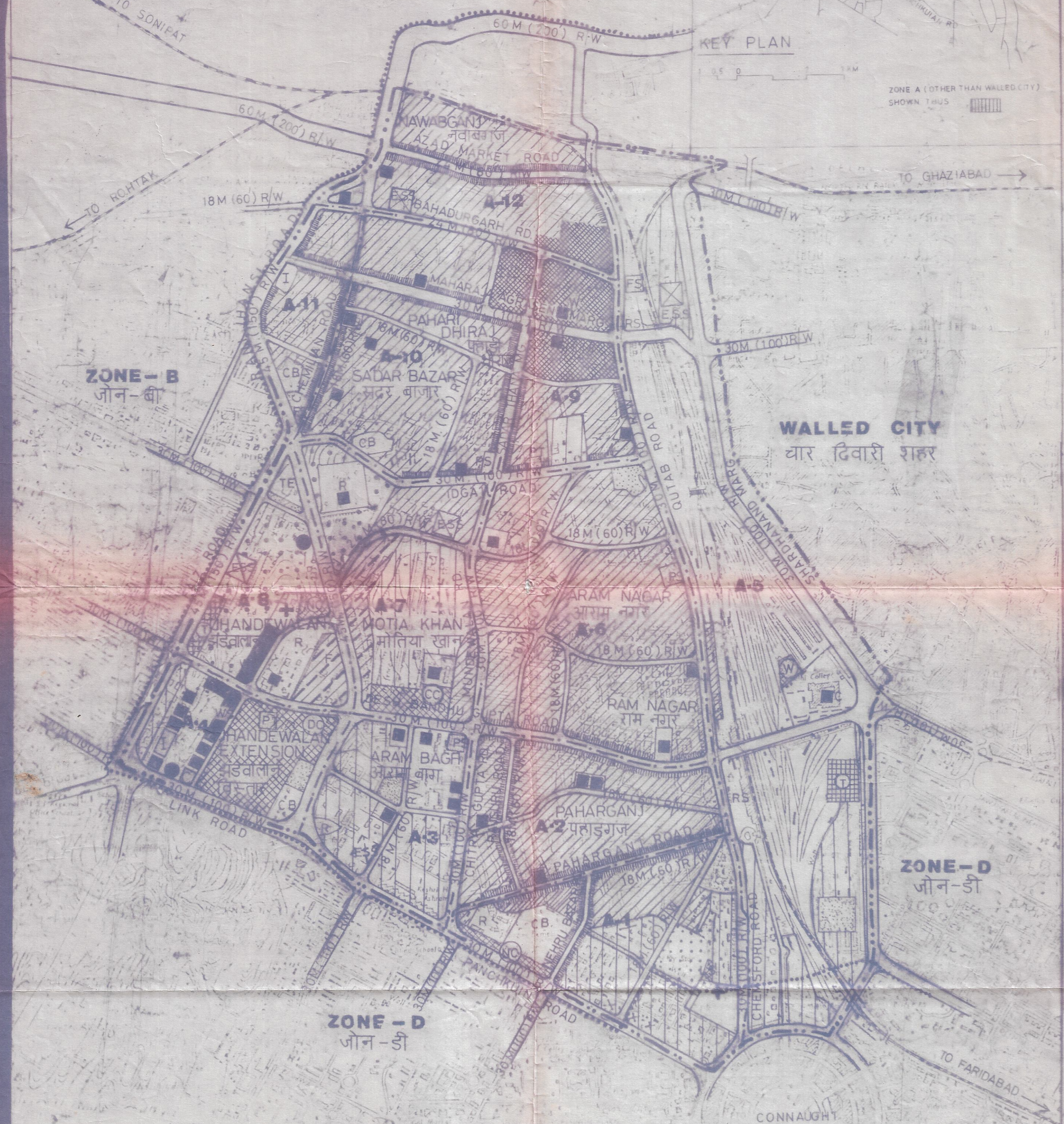


**NOTE**

APPROVED & AUTHENTICATED  
ON BEHALF OF CENTRAL GOVERNMENT  
VIDE LETTER NO. K. 13011/1/94 DD I B  
(VOL. II) DATED. 04-6-99.

SD/-  
DR. NIVEDITA P. HARAN  
DIRECTOR (D. D) MINISTRY OF URBAN DEVELOPMENT

ASSTT. DIRECTOR | JT. DIRECTOR | DIRECTOR | OSD (PLG.) | **ZONE - C**  
जोन-सी



**LEGEND** *सारणी*

- ZONE BOUNDARY
- SUB ZONE BOUNDARY
- RESIDENTIAL** *आवासीय*
- RESIDENTIAL WITH RD PPH
- URBAN RENEWAL (CONSERVATIVE SURGERY)
- MIXED LANDUSE
- COMMERCIAL** *व्यावसायिक*
- DISTRICT CENTRE
- COMMUNITY CENTRE / WHOLESALE
- LOCAL SHOPPING CENTRE
- NON HIERARCHY COMMERCIAL CENTRE
- URBAN RENEWAL
- MANUFACTURING** *विनिर्माण*
- LIGHT & SERVICE IND./ PLATTED FACTORIES
- RECREATIONAL**
- DISTRICT PARK
- PLAY GROUND SPORTS COMPLEX
- NEIGHBOURHOOD PARK
- TRANSPORTATION** *मनोरंजनात्मक*
- RAILWAY STATION
- BUS TERMINAL
- PARKING
- RAIL CIRCULATION
- ROAD 60M. (200 FT.) R/W
- ROAD 45M. (150 FT.) R/W
- ROAD 30M. (100 FT.) R/W
- ROAD 24M. (80 FT.) R/W
- ROAD 18M. (60 FT.) R/W
- M.R.T.S.
- UTILITY** *उपयोगिताए*
- ELECTRIC SUB-STATION (33 KV) EXISTING / PROPOSED.
- WATER WORKS/SEWAGE DISPOSAL
- PUBLIC AND SEMI-PUBLIC. *सार्वजनिक एवं अर्ध-सार्वजनिक*
- HEALTH** *स्वास्थ्य*
- HOSPITAL
- EDUCATION** *शिक्षा*
- COLLEGE
- SR. SEC. SCHOOL (EXISTING / PROPOSED)
- RESEARCH INSTITUTE / OTHER INSTITUTE
- OTHER COMMUNITY FACILITIES** *अन्य सामुदायिक सुविधाए*
- POLICE STATION
- FIRE STATION
- POST & TELEGRAPH OFFICE
- TELEPHONE EXCHANGE
- RELIGIOUS
- CREMATION AND BURIAL GROUND
- PETROL PUMP

**NOTES:-**

1. THIS PLAN HAS BEEN MODIFIED ON THE BASES OF RECOMMENDATIONS OF THE SCREENING BOARD COMMITTEE HELD ON 7-2-96.
2. MODIFIED DRAFT ZONAL DEVELOPMENT PLAN FOR ZONE 'A' (OTHER THAN WALLED CITY) HAS BEEN APPROVED BY THE AUTHORITY, VIDE ITEM NO. 20/PLG./97 DATED. 9/6/97 WITH THE FOLLOWING STIPULATIONS:-
  - a) ANY MAJOR REDEVELOPMENT SCHEME WHICH MAY AFFECT THE PUBLIC AT LARGE SHALL NOT BE TAKEN UP WITHOUT SPECIFIC APPROVAL OF THE AUTHORITY,
  - b) ELECTED MEMBERS BE EXPLAINED DETAILED PROVISIONS AND IMPLICATIONS OF THE ZONAL DEVELOPMENT PLAN BY THE COMMR (PLG.).

**ZONAL DEVELOPMENT PLAN  
ZONE - A (OTHER THAN WALLED CITY)**

PLG. ASSTT.	01 02 03 04	
PLG. D/MAN	1 HA	
ASSTT. DIR	JT. DIR.	DIRECTOR
		ADDL. COMMR.