e. SOLAR ENERGY TO BE UTILIZED BY AUCTION PURCHASER AS PER NORMS STANDARDS.
• THE SITE SHALL BE DEMARCATED AT SITE BY THE CONCERNED ENGG. WING PRIOR TO DISPOSAL OF PLOT.
• THE ACTUAL DIMENSION AT THE SITE MAY BE CHECKED BEFORE GIVING POSSESSION.
• NECESSARY ACTION W.R.T. EXISTING TREES, IF ANY TO BE TAKEN BY CONCERNED ENGG. WING IN CO-ORDINATION WITH THE HORTICULTURE DEPARTMENT.
• THE AUCTION OF THE PLOT TO BE DONE ONLY AFTER TAKING APPROPRIATE NECESSARY ACTION REGARDING EXISTING SERVICES.
• NECESSARY ACTION REGARDING EXISTING DRAIN PASSING THROUGH THE SITE TO BE TAKEN BY ENGG./ND-3 VIDE LETTER NO. F.5/40/AE-VIND-500A/2017/650 DATED 22.05.2017.
• ALL DIMENSIONS ARE IN MILLI METER, UNLESS SPECIFIED.
• DWG. NOT TO BE SCALED, ONLY WRITTEN DIMENSION SHALL BE FOLLOWED.
• DISCREPANCY IF ANY MAY BE INFORMED TO SA/ND/HUPW.

TOT LOT

RELIGIOUS PLOT

LANE

NDPL BUILDING

Note:
The scheme has been approved in 353rd SCW held on 28.09.2017 vide item no. 100/2017 with the observation "that provision for informal sector shall be made the part of auction conditions".

| REVISIONS: | | | |
|--|--|--|--|
| | | | |
| | | | |
| PROJECT TITLE : | | | |
| LOCAL SHOPPING CENTER AT NORTH OF MODEL TOWN | | | |
| DATE : 28.09.2017 | | | |
| SCALE : | | | |
| DATE : OCT 2017 | | | |
| SCHEME NO. | | | |
| DMD NO. | | | |
| ARCH. ASSTY | | | |
| SITE DIR. (ARCH) | | | |
| DEPUTY DIR. (ARCH) | | | |
| CHIEF ARCHITECT | | | |
| HOUSING & URBAN PROJECTS WING | | | |
| VIKAS MINAR NEW DELHI | | | |

ROAD (36 M R/W)



EAST ZONE

| | |
|---------------|---|
| Area of Site | 15,552.0 Sqm. |
| G.C. coverage | 8300.0 sq.m. |
| TOTAL FAR | 45000.0sq.m. |
| HEIGHT | NR |
| BASEMENT | Asl requirement of parking as per MPD-2021. |
| PARKING | 3 ECTS/100 SQM OF FLOOR AREA. |
| OTHER CONTROL | As per MPD-2021 & UBBL. |

NOTE :

Project Title -

PROPOSED PLOT NO 2B FOR
COMMERCIAL
AT DISTRICT CENTRE MAYURVILLAR

Sheet Title :
Layout Plan

SCALE

DATE: AUGUST 2017

SCH/NO

CIRC/NO

BY (ARCHT)

ASSIST. ENGINEER

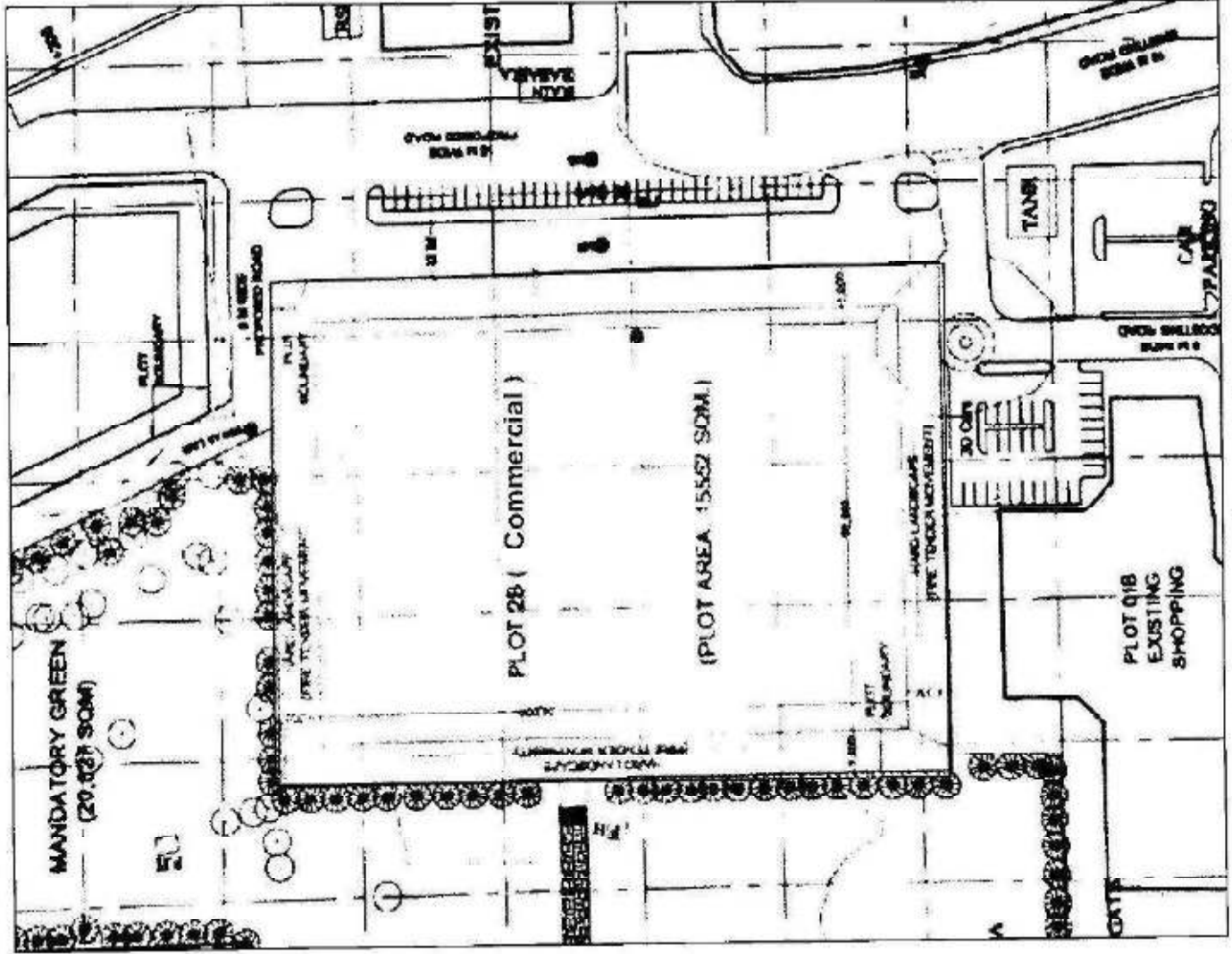
SR. ARCHITECT

ADDS. CL. ARCHT

CHIEF ARCHITECT

HOUSING & URBAN PROJECTS WING

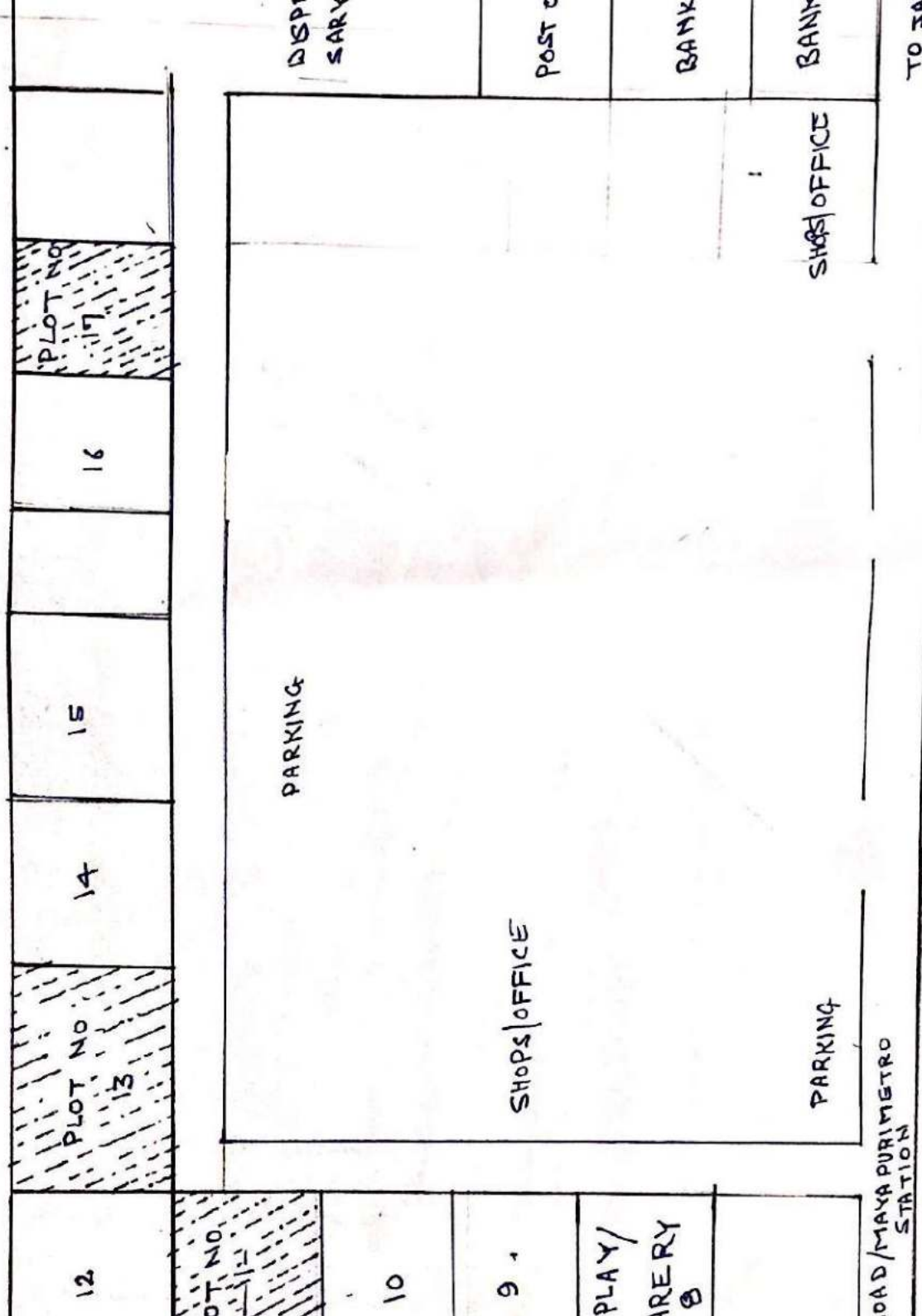
MAYURVILLAR NEW 2014-10002



ROUGH SKTECH PLAN OF PLOT NO- 11, 13, 17.

AT MAYA PURI FACILITY CENTER. (AS PER L.O.P.)

NOTE:- NOT TO SCALE



[Signature]
A.D (S)

ROAD 35.00 M WIDE AS PER

LAND PROPOSED FOR ACQUISITION
(NO. F.2(35)/1EC/ED-12/3912 DATED
7-1-2003. ISSUED

[illegible][illegible]

(16)
 DY. PRA. (PLG.)
 PLG. AS STTT.
 (TYA)
 BACK TO ITS ORIGINAL USE AS PER
 ON 19-4-10 UNDER ITEM NO. 6512010.
 DIE NO.1 AND 2 OF SIZE
 EACH ARE PROPOSED IN OCF/
 AREAS AS PER REQUIREMENT OF

20/11/8-6-07
 ST. DIR. (P. 6)
 T YA
 20/11/8-6-07
 ASS. TI DIR. (R. 6)
 P. 11/5/37
 T YA

SITE FOR SEWAGE PUMPING STATION
 MEASURING 2.600 SQ.M. APPROVED BY V.C.
 D.A. ON 5-3-2004. IN FILE NO.
 F-3(G)94/DR/SP/PA-III AT PAGE 9/N-

IDENT CONTROLS GAZI POK F.A.R. CALCULATION [PROPOSED]

D.C.

(MEMO REGARDING OF PAR.) IN VIEW OF INCREASE IN F.A.R. AS
SED ON 26TH SCREENING COMMITTEE HELD ON 8-1-2007 WIDE
CONTROL NORMS -

| | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | | | |
|--|---|---|---|---|---|---|-----|----|----|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | | | | | | | | | | | | | | | |

| | FAR. | GROUND | FAR. | GROUND |
|----|-------|--------|------|--------|
| 7 | 50 | 12.0 | 95 | 565 |
| 8 | 152.0 | 64.00 | 95 | 176.0 |
| 9 | 30 | 12.0 | 95 | 57.50 |
| 10 | 30 | 12.0 | 95 | 57.50 |
| 11 | 30 | 12.0 | 95 | 57.50 |
| 12 | 30 | 12.0 | 95 | 57.50 |
| 13 | 30 | 12.0 | 95 | 57.50 |
| 14 | 30 | 12.0 | 95 | 57.50 |
| 15 | 30 | 12.0 | 95 | 57.50 |
| 16 | 30 | 12.0 | 95 | 57.50 |
| 17 | 30 | 12.0 | 95 | 57.50 |
| 18 | 30 | 12.0 | 95 | 57.50 |
| 19 | 30 | 12.0 | 95 | 57.50 |
| 20 | 30 | 12.0 | 95 | 57.50 |
| 21 | 30 | 12.0 | 95 | 57.50 |
| 22 | 30 | 12.0 | 95 | 57.50 |
| 23 | 30 | 12.0 | 95 | 57.50 |
| 24 | 30 | 12.0 | 95 | 57.50 |
| 25 | 30 | 12.0 | 95 | 57.50 |
| 26 | 30 | 12.0 | 95 | 57.50 |
| 27 | 30 | 12.0 | 95 | 57.50 |
| 28 | 30 | 12.0 | 95 | 57.50 |
| 29 | 30 | 12.0 | 95 | 57.50 |
| 30 | 30 | 12.0 | 95 | 57.50 |
| 31 | 30 | 12.0 | 95 | 57.50 |
| 32 | 30 | 12.0 | 95 | 57.50 |
| 33 | 30 | 12.0 | 95 | 57.50 |
| 34 | 30 | 12.0 | 95 | 57.50 |
| 35 | 30 | 12.0 | 95 | 57.50 |
| 36 | 30 | 12.0 | 95 | 57.50 |
| 37 | 30 | 12.0 | 95 | 57.50 |
| 38 | 30 | 12.0 | 95 | 57.50 |
| 39 | 30 | 12.0 | 95 | 57.50 |
| 40 | 30 | 12.0 | 95 | 57.50 |
| 41 | 30 | 12.0 | 95 | 57.50 |
| 42 | 30 | 12.0 | 95 | 57.50 |
| 43 | 30 | 12.0 | 95 | 57.50 |
| 44 | 30 | 12.0 | 95 | 57.50 |
| 45 | 30 | 12.0 | 95 | 57.50 |
| 46 | 30 | 12.0 | 95 | 57.50 |
| 47 | 30 | 12.0 | 95 | 57.50 |
| 48 | 30 | 12.0 | 95 | 57.50 |
| 49 | 30 | 12.0 | 95 | 57.50 |
| 50 | 30 | 12.0 | 95 | 57.50 |
| 51 | 30 | 12.0 | 95 | 57.50 |
| 52 | 30 | 12.0 | 95 | 57.50 |
| 53 | 30 | 12.0 | 95 | 57.50 |
| 54 | 30 | 12.0 | 95 | 57.50 |
| 55 | 30 | 12.0 | 95 | 57.50 |
| 56 | 30 | 12.0 | 95 | 57.50 |
| 57 | 30 | 12.0 | 95 | 57.50 |
| 58 | 30 | 12.0 | 95 | 57.50 |
| 59 | 30 | 12.0 | 95 | 57.50 |
| 60 | 30 | 12.0 | 95 | 57.50 |
| 61 | 30 | 12.0 | 95 | 57.50 |
| 62 | 30 | 12.0 | 95 | 57.50 |
| 63 | 30 | 12.0 | 95 | 57.50 |
| 64 | 30 | 12.0 | 95 | 57.50 |
| 65 | 30 | 12.0 | 95 | 57.50 |
| 66 | 30 | 12.0 | 95 | 57.50 |
| 67 | 30 | 12.0 | 95 | 57.50 |
| 68 | 30 | 12.0 | 95 | 57.50 |
| 69 | 30 | 12.0 | 95 | 57.50 |
| 70 | 30 | 12.0 | 95 | 57.50 |
| 71 | 30 | 12.0 | 95 | 57.50 |
| 72 | 30 | 12.0 | 95 | 57.50 |
| 73 | 30 | 12.0 | 95 | 57.50 |
| 74 | 30 | 12.0 | 95 | 57.50 |
| 75 | 30 | 12.0 | 95 | 57.50 |
| 76 | 30 | 12.0 | 95 | 57.50 |
| 77 | 30 | 12.0 | 95 | 57.50 |
| 78 | 30 | 12.0 | 95 | 57.50 |
| 79 | 30 | 12.0 | 95 | 57.50 |
| 80 | 30 | 12.0 | 95 | 57.50 |
| 81 | 30 | 12.0 | 95 | 57.50 |
| 82 | 30 | 12.0 | 95 | 57.50 |
| 83 | 30 | 12.0 | 95 | 57.50 |
| 84 | 30 | 12.0 | 95 | 57.50 |
| 85 | 30 | 12.0 | 95 | 57.50 |
| 86 | 30 | 12.0 | 95 | 57.50 |
| 87 | 30 | 12.0 | 95 | 57.50 |
| 88 | 30 | 12.0 | 95 | 57.50 |
| 89 | 30 | 12.0 | 95 | 57.50 |
| 90 | 30 | 12.0 | 95 | 57.50 |
| 91 | 30 | 12.0 | 95 | 57.50 |
| 92 | 30 | 12.0 | 95 | 57.50 |
| 93 | 30 | 12.0 | 95 | 57.50 |
| 94 | 30 | 12.0 | 95 | 57.50 |

[illegible]

INSPECTION ROAD

74-10 m

9.6 m

3.5 m

3.5 m

0.4 m

POLICE POST

BE TRO. C. N. G.

74-10 m

3.5 m

3.5 m

ON LEAVE
PLG. ASST. DIR.

54(1) B. 7-OF
JT. DIRECTOR (194)

POSSESSION PLAN PREPARED FOR HANDING OVER TO DELHI POLICE ON THE REQUEST OF
IL BRANCH DDA IN FILE NO F-25(2)0311L. APPROVED BY COMM. (PLG) ON 20.7.02 AT PAGE 75/N.

[illegible][illegible][illegible][illegible][illegible]

AD 30.00 M. R/W.

The plot measuring 4000 sq.m for
BUS TERMINAL PARKING FROM TRUCK &
PARKING SITE HAS BEEN APPROVED IN
PLAN.

AREA UNDER THE BUS
TERMINAL PARKING
A = 4000 SQ.M.
8m

AREA U/R IS
RESERVED FOR BUS
TERMINAL PARKING
A = 4000 SQ.M.

R/W.

R/W.

50 M

R/W.

[illegible][illegible]

| LAND USE BY PARK LOT | | |
|----------------------|--------------------|-------------|
| No. | Use | Area |
| 1) | Warehousing (plan) | Plan (area) |

| | 2.4 M. AND 18th ROADS | |
|------------------------|-----------------------|----|
| a) Truck Parking | 4-43 | H. |
| b) LMV Parking | 2-50 | H. |
| c) Loading & Unloading | 17-55 | H. |
| d) General Parking | 2-34 | H. |

| Plot size (in Meters) | Plot area in sq. m. | No. of plots |
|-----------------------|---------------------|--------------|
| 8.0 x 10.0 | 56.4 | 368 |
| 7.6 x 14.0 | 95.8 | 433 |
| 16.0 x 20.0 | 200.0 | 189 |

| | | | | |
|-------|------------|--------|--------|-----|
| 23/90 | G. CORREIA | 20% | 244 ha | 20% |
| SABLE | FAR | 50 | 6.15 h | 367 |
| (CYS) | Parking | 2.50 L | 80 g | 131 |
| | | | ECS) | |

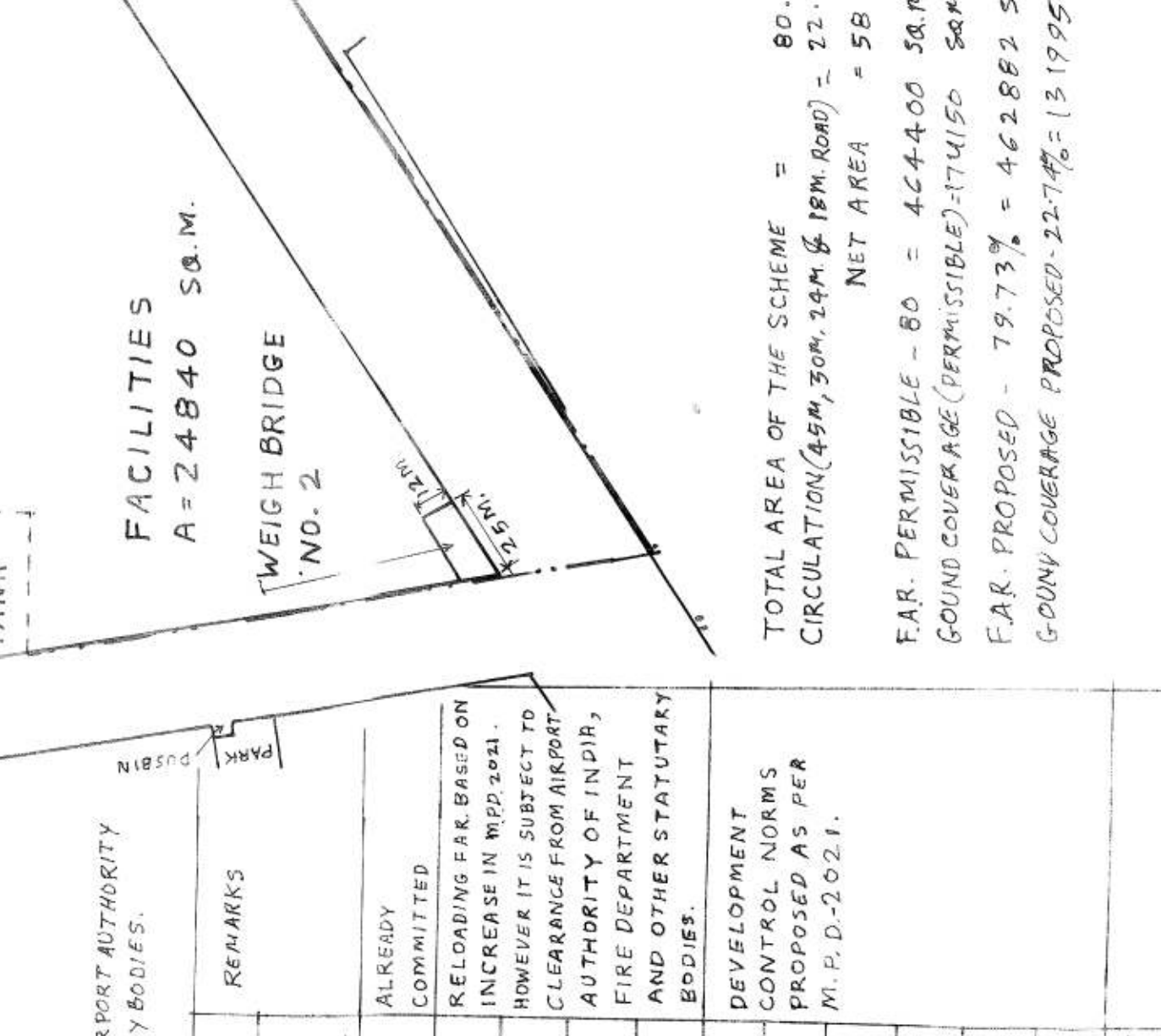
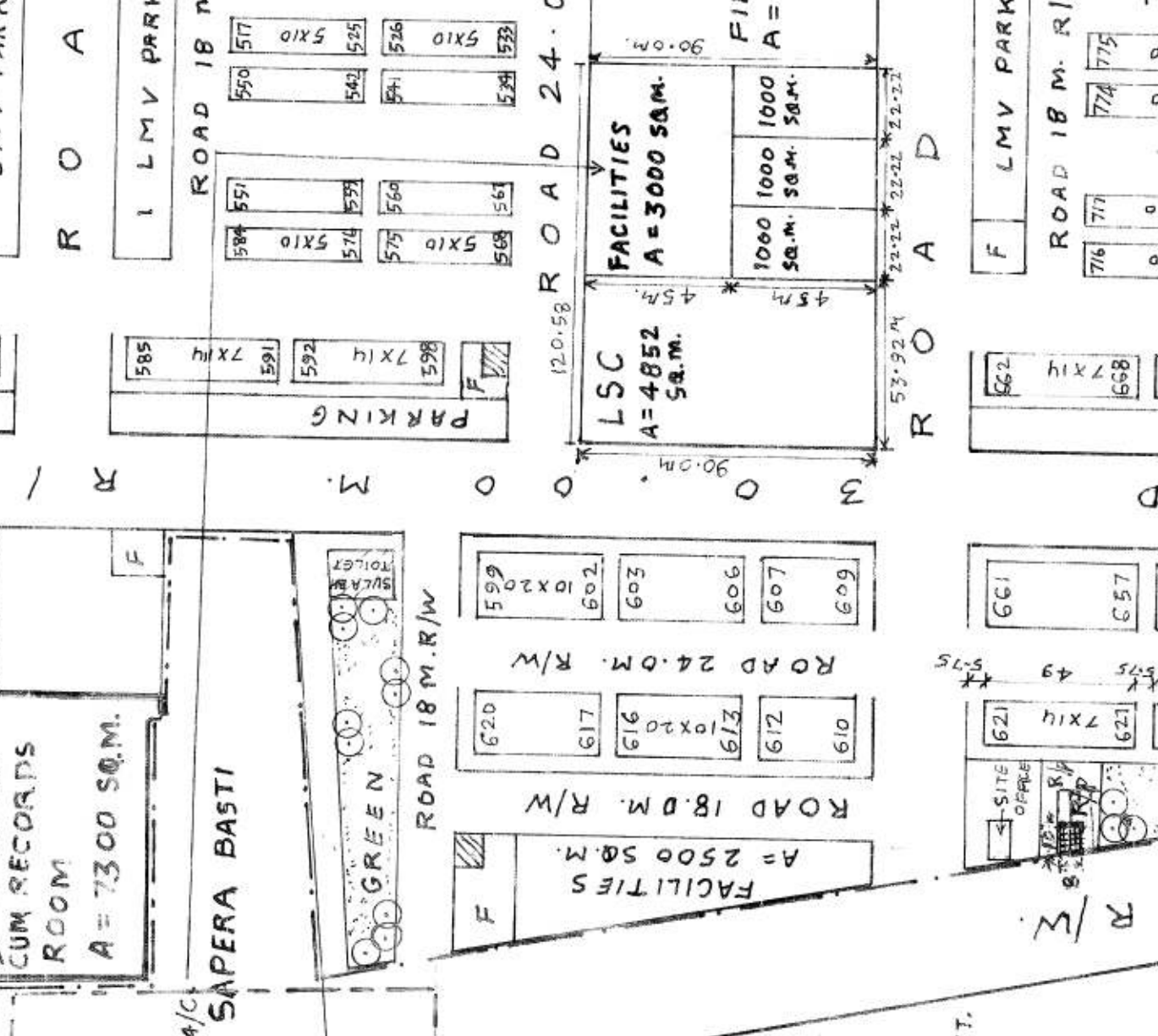
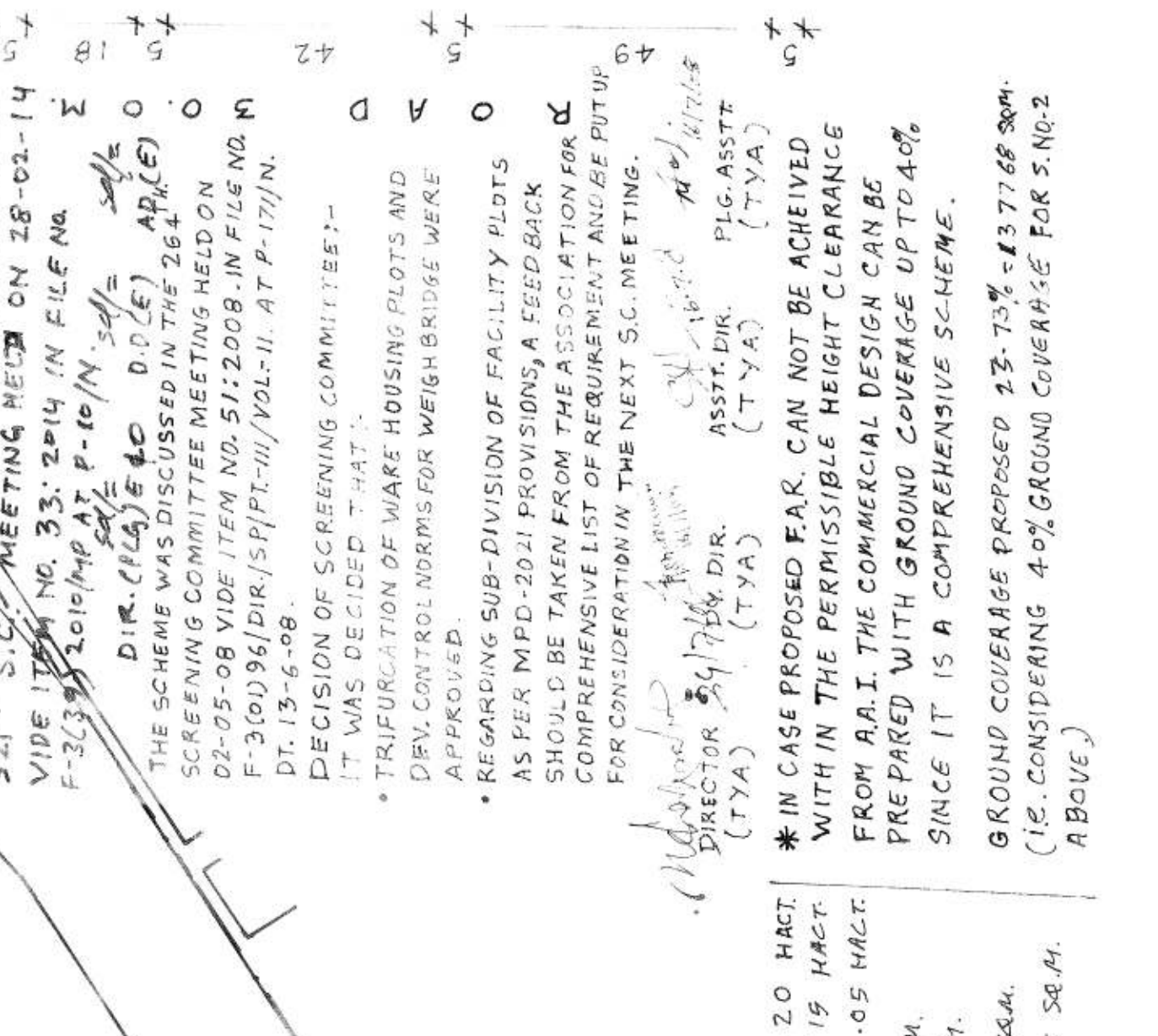
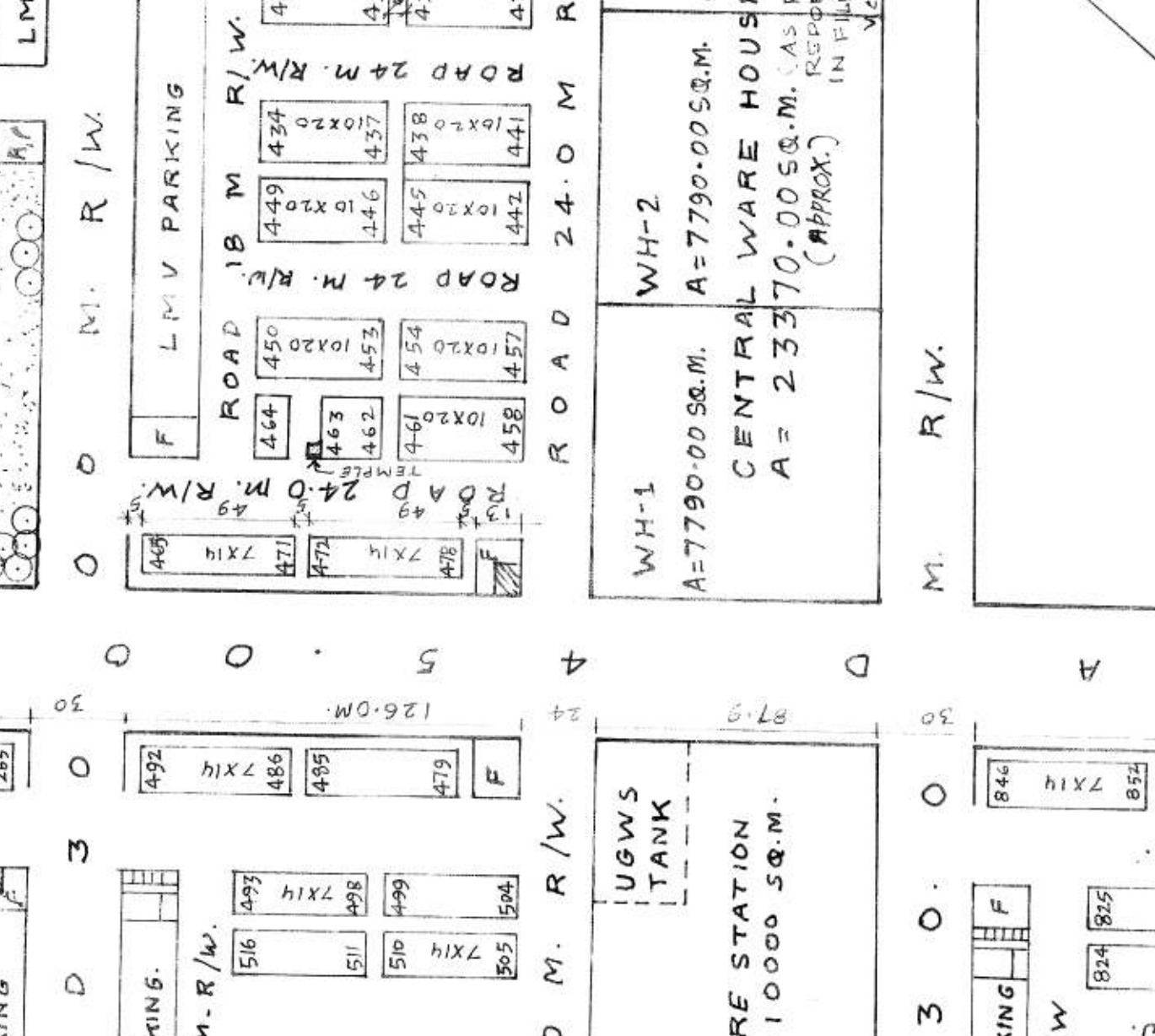
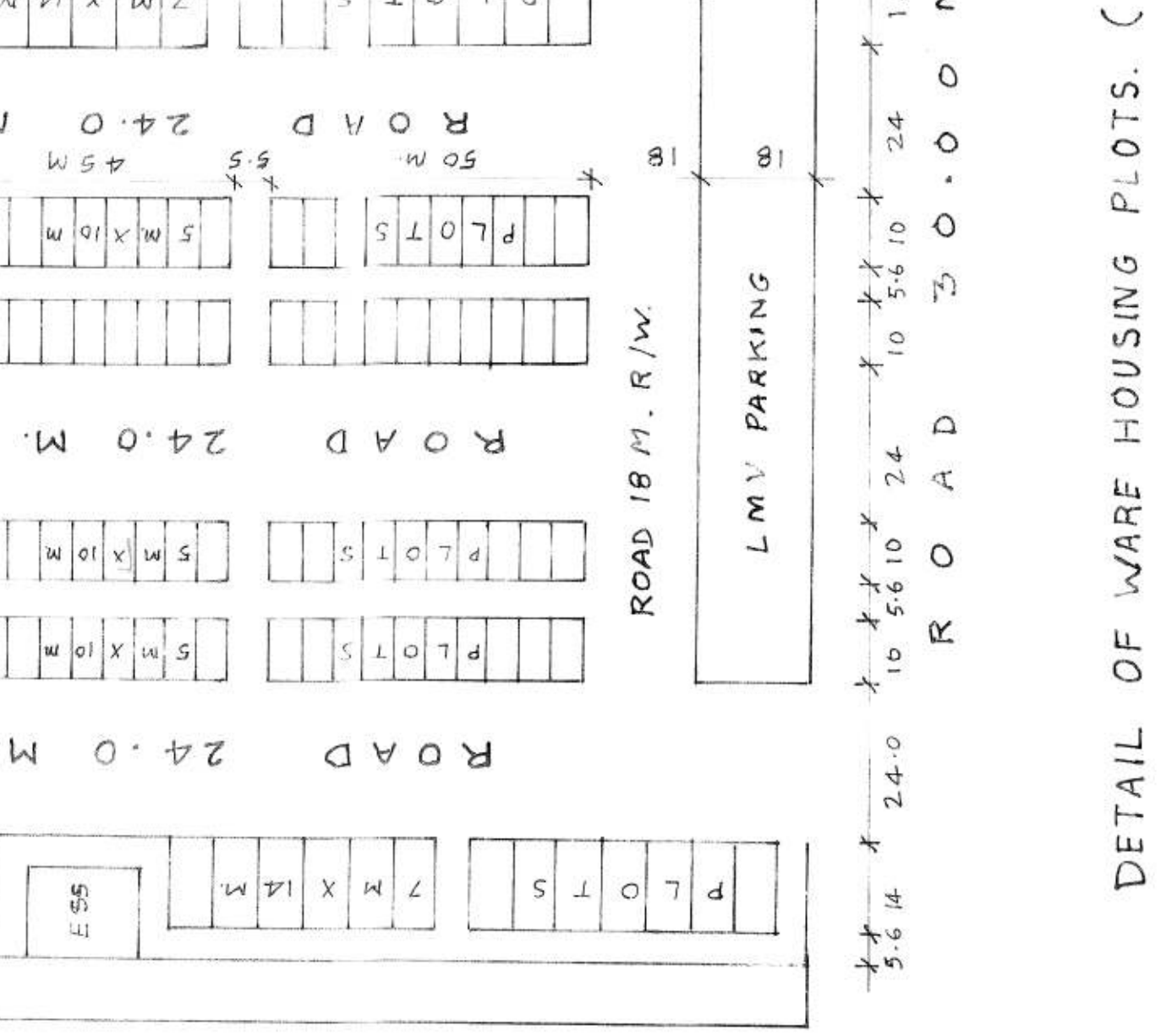
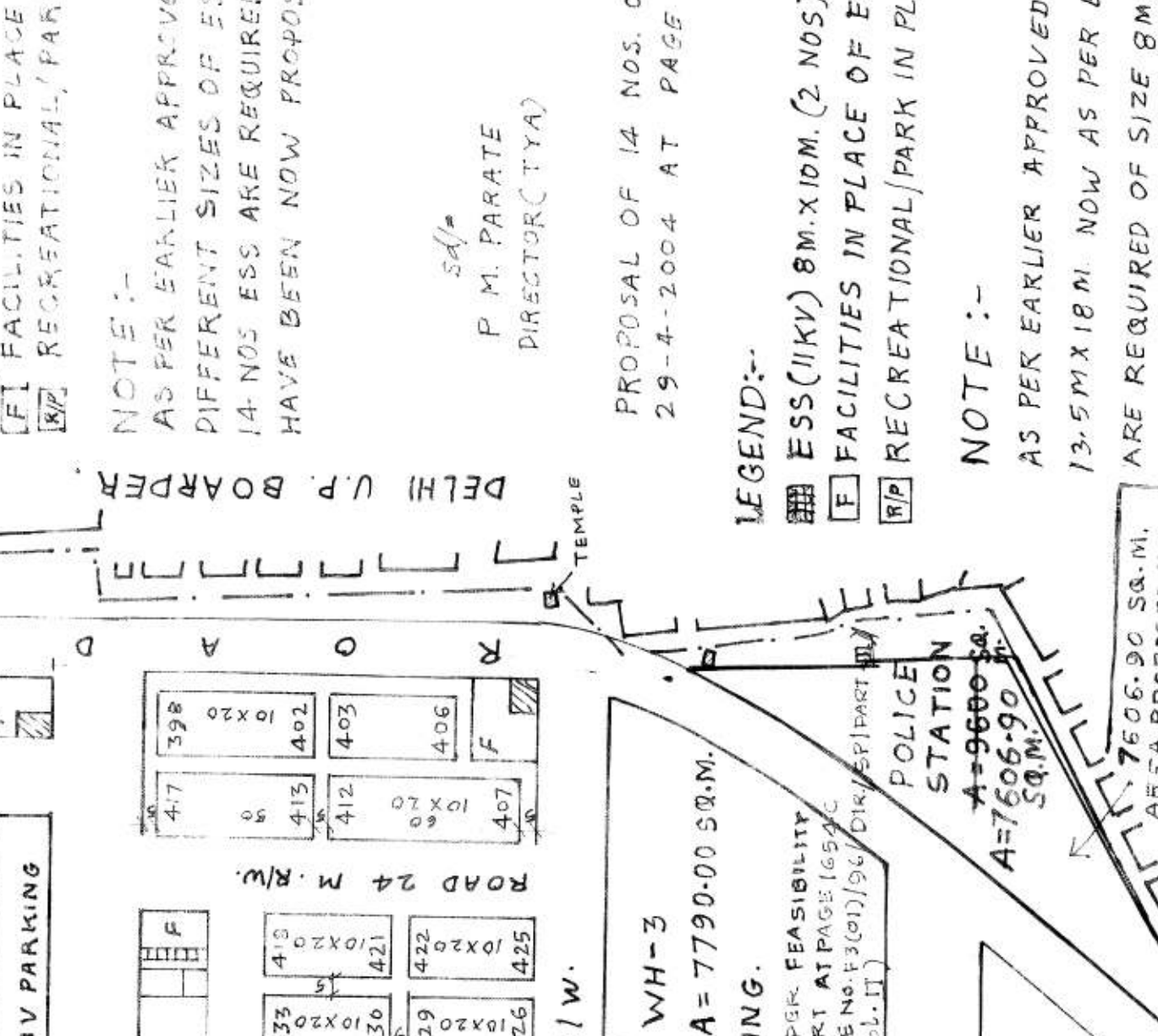
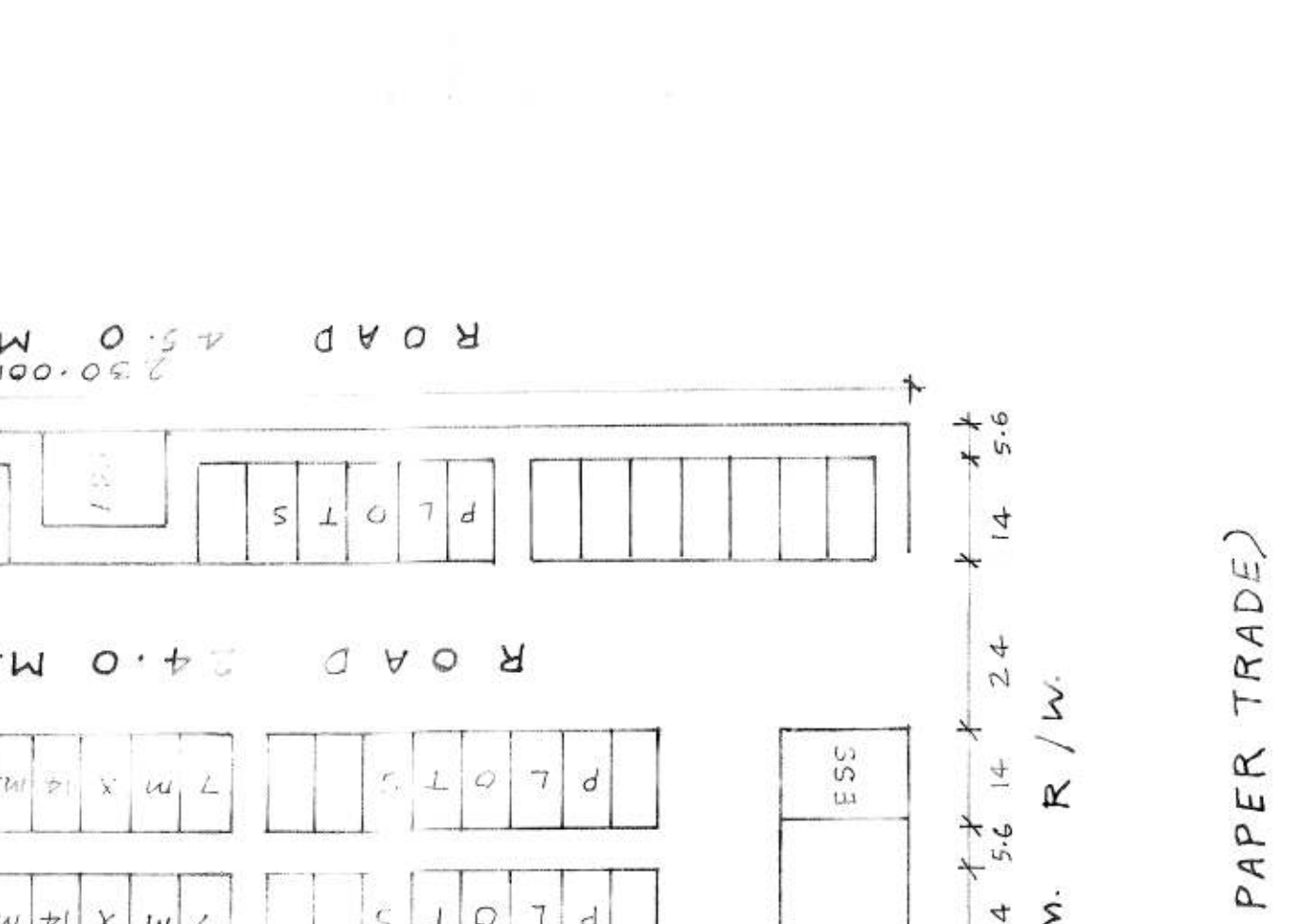
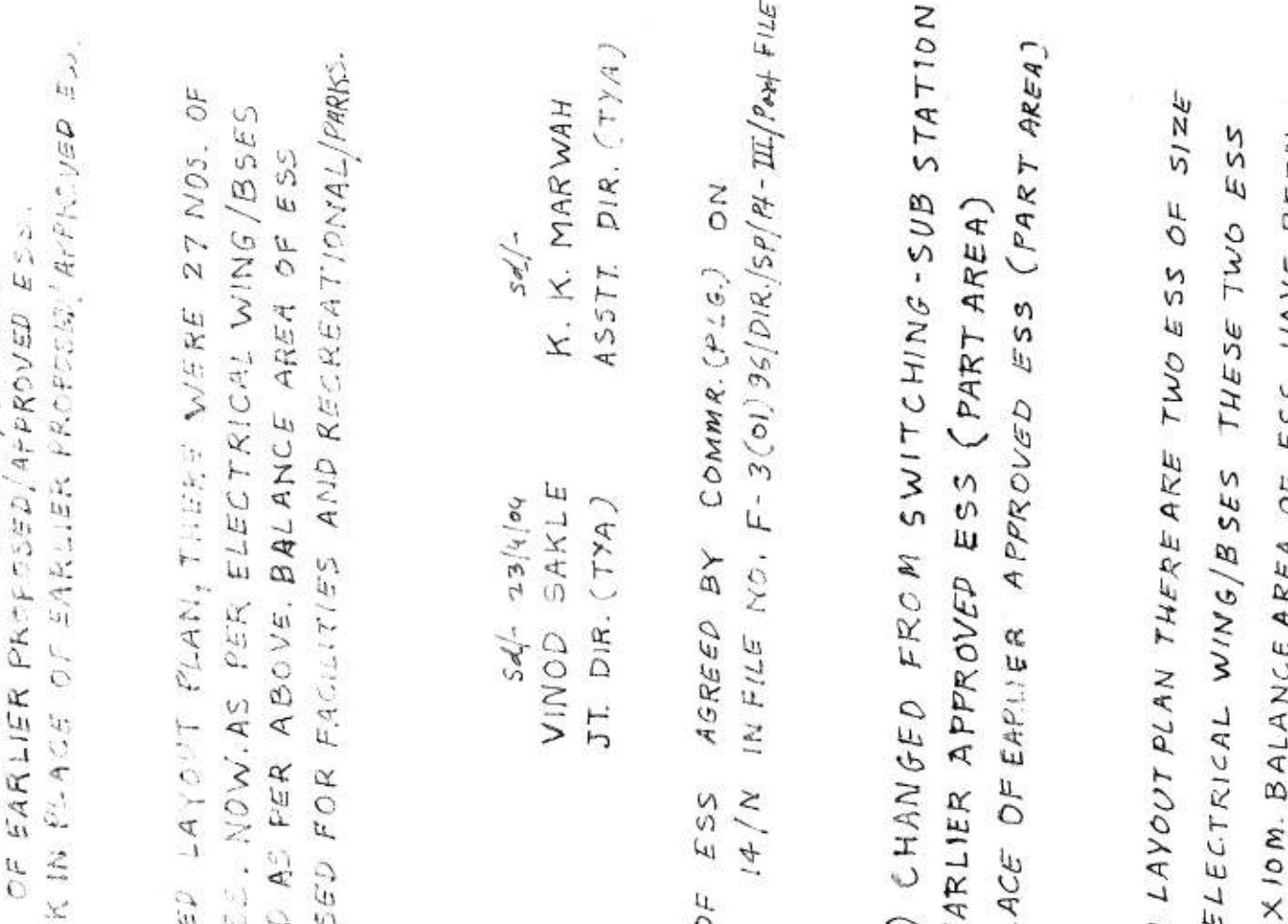
APPROVED ESS (PART AREA)
HERE ARE TWO ESS OF SIZE
TWO ESS THESE TWO ESS
AREA OF ESS HAVE BEEN
APPROVED BY ENGINEERING DEPT. dt. 7.8.2002, and
feasibility report given by Ex. Engineer EF-3373,
DDA vide : 32(35)01/HC/LD-XIII/3 -72 dt. 7.1.03.
2. Modifications made with plan (enclosed) (1-4)
1-4. Approved by Technical Engineer vide
item no. 2002 dt. 20.12.02 and CFO dt. 20.12.02

[illegible]

10. INCIDENT: 3 DISTANCES WITH 3.25% OF PETROL PUMPS AND CNG PUMPS WITH SITE NUMBERING IN AGENCY APPROVED SCHEME DRAWING IN V.T.O. OF OBSERVATION OF COMM. (PUG) dt. 19-4-04 IN FILE NO. F80026(DR/57)H-III AT PAGE 42/N.

LAYOUT PLAN OF POCKET 'C'
INTEGRATED FREIGHT COMPLEX
GAZI PUR

| | | | | |
|--|---------------------------|---|-------------------------------------|-------------------------|
| | In witness
Asslt. Dir. | <u>M. H. [Signature]</u>
Jr. Director | [Signature]
Dir. (I.Y.A.) | |
| | | | | Adm.
Comm.
(P.g.) |

[illegible][illegible]

1511-1512

| COUNTY | PARK | HEIGH | PARC | US | S.N. |
|--------|------|-------|------|----|------|
| 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 | 11 |

Annexure - 'A'



KEY PLAN



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
नरेला योजना कार्यालय
NARELA PLANNING OFFICE

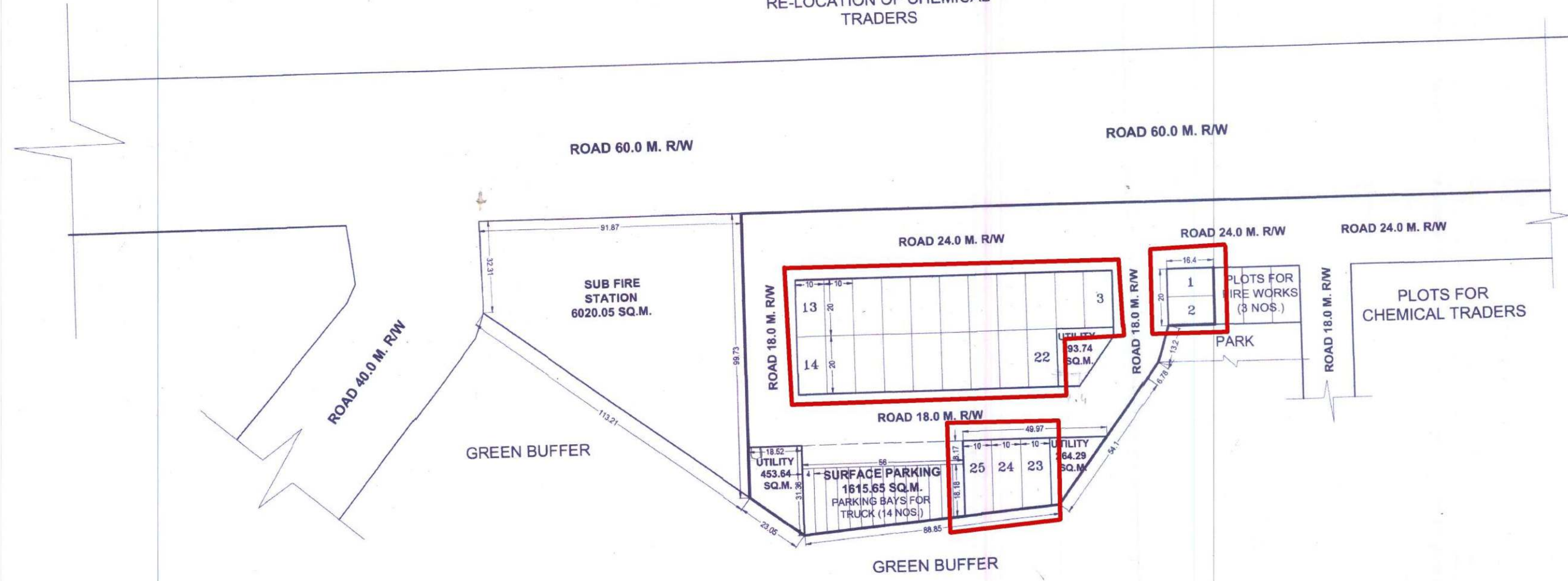
AREA STATEMENT

| | | |
|--------------------------------|-----------------|-----------------------------|
| A. TOTAL AREA OF POCKET | 15539.144 SQ.M. | |
| B. AREA BREAK UP | | |
| USE | | PROPOSED AREA |
| | | AREA (IN SQ.M.) AREA (IN %) |
| WHOLESALE & WARE HOUSING PLOTS | | 5078.078 32.679 |
| SURFACE PARKING | | 1615.645 10.397 |
| UTILITIES | | 1011.670 6.510 |
| CIRCULATION | | 7833.751 50.413 |
| TOTAL | | 15539.144 100.000 |

| | | | | |
|------------------------|---------------------|----------------|-------------|-----------------------------|
| C. DETAIL OF PLOTS | | | | |
| PLOT AREA (IN SQ.MTR.) | PLOT SIZE (IN MTR.) | PLOT NUMBERING | TOTAL PLOTS | AREA UNDER PLOTS (IN SQ.M.) |
| 258.975 | VARY | 25 | 1 | 258.975 |
| 250.026 | VARY | 24 | 1 | 250.026 |
| 241.077 | VARY | 23 | 1 | 241.077 |
| 200.000 | 10 X 20 | 3-22 | 20 | 4000.000 |
| 164.000 | 10 X 16.4 | 1 & 2 | 2 | 328.000 |
| TOTAL | | | 25 | 5078.078 |

- NOTES:
1. MODIFIED LAYOUT PLAN OF INTEGRATED FREIGHT COMPLEX, NARELA SUB-CITY WAS APPROVED BY 270TH SCREENING COMMITTEE MEETING VIDE ITEM NO. 166/2008 DATED 24.10.2008.
 2. THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN PROVIDED BY ENGINEER DIVISION NORTH ZONE (ND-9) VIDE LETTER DATED 05.07.2018.
 3. BOUNDARY WALL AROUND THE POCKET BE ERECTED TO PROTECT THE LAND AND TO PREVENT ANY MISSUSE IN FUTURE BY AUCTION PURCHASER.
 4. THE FEASIBILITY OF PLOTS SHALL BE CHECKED BY THE ENGG. DEPTT. BEFORE THE DISPOSAL OF PLOTS BY LANDS DEPTT.
 5. ALL DIMENSIONS ARE IN METRES.
 6. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 7. DEVELOPMENT CONTROL NORMS SHALL BE AS PER MASTER PLAN FOR DELHI - 2021.

WHOLESALE AND WAREHOUSING FOR RE-LOCATION OF CHEMICAL TRADERS



THE PROPOSAL WAS PRESENTED BY DIR.(PLG)/NP. AFTER DETAILED DELIBERATION, THE PROPOSAL AS REFLECTED IN THE AGENDA WAS APPROVED.

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 370th Screening Committee Meeting Dt. 13.05.2019
Vide Item No. 166/2008

Sign. Sd. 7/07/19
Name

DELHI DEVELOPMENT AUTHORITY
UPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the 370th Screening Committee Meeting held on 13.05.2019
Vide item No. 166/2008
Dy. Director (UPW) Co-ordn.

FILE No: F.03(01)/2012-MP./Vol-II

PROPOSED PART LAYOUT PLAN FOR WHOLESALE AND WAREHOUSING PLOTS AT INTEGRATED FREIGHT COMPLEX, NARELA SUBCITY, DELHI

| | | |
|---|--|---|
| माप SCALE | 1:1000 |  |
| तारीख DATE | MAY, 2019 | |
| योजना सहायक/ PLG. ASSTT. | सहायक निदेशक (योजना) ASSTT. DIR.(PLG.) (ON CONTRACT) | |
| सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) | | |
| उप निदेशक (योजना) DY. DIR. (PLG.) | | |
| निदेशक (योजना) DIRECTOR (PLG.) | | |
|  | नरेला NARELA
योजना कार्यालय नई दिल्ली 110002
PLANNING OFFICE, NEW DELHI 110002 | डाईग संख्या : DRG. NO. 1 |

- LAYOUT PLAN APPROVED IN 189 THE S.C. ON 12-8-97. VIDE ITEM NOS 59-97;189;5.C.
- THE MINOR MODIFICATIONS IN THE L.O.P HAS BEEN APPROVED BY AC (U D P & B) VIDE ORDERS DATED 17-3-02. AT PAGE 4/N IN FILE NO F 15(W3)2002/NP.
- ALL THE INFORMATION & EXISTING FEATURE HAS BEEN SUPPLIED BY EX ENGG (ND 12) AND THE SAME INCORPORATED IN THE DRWG.

1. THE SCHEME WAS DISCUSSED IN THE 258th SCREENING COMMITTEE MEETING HELD ON 16-07-2007 VIDE ITEM NO. 103, 2007 IN FILE NO. F-7 (42)/EE/ED-7/DA/07-2008.

-sd-
DIRECTOR (N.D.)

| | |
|---------------------------------------|-----------|
| * TOTAL SCHEME AREA | 9,25 Ha |
| * FACILITIES AREA | 1.87Ha |
| (10% OF SCHEME AREA) | |
| 1. TRANSIT & WARE HOUSING | 4400 SQM |
| 2. SERVICE & REPAIR | 3270 SQM |
| 3. FACILITIES | 11100 SQM |
| 4. POLICE POST | |
| 5. DHARMSALA/NIGHT SHELTER 970 " | 1600 SQM |
| 6. WEIGHT MACHINE/DHARMKANTA. 700 " | |
| 7. FACILITIES PLOTS (4 NOS) | 1600 " |
| 8. W C D GODOWN | 2200 " |
| 9. ADMIN. OFFICE | 150 " |
| 10. PETROL PUMP CNG STATION 18200 SQM | |
| 11. PUBLIC CONCERNING / TOILET 844 " | |
| 12. FOOD OUTLET/ FOOD COURT | 21100 SQM |
| 13. KESK (4 NOS) | 192 " |
| 14. CIRCULATION | |
| 15. I D L E PARKING | 1.78Ha |
| 16. PHASE I | 27864 SQM |
| 17. PHASE II | 20864 SQM |
| 18. L V M / CAR | 8000 SQM |
| 19. TOTAL | 5,7120 Ha |

1. MODIFIED AS/ FEASIBILITY REPORT RECEIVED FROM EE ND/12

2. THIS DRG. SUPERCEDE DRG NO 357 DRG HAS BEEN REVISED AS FEASIBILITY RECEIVED FROM EE NO 12 VIDE LETTER NO F 3(9)93/ CB / ND 12 D D A / 599 DT 25 8 98.

3. FOR PART LAYOUT PLAN REFER DRG NO 356A.

5d

MANJU PAL

21-12-98

S. Sd DAS.

DY-DIR (NP)

21-12-98

| PLOT NOS | MAX GRID COVERAGE | F.A.R | MAX. HT. | REMARK |
|----------------------|-------------------|------------------|--------------|---|
| 1 TO 26
33 TO 60 | 50% | 200 | 11 M | BASEMENT PERMITTED
COVERED BY F.A.R. |
| 29 TO 32
61 TO 83 | 50%
36.0 SQM | 200
36 | 14 M
4.0M | BASEMENT NOT
PERMITTED |
| 64 | 20.0 SQM | single
storey | 4.0 M | DO |
| 65 | 33.33% | 75 | 15 M | AS PER M.P.D. 2001. |
| 66 | 35% | 70 | 15M | DO |

NOTES :

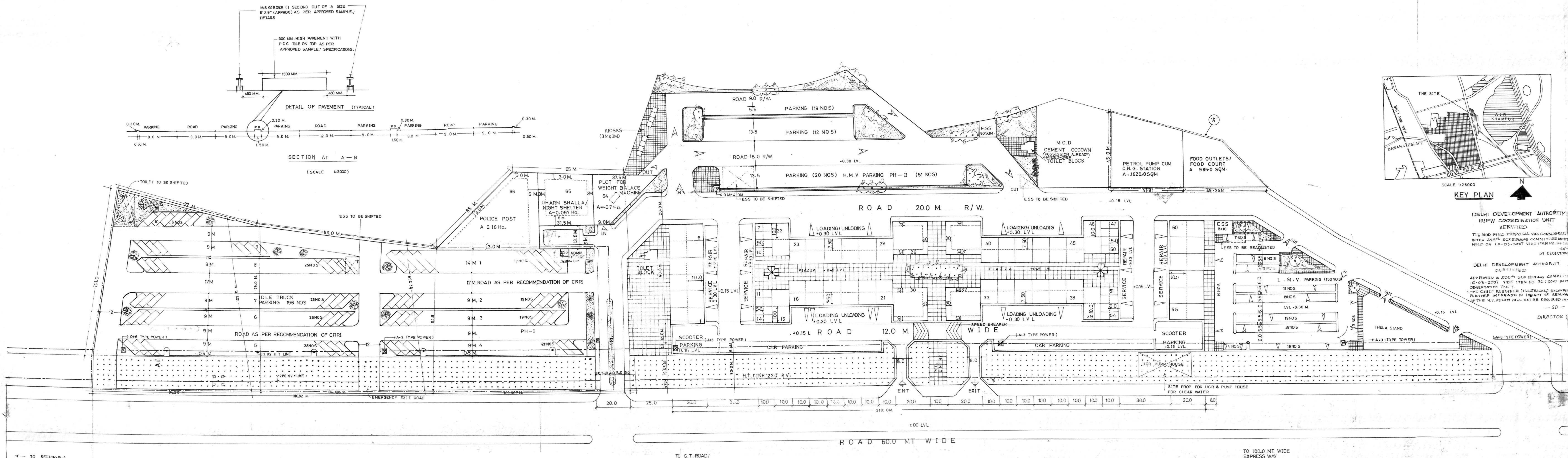
- 1. THE MODIFIED PLAN OF TRUCK TERMINAL AT IFC WAS DISCUSSED IN THE 237TH SCREENING COMMITTEE HELD ON 19-01-05BUE (ITEM NO. 02/06, THE PROPOSAL WAS APPROVED SUBJECT TO :
- 2. PETROL CUM GUN PLOT TO BE PROVIDED INSTEAD OF PETROL PUMP SITE BY INCREASING THE SIZE OF THE PLOT TO 36M² X 14M.
- 3. DETAILED PLAN OF AREA TO BE PREPARED BY THE HUPW WHICH SHALL ALSO INCLUDE INCREASING THE NUMBER OF FOOD OUTLETS / PROVISION OF FOOD COURT.
- 4. THE MODIFICATION IN THE PLAN MARKED 'X' IS INCORPORATED AS APPROVED BY COMMR. PLOT. NO. 152 (M) 02/06 OF 02.06. AT PAGE N/10 IN FILE NO. F-15 (M) 2002/NP.

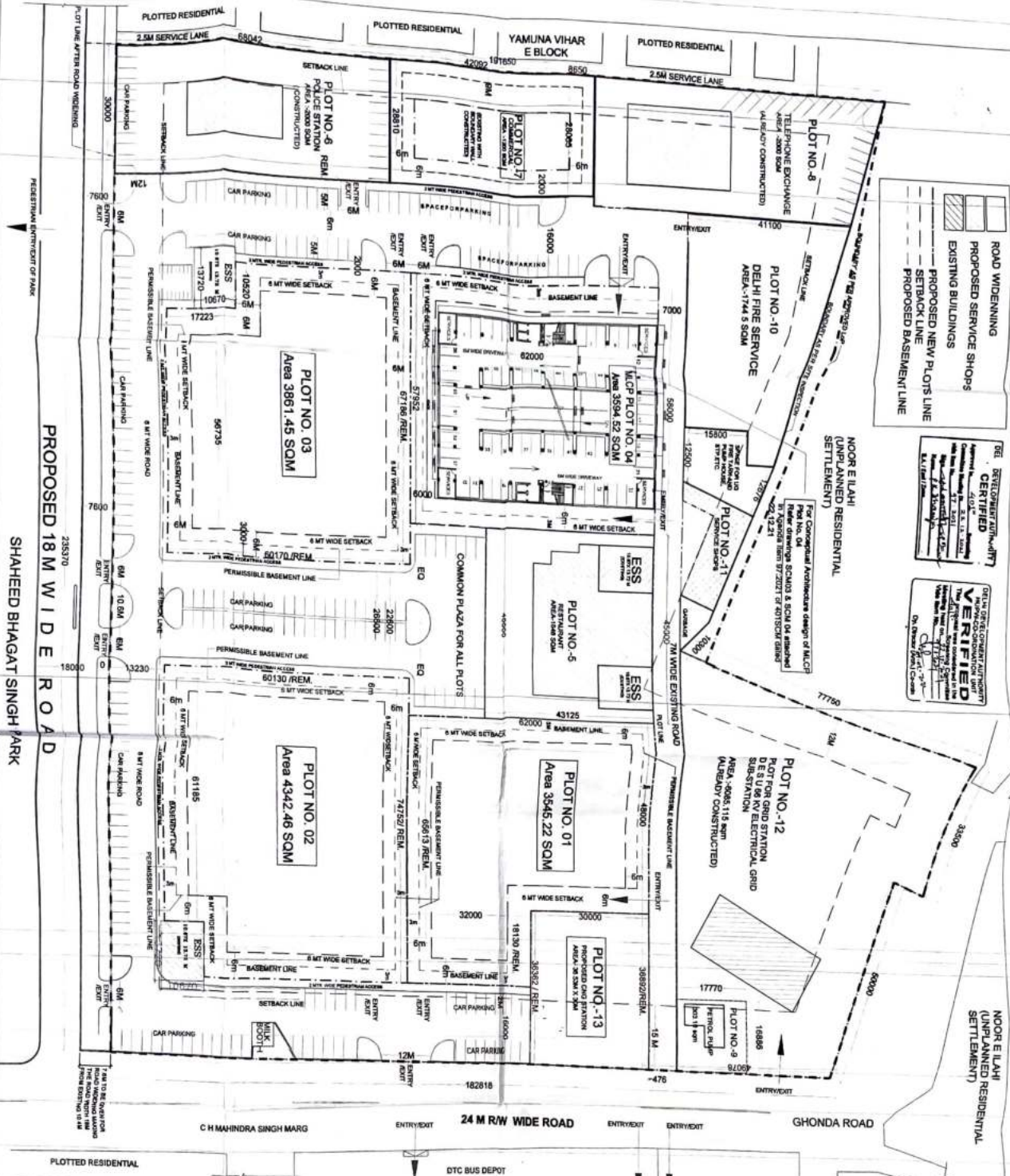
DELHI DEVELOPMENT AUTHORITY
HUPW COORDINATION UNIT
VERIFIED
THIS PROPOSAL WAS CONSIDERED IN THE 237th SCREENING
COMMITTEE MEETING HELD ON 19-01-2008 WIDE ITEM NO 02-2008
SD/-
BY DIRECTOR (ARCH.) COORD

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
APPROVED IN 237th SCREENING COMMITTEE MEETING HELD
ON DT. 19. 01. 2005. VIDE ITEM NO. 02/ 05.
ALL OBSERVATION (01 & 02)
APPLICABLE TO DRAW ARE INCORPORATED.
SD/-
DIRECTOR (N.P.)

MODIFIED LAYOUT PLAN OF
TRUCK TERMINAL AT I.F.C
NARELA SUB-CITY.

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D.D.A.

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|  | SC-104
17/12/2021 | The agenda was put up in 401SCN dated 22.12.2021 vide Item B of the agenda. The proposal was presented by the SA/CEZ, Alwar detailed deliberations on the Option - I as per the proposal was approved. | PROJECT TITLE :
Modification of approved layout plan of Community Center at C-Block Yennuru Vihar to accommodate commercial plots, CNG Filling Station, Multi Level Car Parkings etc. | DATE : 07 FEB 2021 |
| APPROVED DRAWING ISSUED FOR AUTHORIZATION | PROPOSED IDENTIFIED LAYOUT PLAN | OPTION I : Commercial FAR for Plot No. 4 as per new amendments to the MLCP norms and distributing the remaining FAR on plots 1,2,3,5 and 7. | SCALE :
 | DRG. NO. SCM
17/12/2021 |
| APPROVED
17/12/2021 | APPROVED
17/12/2021 | APPROVED
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