

## **DELHI DEVELOPMENT AUTHORITY**

## DWARKA SPORTS COMPLEX SECTOR 11, DWARKA, NEW DELHI-110075 ASSOCIATE MEMBERSHIP APPLICATION FORM

Attach Colored
Passport Size
Photo

(Signature of the Receiving Clerk with Stamp)

| <b>FOR</b> | OF | FICE | USF |
|------------|----|------|-----|
|            |    |      |     |

Date.....

| TOR OTTICE OSE   |  |            |           |           |          |               |      |        |        |            |      |
|--|--|------------|-----------|-----------|----------|---------------|------|--------|--------|------------|------|
| 1. MEMBERSHIP NO. AM   |  | 2. DATE    | OF MEM    | BERSHII   | Р        | /             |      | / [    |        |            |      |
| 1. ENTRY FEE RS  |  |            |           |           |          |               |      |        |        |            |      |
| I wish to apply for Associate Membership of the Sports Complex. The particulars are given below.                                     |  |            |           |           |          |               |      |        |        |            |      |
| 5. NAME OF THE APPLICANT (Block Letters)   |  |            |           |           |          |               |      |        |        |            |      |
| 6. NAME OF THE MEMBER  |  |            |           |           |          |               |      |        | T      |            |      |
| 7. MEMBERSHIP NO   |  |            |           |           | •        | •             |      | •      |        |            |      |
| 8. RESIDENTIAL ADDRESS   |  |            |           |           |          |               |      |        | $\Box$ |            |      |
|  |  |            | i         |           |          |               |      | İ      | T      | T          |      |
| PIN CODE   |  |            | PHONE     |           | İ        |               |      |        | Ť      | Ī          | 同    |
|  | E-mail   |            |           |           |          |               |      |        |        |            |      |
| 9. OFFICE ADDRESS  |  |            |           |           |          |               |      |        |        |            |      |
|  |  |            |           |           |          |               |      |        | Ī      |            |      |
| PIN CODE   |  |            | PHONE     |           |          |               |      |        |        |            |      |
| E-mail   |  |            |           |           |          |               |      |        |        |            |      |
| 10. OCCUPATION   | S-SER\   | /ICE, B-Bl | JSINESS,  | P-PROF    | ESSION   | ٧, ٥-٥        | THE  | RS     |        |            |      |
| 11. DETAILS OF OCCUPATION  |  |            |           |           |          |               |      |        |        |            |      |
| DESIGNATION/POSITION  A DATE OF DIDTH  |  |            |           |           |          |               |      |        |        |            |      |
| 12. DATE OF BIRTH  | /       13. SEX   M-MALE, F-FEMALE, O-OTHER      |            |           |           |          |               |      |        |        |            |      |
| 14. MARITAL STATUS   | M-MARRIED, S-SINGLE, D-DIVORCEE, W-WIDOW/WIDOWER |            |           |           |          |               |      |        |        |            |      |
| 15. NATIONALITY  | I-INDIAN, F-FOREIGN                              |            |           |           |          |               |      |        |        |            |      |
| 16. EDUCATIONAL QUALIFICATION  |  |            |           |           |          |               |      |        |        | Щ          |      |
| 17. I enclose here with Demand Dra   | ft No  | dated      |           | draw      | n on .   |               |      |        | in f   | avou       | r of |
| "CAU SPORTS, DDA" for an amount of   | Rs(Ruր   | pees       |           |           |          |               |      |        |        | 0          | nly) |
| (This is applicable when not paying by   | Debit / Credit C                                 | ard)       |           |           |          |               |      |        |        |            |      |
| 18. UNDERTAKING  |  |            |           |           |          |               |      |        |        |            |      |
| All information furnished above are correct. However, my application form is liable to be rejected if details found to be incorrect. |  |            |           |           |          |               |      |        |        |            |      |
| I have read the rules and regula   | itions contained                                 | in the Bro | chure and | d underta | ake to a | abide k       | y th | e same | €.     |            |      |
|  |  |            |           |           |          |               |      |        |        |            |      |
| FOR OFFICE USE ONLY: -  ACKNOWLEDGEMENT  DELHI DEVELOPMENT AUTHORITY  DWARKA SPORTS COMPLEX, NEW DELHI  Application No               |  |            |           |           |          |               |      | •••    |        |            |      |
| Received from Mr./Ms./MrsApplication for Associate membership of DSC and   |  |            |           |           |          |               |      |        |        |            | and  |
| an amount of Rs(Rupees   |  |            |           |           |          |               |      | only)  | in the | e fori     | m of |
| Demand Draft NoDtpay through <b>Debit or Credit Card.</b>  | Drawn  | on         |           | in        | tavour   | of " <u>C</u> | AU   | SPOR   | is, I  | <u>)DA</u> | " or |
|  |  |            |           |           |          |               |      |        |        |            |      |

## Note:

Please attach the following documents with the form:-

- 1. Request letter from primary member for grant of Associate Membership to his/her dependent member.
- 2. Two passport size colour photographs.
- 3. Bank Draft for **Rs.30,680/-** in favour of "<u>CAU SPORTS, DDA</u>" on account of non-refundable entry fee including GST or pay through **Credit or Debit Card.**
- 4. Cheque/Bank Draft in favour of "CAU SPORTS, DDA" on account of monthly subscription fee Rs.2124/-including GST preferably for one year.
- 5. Surrender of dependent membership card.
- 6. Clearance of payment of monthly subscription from Accounts Branch in respect of member.
- 7. Proof of date of birth.